

Name \_\_\_\_\_

Molecular Geometries Lab Report Sheet

Formula	Lewis Structure	No of electron domains/Atp	Electron domain geometry	VSEPR Molecular geometry	Hybridization of central atom	Polar ?
CO <sub>2</sub>	<p>Valence 24</p> $\text{O}=\text{C}=\text{O}$ <p>2 charge clouds</p>	0	Linear 180°	Linear 	sp	NP
BF <sub>3</sub>	<p>Valence 32</p> $\text{F}=\text{B}-\text{F}$	0	Trigonal planar 120°		sp <sup>2</sup>	NP
SnCl <sub>2</sub>	<p>Valence 24</p> $\text{Cl}=\text{Sn}-\text{Cl}$	3	Bent 120°		sp <sup>2</sup>	P
BF <sub>4</sub> <sup>-</sup>	<p>Valence 40</p> $\left[ \text{F}-\text{B}-\text{F} \right]^{-}$	0	Tetrahedral 109.5°		sp <sup>3</sup>	P
AsH <sub>3</sub>	<p>Valence 24</p> $\text{H}-\text{As}-\text{H}$	4	Trigonal pyramidal 109.5°		sp <sup>3</sup>	P
H <sub>2</sub> S	<p>Valence 14</p> $\text{H}-\text{S}-\text{H}$	2	Bent 109.5°		sp <sup>3</sup>	NP
NH <sub>2</sub> <sup>-</sup>	<p>Valence 10</p> $\left[ \text{H}-\text{N}-\text{H} \right]^{-}$	2	Bent 109.5°		sp <sup>3</sup>	P
PCl <sub>4</sub>	<p>Valence 40</p> $\text{F}-\text{P}-\text{Cl}$	0	Trigonal bipyre 120 + 90		sp <sup>3</sup> d	P

# Molecular Geometry Lab Report Answers

**Marco Casella**



## **Molecular Geometry Lab Report Answers:**

**Computer Based Projects for a Chemistry Curriculum** Thomas J. Manning, Aurora P. Gramatges, 2013-04-04 This e book is a collection of exercises designed for students studying chemistry courses at a high school or undergraduate level The e book contains 24 chapters each containing various activities employing applications such as MS excel spreadsheets and Spartan computational modeling Each project is explained in a simple easy to understand manner The content within this book is suitable as a guide for both teachers and students and each chapter is supplemented with practice guidelines and exercises Computer Based Projects for a Chemistry Curriculum therefore serves to bring computer based learning a much needed addition in line with modern educational trends to the chemistry classroom

**Scientific and Technical Aerospace Reports** ,1981 **Instructors Manual to Lab Manual** Ralph Petrucci, William Harwood, Geoffrey Herring, 2001 **General, Organic, and Biological Chemistry Study Guide and Selected Solutions** Karen C.

Timberlake, 2001-11 Keyed to the learning goals in the text this guide is designed to promote active learning through a variety of exercises with answers and mastery exams The guide also contains complete solutions to odd numbered problems

**Redefining Teacher Education and Teacher Preparation Programs in the Post-COVID-19 Era** Bull, Prince Hycy, Patterson, Gerrelyn Chunn, 2021-12-17 Due to the COVID 19 pandemic teacher preparation programs modified their practices to fit the delivery modes of school districts while developing new ways to prepare candidates Governmental agencies established new guidelines to fit the drastic shift in education caused by the pandemic and P 12 school systems made accommodations to support teacher education candidates The pandemic disrupted all established systems and norms however many practices and strategies emerged in educator preparation programs that will have a lasting positive impact on P 20 education and teacher education practices Such practices include the reevaluation of schooling practices with shifts in engagement strategies instructional approaches technology utilization and supporting students and their families Redefining Teacher Education and Teacher Preparation Programs in the Post COVID 19 Era provides relevant innovative practices implemented across teacher education programs and P 20 settings including delivery models training procedures theoretical frameworks district policies and guidelines state national and international standards digital design and delivery of content and the latest empirical research findings on the state of teacher education preparation The book showcases best practices used to shape and redefine teacher education through the COVID 19 pandemic Covering topics such as online teaching practices simulated teaching experiences and emotional learning this text is essential for preservice professionals paraprofessionals administrators P 12 faculty education preparation program designers principals superintendents researchers students and academicians

**Energy Research Abstracts** ,1977 **Government Reports Announcements** ,1974 **Laboratory Manual** Jo A. Beran, 1990 *Bibliography of Scientific and Industrial Reports* ,1965-07

**Government Reports Announcements & Index** ,1988 **U.S. Government Research & Development Reports**

,1965 Chemistry in the Laboratory James M. Postma, Julian L. Robert, J. Leland Hollenberg, 2004-03-12 This clearly written class tested manual has long given students hands on experience covering all the essential topics in general chemistry Stand alone experiments provide all the background introduction necessary to work with any general chemistry text This revised edition offers new experiments and expanded information on applications to real world situations **Government Reports Announcements & Index** ,1995 *U.S. Government Research and Development Reports* ,1965 Bibliography of Scientific and Industrial Reports ,1961 Government Reports Announcements ,1974 **U.S. Government Research & Development Reports** ,1967 **Polarity, Solutions, and Separation Science** Kenda Jo Lemont, 1998 **Annual Report of the New York State College of Agriculture and Life Sciences at Cornell University & the Cornell University Agricultural Experiment Station** ,1995 **Annual Report 1989-90** New Brunswick. Department of Transportation, 1991 General activity review of associated branches and agencies to the Department which includes corporate securities registrations a list of tenders received and general financial data Branches and agencies reviewed are responsible for motor vehicle activity highway construction traffic engineering telecommunications and public utilities

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