

## Multiple choice questions

### Theory of International Relations-

#### Chapter 6: Realism

**Type: multiple choice question**

**Title:** Chapter 06 - Question 01

**01)** Proponents of *raison d'état* argue that the state itself represents a moral force.

- a. True
- b. False

**Type: multiple choice question**

**Title:** Chapter 06 - Question 02

**02)** The realism that emerged after the end of the Second World War was an entirely new approach with a different set of core assumptions.

- a. True
- b. False

**Type: multiple choice question**

**Title:** Chapter 06 - Question 03

**03)** Realism has been a minor theory of world politics since the beginning of academic international relations.

- a. True
- b. False

**Type: multiple choice question**

**Title:** Chapter 06 - Question 04

**04)** Offensive realism proposes that the structure of the international system compels states to maximize their relative power position.

- a. True
- b. False

**Type: multiple choice question**

**Title:** Chapter 06 - Question 05

**05)** Structural realists argue that states are more concerned about absolute rather than relative gains.

- a. True
- b. False

**Type: multiple choice question**

**Title:** Chapter 06 - Question 06

**06)** The lineage of classical realism is said to have begun with:

- a. Niccolò Machiavelli.
- b. Thucydides.
- c. Hans Morgenthau.
- d. Kenneth Waltz.

**Type: multiple choice question**

**Title:** Chapter 06 - Question 07

**07)** The code of conduct that state leaders should follow in their foreign affairs is known as:

- a. survival.
- b. self-help.
- c. *raison d'être*.
- d. *raison d'état*.

**Type: multiple choice question**

**Title:** Chapter 06 - Question 08

**08)** The condition of the international system, having no overarching central authority above the individual collection of sovereign states, is known as:

- a. anarchy.

# Multiple Choice Questions Answers In Queuing Theory

**Sabine Zange**



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