



Mystical Power

Henry Steel Olcott



Mystical Power:

African Religions & Philosophy John S. Mbiti, 1990 African Religions and Philosophy is a systematic study of the attitudes of mind and belief that have evolved in the many societies of Africa In this second edition Dr Mbiti has updated his material to include the involvement of women in religion and the potential unity to be found in what was once thought to be a mass of quite separate religions Mbiti adds a new dimension to the understanding of the history thinking and life throughout the African continent Religion is approached from an African point of view but is as accessible to readers who belong to non African societies as it is to those who have grown up in African nations Since its first publication this book has become acknowledged as the standard work in the field of study and it is essential reading for anyone concerned with African religion history philosophy anthropology or general African studies

The Philosophy of Olodumare and Shango Oswald Eckles Jr, 2005 The Philosophy of Olodumare and Shango is a work designed for the thinking man It details the thorny issue of black metaphysics Oswald Eckles Jr treats of the nature of the black man versus the other It contains some hard truths about the white and black races Oswald Eckles Jr penetrating insights into Western philosophy details where African Philosophy has gone wrong and the road African Philosophers should now take In The Philosophy of Olodumare and Shango Shango is the black man God is the white man and Shango and God are equal His philosophy of States states that the finite State is the infinite State whereas the finite is illusory and the infinite is real consequently man is two States in one The two States are one being called Shango Mr Eckles treats of Aesthetics and makes the attempt to integrate Black metaphysics with the metaphysics of the Western world by deconstructing the categories of Aristotle And creating a daring and original philosophy of mind

African Traditional Religion in Biblical Perspective Richard J. Gehman, 2005 [A Quest for Justice](#) R. Suwandi, 2021-10-25 This book is a remarkable study of a contemporary Javanese millenarian community based on a careful and nuanced exposition of the ideas of this community and its leader Embah Wali who looked to the coming of the Just King Ratu Adil in the person of the Sultan of Yogya In the Blitar region East Java where the community is centred Embah Wali and his followers created a world in which wayang functioned as the basis for an interpretation of living and being in the world Adept in linguistic manipulation of the Javanese language Embah Wali and his disciples created a world of meaning that was unique to their community The author tells the story of Embah Wali and his followers describes the phases of their movement and relates these developments to the turbulent social and political events that have occurred in Java over more than a half century from the 1930s through the 1980s This first hand study of a Javanese messianistic movement contributes to our understanding of Javanese rural culture and politics As a Javanese from Blitar Raharjo Suwandi was fortunately positioned to be able able to study and interpret this movement in the midst of its most lively period and then to follow its development to the death of its founder

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