

**Summary:** Odysseus leaves Troy after winning the war and sails with 400 men and a fleet of ships to Ithaca. Odysseus seeks revenge against all the people there because they sided with the Trojans. Odysseus and his men are ambushed; 72 men are killed.

**Book 9: New Companions and Poseidon's Son**

**1. Characteristics of an Epic Hero**

Heroes who called upon to make a journey or to follow a goal or quest.

Heroes frequently showed a special endearing adventure. They often do the usual a mission or being that is their people's common mission or object that is a quest. They were awarded.

Without Odysseus's special staff, he would have been killed. Odysseus left Ithaca to fight for the Greeks in the Trojan War. He was killed.

**2. Lotus Eaters - List 2 words to describe Odysseus as a leader.**

wise - determined dedicated - persistent

**3. Vocabulary: Odysseus's leadership skills are an example of arête**

**4. Term: What epithet is used to describe the tunic (line 48)?**

the young Dour with finger tips of rose

**5. Term: Odysseus tells the Cyclops, "There are strict, unwritten laws for your people, or any gifts you give - the custom is to honor strangers. His reward entreat you, great Sir, have a care for the gods' counting; Zeus will straighten the unoffending guest."**

The name Odysseus is referring to in this conversation with the Cyclops is Xeno.

**6. Term: Look at the aspects of xenia.**

How did the Cyclops break the custom of xenia?

The Cyclops wanted welcoming to Odysseus like he was the old friend.

How did Odysseus break the custom of xenia?

Odysseus wanted to assault to the Cyclops - he took food without permission.

# The Odyssey Study Answer Key

**James Morgan Hart**



## The Odyssey Study Answer Key:

**Arete and the Odyssey's Poetics of Interrogation** Justin Arft, 2022-09-01 Arete and the Odyssey's Poetics of Interrogation explores how the enigmatic Phaeacian queen Arete is at the heart of an epic scale poetics of interrogation used throughout the Odyssey to negotiate Odysseus' kleos or epic renown. Arete's interrogation of Odysseus has been especially problematic in scholarship but diachronic and synchronic analysis of similar interrogations across Indo-European Orphic and Greek epigrammatic corpora show that the stranger's interrogation is a formula that demands performance and negotiation of status. Within the Odyssey this interrogation is part of an intraformular network used to generate kleos and the queen's question initiates the longest and most complex negotiation of Odysseus' status in epic and memory. Arete's role as interrogator not only explains her strange authority and resonance with both Penelope and comparative afterlife figures but it also establishes a gendered agonistic tension between she and her husband Alkinoos that influences the structure, genre, and narratology of performances across the Phaeacian episode. This book reinterprets the Odyssey's central episode and challenges several assumptions about Nausikaa and Alkinoos' famed hospitality even demonstrating how the Apologue is organized as a response to competing inquiries into Odysseus' fundamental status in tradition. The Odyssey ultimately navigates away from Odysseus' public reputation and roots his status in private memories and Arete's carefully arranged interventions signal the larger process by which the Odyssey immortalizes Odysseus in poetry as a nostos hero. The queen and her question invite new applications of oral poetics that shed light on the structure, composition, and reperformance of the Odyssey.

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