



## 5<sup>th</sup> GRADE STATE REPORT GUIDELINES/REQUIREMENTS

You have already picked your state, now comes the REPORT! You will research your specific state, learn how to take notes, organize your data into report format, and keep track of resource information to include in your bibliography. You will write or type your report in

paragraph form for the sections that require written information. You should indent each paragraph or skip a line between paragraphs. Be consistent with whichever method you choose.

### \_\_\_\_\_ **TITLE PAGE (2 pts.)**

The title page should include at least this information:

1. Title (your state's name)
2. Your name
3. Date (May 2013)
4. Teacher's Name

### \_\_\_\_\_ **TABLE OF CONTENTS (2 pts.)**

This should be the second page in your folder. Everything included in this report should be listed here. (bolded parts, do not include the title page. : D)

### \_\_\_\_\_ **INTRODUCTION (5 pts.)**

This comes after the table of contents. Introduce your state; explain why you chose it or why it's of interest to you. You can tell some basic information about your state if you would like. (3 sentences minimum)

### \_\_\_\_\_ **HISTORY (10 pts.)**

This section should include the following information:

1. Date of statehood
2. Order in which your state became a state
3. Important dates in your state's history

Other things that you could include: historical facts, how it became a state, early exploration and explorers, first people who lived there, etc.

### \_\_\_\_\_ **ATTRACTIONS (10 pts.)**

This section should include the following information:

1. At least 3 places that someone could visit if they were to come to your state. What they can do there and why they would want to. \*You can include more.

### \_\_\_\_\_ **GEOGRAPHY (10 pts.)**

This section should include the following information:

1. A map of your state (labeled with the state name, name and location of the capital, major rivers, cities, national parks, mountain ranges. Anything you feel is important to your state.)
2. Land information

# 5th Grade State Report Guidelines Requirements

**M Mosston**



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