

# THE GRAMMATICALITY AND ACCEPTABILITY OF NIGERIANISMS: IMPLICATIONS FOR THE CODIFICATION OF NIGERIAN ENGLISH

Moses. A. Alo and Ebuka. E. Igwebulike,  
Department of English,  
University of Ibadan,

## **Abstract**

*The authors investigate specific Nigerianisms in Nigerian English with a view to evaluating their grammaticality and acceptability. Data were collected from the responses of 192 educated Nigerians (male and female, 125 graduates and 67 undergraduates) in two Nigerian university settings, to an "acceptability and grammaticality" questionnaire designed for the study. Findings suggested that educated Nigerian users of English would not accept certain "popular" grammatical constructions in Nigerian English, as many of them tend to violate specific grammatical rules of Standard English. The implications of the findings for codifying Nigerian English (NE) are considered along five significant dimensions: (a) the place of grammar (b) educated usage and standardization (c) choice of appropriate functional models for description, (d) systematic data collecting procedures, and (e) institutionalization of features*

**Key words:** Nigerian English, Nigerianisms, codification, grammaticality, acceptability

## **Introduction**

Scholars' arguments have centered on whether Standard Nigerian English exists or not and whether Nigerian English comprises a bundle of errors when compared with Standard British English (Brosnaham 1958; Walsh 1967; Banjo, 1969, 1979, 1995; Adesanoye, 1973; Ubahakwe, 1978; Adetugbo, 1977; Jibril, 1979, 1982; Odumuh, 1984, 1992; Jowitt, 1991; Bamgbose, 1995; Alo and Mesthrie, 2008, etc.). Like phonology, the domain of grammar has been observed to evince some significant differences between British and Nigerian English, such as omission and diverging use of articles, prepositions, and phrasal verbs; concord; modal auxiliaries; and pronouns. Thus, variations in the grammar of English have often been used as part of the data to support the claim of the emergence of Nigerian English, including its standard form.

Controversies still surround the linguistic status of certain features in terms of their grammaticality and acceptability. Systematic studies aimed at assessing whether these features are errors, deviations or deviances, let alone their codification, are still few (Grieve 1966, Bamgbose 1982, Jibril 1986, Adegbija 2004). To our mind, real progress in the codification of Nigerian English can only be made when results of systematic and close analysis of a large body of data on Nigerian English, coupled with the evaluation of their status in terms of grammaticality and acceptability are brought together (cf Bamgbose 1998). This paper, therefore, investigates specific expressions in Nigerian English (Nigerianisms) with a view to

# Codification Of Nigerian English Issues In Nigerian

**DP Hallahan**



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## **Codification Of Nigerian English Issues In Nigerian** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Codification Of Nigerian English Issues In Nigerian**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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