

**HINDUSTANI MUSIC (VOCAL) (CODE NO. 034)**  
**CLASS–XI (2016-17)**  
**(THEORY)**

**One Theory Paper Total Marks: 100**  
**60 Periods**

**3 Hours Marks: 30**

**Theory**

1. Definition of the following:-  
Sangeet, Dhvani, Nada, Shruti, Swara, Saptak, Thaata, Jati, Raga, Swarmalika, Tarana, Nibaddha and Anibaddhagana, Laya, Tala.
2. Description of the Ragas prescribed for Class-XI.
3. Contribution and short life sketch of Miyan Tansen, Pt.V.N. Bhatkhande and Pt. Vishnu Digambar Paluskar.
4. Brief history of Dhrupad, Khayal and Gharana.
5. Brief study of Musical elements in Natya Shastra.
6. Writing in notation the compositions of Ragas, prescribed for class XI.
7. Writing in Tala-notation, Thah and Dugun of prescribed Talas.

# Hindustani Music Vocal Code No 034 Class Xi 2016 17

**S Ashworth**



**Hindustani Music Vocal Code No 034 Class Xi 2016 17:**

**Beyond Transgender** Ankita Mukherjee, 2026-01-01 This book examines the sociopolitical lives of gender nonconforming people GNCP in India in the context of the transformations wrought by HIV and LGBTQ activism over the past three decades It explores how GNCP assert their agency within a cis heteronormative society and establish themselves as rights bearing citizens against the backdrop of Section 377 India s primary legal instrument criminalizing same sex intimacy until its repeal in 2018 Drawing on thirty seven in depth interviews with outreach workers activists and community members complemented by extensive ethnographic fieldwork the study elucidates participants strategic engagement with identity categories their contestation and redefinition of community boundaries and their relationship to the law This work makes a significant contribution to gender studies by revealing the complex negotiations of gender nonconformance at the intersection of stigma and social class within a rapidly evolving cultural milieu It will appeal to scholars in gender and sexuality studies sociology and political science

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**1978-1979** Marquis Who's Who, LLC,1978

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