

**A PROJECT REPORT**  
**ON**  
**SUMMER INDUSTRIAL TRAINING**

*SUBMITTED IN PARTIAL FULFILLMENT OF THE REQUIREMENTS FOR THE  
AWARD OF*

**DIPLOMA IN  
CIVIL ENGINEERING  
( 2018 – 2021 )**

**SUBMITTED TO  
GOVERNMENT POLYTECHNIC, DHANGAR**

**SUBMITTED BY**

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**START DATE:- 22-06-2020**

**ROLL NO. 181650700032**

**END DATE:- 27-08-2020**

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**David Kirk**



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