

II PUC SANSKRIT QUESTION BANK

(Prepared as per the guidelines of Karnataka School Examination and Assessment Board)

Chapter 1. पुराणभारतम्

I. अधो निर्दिष्टानां प्रश्नानाम् उत्तराणि कोष्ठकात् उक्त्य लिखत ।

1. कः भारतः इति उच्यते ?

[मनुः , दुष्यन्तः , राक्षसः , नारदः]

उत्तरम् : मनुः ।

2. भारतवर्षे कति कुलपर्वताः सन्ति ?

[षट् , अष्ट , सप्त , नव]

उत्तरम् : सप्त ।

3. विश्वस्य मातरः काः ?

[समुद्राः , नद्यः , पर्वताः , सरोवराः]

उत्तरम् : नद्यः ।

4. अद्यापि देवाः कुत्र जन्म इच्छन्ति ?

[भारतभूतले , पाताले , गृहे , आकाशे]

उत्तरम् : भारतभूतले ।

दशवाच्यैः संस्कृतभाषया कन्नडभाषया आङ्ग्लभाषया वा उत्तरं लिखत ।

1. पुराणेषु भारतं कथम् वर्णितम् ?

Reframed Questions –

पुराणेषु भारतं कथं वर्णितम् इति संगृह्य लिखत ।

Chapter 2. परेषामपि रक्ष जीवितम्

1. विक्रमादित्यकथां का कथयति?

[चिरञ्जीवी , सूतपुराणिकः , पुत्थलिका , माहङ्गी]

उत्तरम् : पुत्थलिका ।

2. विक्रमादित्यः कथं देशान्तरं निर्गतः ?

[योगिवेषेण , मन्त्रिवेषेण , सैनिकवेषेण , सन्यासिवेषेण]

उत्तरम् : योगिवेषेण ।

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Monier Monier-Williams



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might be extracted in order to engage the ritual and yogic practices taught therein Applying its interpretive strategies to the text of The Esoteric Community Tantra The Illuminating Lamp articulates a synthetic vajra vehicle vajrayana discourse that locates tantric practices and ideals squarely within the cosmological and institutional frameworks of exoteric Mahayana Buddhism

The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1972

Encyclopædia of Religion and Ethics: Suffering-Zwingli James Hastings, John Alexander Selbie, Louis Herbert Gray, 1922 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology

Buddhist Text Information, 1991 The Athenaeum, 1838

A New English Dictionary on Historical Principles, 1919 *A History of Korean Art* Andre Eckardt, 1929

A Sanskrit-English Dictionary Monier Monier-Williams, 1872 *The Nation*, 1909

Journey to the West, Volume 4 Cheng'en Wu, 1977 Anthony C Yu's translation of *The Journey to the West* initially published in 1983 introduced English speaking audiences to the classic Chinese novel in its entirety for the first time Written in the sixteenth century *The Journey to the West* tells the story of the fourteen year pilgrimage of the monk Xuanzang one of China's most famous religious heroes and his three supernatural disciples in search of Buddhist scriptures Throughout his journey Xuanzang fights demons who wish to eat him communes with spirits and traverses a land riddled with a multitude of obstacles both real and fantastical An adventure rich with danger and excitement this seminal work of the Chinese literary canon is by turns allegory satire and fantasy With over a hundred chapters written in both prose and poetry *The Journey to the West* has always been a complicated and difficult text to render in English while preserving the lyricism of its language and the content of its plot But Yu has successfully taken on the task and in this new edition he has made his translations even more accurate and accessible The explanatory notes are updated and augmented and Yu has added new material to his introduction based on his original research as well as on the newest literary criticism and scholarship on Chinese religious traditions He has also modernized the transliterations included in each volume using the now standard Hanyu Pinyin romanization system Perhaps most important Yu has made changes to the translation itself in order to make it as precise as possible One of the great works of Chinese literature *The Journey to the West* is not only invaluable to scholars of Eastern religion and literature but in Yu's elegant rendering also a delight for any reader Provided by publisher

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Table of Contents 2nd Pu Sanskrit 2nd Chapter Guide

1. Understanding the eBook 2nd Pu Sanskrit 2nd Chapter Guide
 - The Rise of Digital Reading 2nd Pu Sanskrit 2nd Chapter Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying 2nd Pu Sanskrit 2nd Chapter Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in a 2nd Pu Sanskrit 2nd Chapter Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from 2nd Pu Sanskrit 2nd Chapter Guide
 - Personalized Recommendations
 - 2nd Pu Sanskrit 2nd Chapter Guide User Reviews and Ratings
 - 2nd Pu Sanskrit 2nd Chapter Guide and Bestseller Lists

5. Accessing 2nd Pu Sanskrit 2nd Chapter Guide Free and Paid eBooks
 - 2nd Pu Sanskrit 2nd Chapter Guide Public Domain eBooks
 - 2nd Pu Sanskrit 2nd Chapter Guide eBook Subscription Services
 - 2nd Pu Sanskrit 2nd Chapter Guide Budget-Friendly Options
6. Navigating 2nd Pu Sanskrit 2nd Chapter Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - 2nd Pu Sanskrit 2nd Chapter Guide Compatibility with Devices
 - 2nd Pu Sanskrit 2nd Chapter Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 2nd Pu Sanskrit 2nd Chapter Guide
 - Highlighting and Note-Taking 2nd Pu Sanskrit 2nd Chapter Guide
 - Interactive Elements 2nd Pu Sanskrit 2nd Chapter Guide
8. Staying Engaged with 2nd Pu Sanskrit 2nd Chapter Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 2nd Pu Sanskrit 2nd Chapter Guide
9. Balancing eBooks and Physical Books 2nd Pu Sanskrit 2nd Chapter Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 2nd Pu Sanskrit 2nd Chapter Guide
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine 2nd Pu Sanskrit 2nd Chapter Guide
 - Setting Reading Goals 2nd Pu Sanskrit 2nd Chapter Guide
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of 2nd Pu Sanskrit 2nd Chapter Guide
 - Fact-Checking eBook Content of 2nd Pu Sanskrit 2nd Chapter Guide
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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