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Резюме на книгата „Да пораснеш в Нова Гвинея“ – Маргарет Мийд

Един от най-великите антрополози на XX век е Маргарет Мийд. През 1928 година тя се отправя към остров Нова Гвинея, където проучва детството в този регион на света и разбира как растат децата в примитивното общество. След това изследване тя пише своята прочута книга „Да пораснеш в Нова Гвинея“.

В първата част на книгата си (състояща се от 8 глави) Мийд разглежда развитието на човешкото дете и факторите, които влияят на този процес, като вродените способности, възпитанието, социалната среда и историческия контекст. Основното внимание в проучването ѝ е съсредоточено върху социалната структура, образованието и възпитанието в селището Пери на остров Манус, което тя последва в продължение на шест месеца. Авторката научава местния език и активно наблюдава живота на децата, като следи тяхната игра, социални взаимодействия и развитие в контекста на традициите и вярванията на мануситите. Мийд последва начините, по които различни общества и култури формират децата си, като се опитва да извлече уроци от примитивни общества като това на мануситите, които все още живеят по старите си традиции. Въпреки липсата на писменост и сложни институции, тези общности успяват да предават ценности и традиции чрез устно общуване, възпитавайки децата в дисциплина, физическа издръжливост и уважение към собствеността.

Авторката характеризира мануското общество с необичайна семейна структура, в която бащата играе основната роля на нежния и напътстващ родител, а майката има второ-степенна позиция. Трудолюбие и икономическата отговорност са основни ценности за манусите, като те ценят честността и моралните норми, наподобявайки пуританските идеи за труд, въздържание и благочестие. Въпреки че мануските деца са здрави и интелигентни, липсата на подходящо обучение, което да ги подготви с желание да поемат товара на своята традиция, да приемат гордо ролята на възрастни, е очевидна. Мийд подчертава, че въпреки примитивността на обществото, възпитанието в Манус включва дисциплина и грижа, но не подготвя децата за емоционални или социални предизвикателства, като например уважение към родителите или поемане на отговорности, което ги прави по-малко зрели в сравнение с децата в съвременното общество.

Авторът прави паралел между мануското общество и съвременните западни общества, като отбелязва, че и в двете култури се ценят трудът, моралът и осигуряването на бъдещето на поколенията.

В книгата си антроположката представя живота на манусите — народ, живеещ в малко селище, разположено на лагуна, обкръжена от мангрови блата и обгърната от морето. Това селище, наподобяващо огромна тепсия, е дом на хора, които съществуват в дълбока и неразривна връзка с природната си среда. Те търгуват с обитателите на джунглата — усаните, обменяйки риба и други морски ресурси срещу плодове като таро и саго.

Манусите живеят в непосредствена близост до морето, което предлага възможности за търговия и контакт с други народи. Макар да са съседни на цивилизацията, техният свят остава самодостатъчен, защитен от духовете на мъртвите, които не само че са част от тяхната традиция, но и проникват в ежедневието им живот.

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