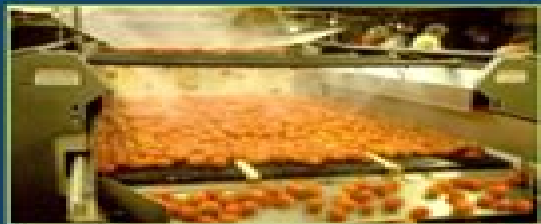




# INTRODUCTION TO **FOOD ENGINEERING** SIXTH EDITION



**R. PAUL SINGH  
DENNIS R. HELDMAN  
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