



*Jacques Derrida*

**WRITING &  
DIFFERENCE**

*Jacques  
Derrida*

TRANSLATED BY  
Alan Bass

# Jacques Derrida Writing And Difference

**Marian Hobson**



## **Jacques Derrida Writing And Difference:**

**Writing and Difference** Jacques Derrida, 2021-01-27 First published in 1967 Writing and Difference a collection of Jacques Derrida's essays written between 1959 and 1966 has become a landmark of contemporary French thought In it we find Derrida at work on his systematic deconstruction of Western metaphysics The book's first half which includes the celebrated essay on Descartes and Foucault shows the development of Derrida's method of deconstruction In these essays Derrida demonstrates the traditional nature of some purportedly nontraditional currents of modern thought one of his main targets being the way in which structuralism unwittingly repeats metaphysical concepts in its use of linguistic models The second half of the book contains some of Derrida's most compelling analyses of why and how metaphysical thinking must exclude writing from its conception of language finally showing metaphysics to be constituted by this exclusion These essays on Artaud Freud Bataille Hegel and Lévi Strauss have served as introductions to Derrida's notions of writing and difference the untranslatable formulation of a nonmetaphysical concept that does not exclude writing for almost a generation of students of literature philosophy and psychoanalysis Writing and Difference reveals the unacknowledged program that makes thought itself possible In analyzing the contradictions inherent in this program Derrida goes on to develop new ways of thinking reading and writing new ways based on the most complete and rigorous understanding of the old ways Scholars and students from all disciplines will find Writing and Difference an excellent introduction to perhaps the most challenging of contemporary French thinkers challenging because Derrida questions thought as we know it

### **Writing and Difference**

Jacques Derrida, 1978 First published in 1967 Writing and Difference a collection of Jacques Derrida's essays written between 1959 and 1966 has become a landmark of contemporary French thought In it we find Derrida at work on his systematic deconstruction of Western metaphysics The book's first half which includes the celebrated essay on Descartes and Foucault shows the development of Derrida's method of deconstruction In these essays Derrida demonstrates the traditional nature of some purportedly nontraditional currents of modern thought one of his main targets being the way in which structuralism unwittingly repeats metaphysical concepts in its use of linguistic models The second half of the book contains some of Derrida's most compelling analyses of why and how metaphysical thinking must exclude writing from its conception of language finally showing metaphysics to be constituted by this exclusion These essays on Artaud Freud Bataille Hegel and Lévi Strauss have served as introductions to Derrida's notions of writing and difference the untranslatable formulation of a nonmetaphysical concept that does not exclude writing for almost a generation of students of literature philosophy and psychoanalysis Writing and Difference reveals the unacknowledged program that makes thought itself possible In analyzing the contradictions inherent in this program Derrida goes on to develop new ways of thinking reading and writing new ways based on the most complete and rigorous understanding of the old ways Scholars and students from all disciplines will find Writing and Difference an excellent introduction to perhaps the most challenging of contemporary French thinkers

challenging because Derrida questions thought as we know it      **Writing and Difference** Jacques Derrida, Alan Bass, 1978

**Derrida's 'Writing and Difference'** Sarah Wood, 2009-05-08 Writing and Difference is one of Jacques Derrida's most widely read and studied books. In a collection of essays that engage with literature, history, poetry, dramaturgy, psychoanalysis, ethnology, and structuralism, Derrida demonstrates how philosophy and literature might be read and revolutionizes our understanding of writing, difference, and life itself. This introduction is the ideal companion to an unprecedented and influential group of texts.

The Oxford Handbook of Levinas Michael L. Morgan, 2019-04-10 Emmanuel Levinas (1906-1995) emerged as an influential philosophical voice in the final decades of the twentieth century, and his reputation has continued to flourish and increase in our own day. His central themes—the primacy of the ethical and the core of ethics as our responsibility to and for others—speak to readers from a host of disciplines and perspectives. However, his writings and thought are challenging and difficult. The Oxford Handbook of Levinas contains essays that aim to clarify and engage Levinas and his writings in a number of ways. Some focus on central themes of his work; others on the ways in which he read and was influenced by figures from Plato, Hobbes, Descartes, and Kant to Blanchot, Husserl, Heidegger, and Derrida. And there are essays on how his thinking has been appropriated in moral and political thought, psychology, film criticism, and more, and on the relation between his thinking and religious themes and traditions. Finally, several essays deal primarily with how readers have criticized him and found him wanting. The volume exposes and explores both the depth of Levinas's philosophical work and the range of applications to which it has been put, with special attention to clarifying why his interests in the human condition, the crisis of civilization, the centrality and character of ethics and morality, and the very meaning of human experience should be of interest to the widest range of readers.

Dissemination Jacques Derrida, 2021-01-28 Interpretations of Plato, Stéphane Mallarmé, and Philippe Sollers' writings in three essays: Plato's Pharmacy, The Double Session, and Dissemination. The English version of Dissemination is an able translation by Barbara Johnson. Derrida's central contention is that language is haunted by dispersal, absence, loss, the risk of unmeaning—a risk which is starkly embodied in all writing. The distinction between philosophy and literature therefore becomes of secondary importance. Philosophy vainly attempts to control the irrecoverable dissemination of its own meaning; it strives against the grain of language to offer a sober revelation of truth. Literature, on the other hand, flaunts its own meretriciousness, abandons itself to the Dionysian play of language. In Dissemination, more than any previous work, Derrida joins in the revelry, weaving a complex pattern of puns, verbal echoes, and allusions intended to deconstruct both the pretension of criticism to tell the truth about literature and the pretension of philosophy to the literature of truth.

Peter Dews, *The New Statesman*      **Writing and Difference** Alan Bass, 1975      The Methuen Drama Handbook of Interculturalism and Performance Daphne Lei, Charlotte McIvor, 2020-04-02 The Methuen Drama Handbook of Interculturalism and Performance explores groundbreaking new directions and critical discourse in the field of intercultural theatre and performance while surveying key debates concerning interculturalism as an aesthetic and

ethical series of encounters in theatre and performance from the 1960s onwards The handbook s global coverage challenges understandings of intercultural theatre and performance that continue to prioritise case studies emerging primarily from the West and executed by elite artists By building on a growing field of scholarship on intercultural theatre and performance that examines minoritarian and grassroots work the volume offers an alternative and multi vocal view of what interculturalism might offer as a theoretical keyword to the future of theatre and performance studies while also contributing an energized reassessment of the vociferous debates that have long accompanied its critical and practical usage in a performance context By exploring anew what happens when interculturalism and performance intersect as embodied practice The Methuen Drama Handbook of Interculturalism and Performance offers new perspectives on a seminal theoretical concept still as useful as it is controversial Featuring a series of indispensable research tools including a fully annotated bibliography this is the essential scholarly handbook for anyone working in intercultural theatre and performance and performance studies

Of Grammatology Jacques Derrida, 1998-03-15 Jacques Derrida s revolutionary theories about deconstruction phenomenology psychoanalysis and structuralism first voiced in the 1960s forever changed the face of European and American criticism The ideas in *De la grammatologie* sparked lively debates in intellectual circles that included students of literature philosophy and the humanities inspiring these students to ask questions of their disciplines that had previously been considered improper Thirty years later the immense influence of Derrida s work is still igniting controversy thanks in part to Gayatri Spivak s translation which captures the richness and complexity of the original This corrected edition adds a new index of the critics and philosophers cited in the text and makes one of contemporary criticism s most indispensable works even more accessible and usable

**Thinking Fragments** Jane Flax, 2021-01-08 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990

**Jacques Derrida** Marian Hobson, 1998 Front Cover Jacques derrida Copyright Page Contents Acknowledgements List of abbreviations Introduction 1 Histories and transcendentals Writing and difference Sketching out the foreground writing difference and deconstruction A detour round writing Deconstruction as an articulation of philosophy and history of philosophy Deconstruction and empiricism Empiricism and transcendentalism Writing and universal conditions Universal conditions and historicism The syntax transcendentals and historicity The infinites The two infinites Husserl s kantian Ideas and historicity Infinity of and in Idea The aporias of the infinite History and absolute infinity 2 Replications Roots and the a priori Writing and the fold Doubles Reflexivity as mise en abyme Reflexivity and subjectivity Quotation The doubling of irony Indirect speech Parody of and philosophy The modality of quotation Reiterated modalities 3 Strange attractors singularities Circuits of argument A detour about language Phantasms and fetishes Time constructs Singularities The negotiation of the singular

reference Singulars and proper names Other Singularity and the Law 4 Negatives and steps pas sans pas Negation and the infinite two forms of relation Diff rance and Hegelian negation The double bind and stricture Stricture connecting and constituting The postal principle and the pas sans pas Sending Tangled hierarchies Return calls and histories The unknown and the neuter 5 Contacts The random and connection Assembling in language or in a particular language Nominalization and metaphor A non classical dissociation of thought and language A subjectless transcendental field Prelogic *The Chicago Manual of Style* University of Chicago. Press,1993 Writing and Difference Jacques Derrida,2001 In the 1960s a radical concept emerged from the great French thinker Jacques Derrida He called the new process deconstruction Rewriting the ways in which we use language and literature deconstruction affected every form of intellectual thought from literary criticism to popular culture It also criticized the entire tradition of Western philosophy from Plato to Bataille The academic community was rocked on a scale hitherto unknown with Writing and Difference attracting both accolades and derision Whatever the response deconstruction is here to stay Read the book that changed the wa **La dissémination** Jacques Derrida,1972 In Dissemination more than in any previous work Derrida weav es a complex pattern of puns verbal echoes and allusions intended to deconstruct both the pretension of criticism to tell the truth about literature and the pretension of philosophy to be the literature of truth New Statesman Jacques Derrida 1930 is Professor of Philosophy at Ecole Normale SupErieure Paris Regarded as the founding father of Deconstruction his influence on contemporary thought has been enormous His impact on philosophy and literary criticism was assured by the publication of Speech and Phenomena Writing and Difference and Of Grammatology First published in 1972 Dissemination contains three of Derrida s most central and seminal works Plato s Pharmacy The Double Session and Dissemination The essays present a re evaluation of the logic of meaning and the function of writing in Western discourse This is a groundbreaking work on the relationship and interplay between language literature and philosophy Translated with an Introduction and Additional Notes by Barbara Johnson

**The Linguistics of Writing** Nigel Fabb,1987 New Horizons in Hermeneutics Anthony C. Thiselton,1992 Dr Anthony Thiselton s thorough approach to the growing discipline of hermeneutics takes account of a comprehensive range of theoretical models of reading and interpretation He evaluates both the foundations on which they rest and their practical implications for Old and New Testament reading Building on his earlier influential work *The Two Horizons* Dr Thiselton examines theories of texts semiotics and literature the legacy of Patristic and Reformation hermeneutics and the use of socio critical theory liberation theology and Marxist feminist and black hermeneutics and discusses every major hermeneutical theorist This exhaustive and rigorous critique will prove valuable to anyone undertaking advanced research in hermeneutics including teachers and students of theology and language or literary theory *The Idea of Democracy in the Modern Era* Ralph Ketcham,2004 Although the last half of the twentieth century has been called the Age of Democracy the twenty first has already demonstrated the fragility of its apparent triumph as the dominant form of government throughout the world

Reassessing the fate of democracy for our time distinguished political theorist Ralph Ketcham traces the evolution of this idea over the course of four hundred years He traces democracy s bumpy ride in a book that is both an exercise in the history of ideas and an explication of democratic theory Ketcham examines the rationales for democratic government identifies the fault lines that separate democracy from good government and suggests ways to strengthen it in order to meet future challenges Drawing on an encyclopedic command of history and politics he examines the rationales that have been offered for democratic government over the course of four manifestations of modernity that he identifies in the Western and East Asian world since 1600 Ketcham first considers the fundamental axioms established by theorists of the Enlightenment Bacon Locke Jefferson and reflected in America s founding then moves on to the mostly post Darwinian critiques by Bentham Veblen Dewey and others that produced theories of the liberal corporate state He explains late nineteenth century Asian responses to democracy as the third manifestation grounded in Confucian respect for communal and hierarchical norms followed by late twentieth century postmodernist thought that views democratic states as oppressive and seeks to empower marginalized groups Ketcham critiques the first second and fourth modernity rationales for democracy and suggests that the Asian approach may represent a reconciliation of ancient wisdom and modern science better suited to today s world He advocates a reorientation of democracy that de emphasizes group or identity politics and restores the wholeness of the civic community proposing a return to the Jeffersonian universalism that which informed the founding of the United States if democracy is to flourish in a fifth manifestation *The Idea of Democracy in the Modern Era* is an erudite interdisciplinary work of great breadth and complexity that looks to the past in order to reframe the future With its global overview and comparative insights it will stimulate discussion of how democracy can survive and thrive in the coming era *God, Literature, and Process Thought* Darren J. N. Middleton, 2002 This book explores and evaluates evolutionary theism which asserts that God is subject to change as humanity is subject to change charting the way it surfaces as a theme in classic modern and post modern forms of creative writing philosophical theology and cultural theory Probing texts by process thinkers such as Whitehead Bergson Teilhard and Hartshorne as well as the literary art of figures such as Aeschylus Byron Goethe Greene Joyce Kazantzakis Levertov and Shakespeare the twelve scholars in this volume reflect on God and the world on reading and interpretation and on being and becoming The contributors emerge with fresh perspectives which promise to make a substantial contribution to the field of literature and religion today **Reading Material** Michael John MacDonald, 1995

**Derrida and the Writing of the Body** Dr Jones Irwin, 2012-12-28 Michel Foucault refers to 1965-1970 as in philosophical terms the five brief impassioned jubilant enigmatic years This book reinterprets Jacques Derrida s work from this period most especially in *L'écriture et la Différence* *Writing and Difference* and argues that a transformation takes place here which has been marginalized in readings of his work to date Irwin follows with a look at how the grammatological opening becomes crucial for Derrida s work in the 1970s and beyond incorporating one of his last readings of embodiment

from 2000 By drawing our attention to the politics of desire and sexuality this groundbreaking book engages with the work of key continental theorists including Artaud Bataille Nietzsche Heidegger Habermas and Cixous whilst also examining Derrida's relationship with Plato and feminist theory It will appeal to a wide range of readers within the social sciences and philosophy particularly those with interests in gender and sexuality social theory continental thought queer studies and literary theory

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