



পাগলির সাথে

প্রচণ্ড গরম পড়েছে। গতকাল থেকে সারাদিন গোসল করা হয়নি মোহনের। দুপুর পার হয়ে গেছে অনেক আগেই। কিন্তু চৈত্রের উত্তাপ একটুও কমেনি। দোকানে বসে রাস্তার দিকে ভাকালে মনে হচ্ছে রাস্তা থেকে বাষ্প উঠছে। গরমের সাথে সাথে যেন পাল্লা দিয়ে নোডশেডিং ও বেড়েছে। বেচাকেনা সেই হারে কম। ভারপরেও বাবার ভয়ে দোকান ছাড়তে পারছে না মোহন। বাবা গতকাল শহরে গিয়েছে। বাধ্য হয়ে মোহনকে দোকানে বসে থাকতে হচ্ছে। স্থিধা লাগলেও এখন পর্যন্ত বাড়ী থেকে ভাত এসে পৌছাইনি। মেজাজ গরম করে দোকানে বসে ঝিমুতে থাকে মোহন। হঠাৎ উচ্চস্বরে হাসির শব্দে ভন্দ্রা ছুটে যায় মোহনের। সামনের দিকে ভাকায়। শুনশান নিরবতার মধ্যে এক মধ্য বয়স্ক মহিলার হাসি যেন কাঁচ ভাঙার শব্দের মতো শোনা যায়।

সামনের দিকে ভাকায় মোহন, কিন্তু কাউকে দেখা যায় না। উঠে বাইরে আসে। দোকানের পাশে গলির মধ্য থেকে শব্দটা আসছে। এগিয়ে যায় মোহন। গলি বলতে সামান্য চিপা মতো। চলাচলের জন্য ব্যবহার হয় না, ব্যবহার হয় ময়লা ফেলার জন্য। সেই ময়লার মধ্যে এক মহিলা উবু হয়ে কি যেন খুজছে।

এই কি করছ ওখানে?

খিন খিন হাসির সাথে ফিরে ভাকায় মহিলা। এক সময় চৌকষ রঙ ছিল বোঝা যচ্ছে। কিন্তু রোদে পুড়ে ভাসাটে হয়ে গেছে। চুলে জটার চেয়ে ময়লার পরিমাণ বেশি। পাগলি। কিন্তু আগেতো দেখিনি। এলাকায় নতুন বোধহয়-মনে মনে ভাবে মোহন।

কি করছো ওখানে/ এবার উঠে দাড়ায় পাগলি, পুরো ঘুরে দাড়ায়। ভ্যাভাচাকা খেয়ে যায় পাগলির বুকের দিকে নজর পড়তেই। ছেড়া একটা কামিজ পরলে শুধু। কোন ওড়নাও নেই, নেই কোন শালোয়ার। কামিজটা কোন রকম হাটুর একটু উপর পর্যন্ত এসে শেষ হয়েছে। ময়লা লেগে থাকলেও গায়ের চটক রঙটা মোহনের নজর এড়ায় না। সবচেয়ে নজর কাড়ে বিশাল বুক। এতবড় বুক সচরাচর নজরে পড়ে না। মোহন বুঝতে পারে না টাইট কামিজের জন্যই বুক এত খাড়া খাড়া লাগছে কেন? নিজের লুংগির তেতর কিসের যেন অস্তিত্ব নড়াচড়া করা শুরু করেছে অনুভব করে মোহন।

Choti Book

Yan Bai



Choti Book :

The Last Color Vikas Khanna,2019-02-04 It s Holi 2012 the Hindu festival of spring and back in Varanasi after twenty years a young advocate is celebrating a nation wide Supreme Court order against an age old tradition of social injustice meted out to the destitute widows of India to whom even the simple joys of color were denied It was in this city that twenty years ago Choti a sassy tight rope walker befriends an old widow Noor As a member of the ashram she lives a life of complete abstinence but her young friend s innocent exuberance and joy of life fills her with renewed hope The two form an unlikely bond with Noor looking out for Choti inspiring her to fly high by seeking an education and fighting for her rights with dignity Choti listens enraptured by the memories her friend shares of playing Holi dressed as Radha the consort of Lord Krishna and flinging great bursts of her favorite pink colored gulal into the sky Choti promises her that they will play the next Holi together But then one night another friend of Choti s Anarkali is murdered by the heinous police chief and his goons Being the only witness to her murder Choti is imprisoned on the eve of Holi Everything falls apart in the ensuing chaos Will Choti be able to keep her promise of playing Holi with Noor Pitting the smoke rising from the funeral pyres of Manikarnika Ghat against the joyous color bursts of Holi celebrations Vikas Khanna s marvellously layered story of the survival of a delicate friendship is brilliantly told and poignantly life affirming

Last Poems Laurence Hope,1905 Bangla Choti Boi Gadon Thakur,2013-05-08 aro jore pod maro hoga maro voda maro

A Temple of No Gods Manav Kaul,2024-12-22 The seemingly simple lives of Rajil and his friends Radhe and Choti begin to change in inexplicable ways after Rajil s grandmother dies It is as if a protective cover has been blown and they are all left exposed with their inner lives tumbling out Rajil is perplexed when he finds out that his mother is not the simple person he thought her to be neither is her relationship with her father straightforward His friend Choti s dark secret shatters their sense of peace and tests their friendship in ways they had not imagined possible Caught between constantly changing circumstances Rajil finds that nothing is under his control and the more he tries to interfere the more things begin to fall apart He must accept life as it s playing out Endearingly insightful and alive with childhood stories this seemingly simple narrative of A Temple of No Gods hides layers of meaning Published as Shirt ka Teesra Button in Hindi this book is amongst the finest works written by Manav Kaul

Amnesia Arjun Subrahmanyan,2021-12-01 Thailand s monarchy and military have dominated the narrative of the country s modern history and their leadership is often accepted as evidence of a cultural preference for authoritarianism Despite a long history of military coups that have upended the course of the country s democracy however Thailand s democratic history is a vital though largely ignored aspect of modern Thai society Based on extensive archival research Amnesia delves into the social and political beginnings of Thai democracy and explains how a bloodless revolution against the monarchy in 1932 introduced a constitutional democracy and ignited enduring hopes for a fairer society and a more representative government The People s Party a small group of commoners who staged the revolution in the name of

democracy found an enthusiastic audience for their bold populist rhetoric among wide swathes of society In Amnesia Arjun Subrahmanyam illustrates how the idealism of the first decade of Thai democracy now largely forgotten still shapes Thai society **Pacific Rural Press** ,1926 **Books and Non-book Material in Thai Language at the Staatsbibliothek Zu Berlin (1998-2003 Acquisitions)** Staatsbibliothek zu Berlin--Preussischer Kulturbesitz,2004 **The Year-book of Chess** ,1911 *The Home Book of Verse, American and English, 1580-1918* ,1918 **The Home Book of Verse, American and English, 1580-1920** Burton Egbert Stevenson,1926 Collects both American and English children s poetry from 1580 1920 **An Introduction to the Maithili Dialect of the Bihari Language as Spoken in North Bihar** George Abraham Grierson,1909 **The Home Book of Verse** Burton Egbert Stevenson,1912 *The Home Book of Verse, American and English, 1580-1920* ,1922 **The Home Book of Verse, American and English, 1580-1912** Burton Egbert Stevenson,1912 **Text-book (parts I and II) of the Baluchi Language. Translated Into English by R.S. Diwan Jamiat Rai, with the Assistance of Munshi Dur Muhammad** Mansel Longworth Dames,1913 *The Home Book of Verse, American and English, 1580-1912* ,1912 **Text-book (parts I and II) of the Baluchi Language** Mansel Longworth Dames,1904 *The Book Review* ,1998 **A Text Book of the Balochi Language** Mansel Longworth Dames,1891 Urdu Course 1 ,1960

Unveiling the Power of Verbal Artistry: An Mental Sojourn through **Choti Book**

In some sort of inundated with screens and the cacophony of fast communication, the profound power and psychological resonance of verbal art often fade into obscurity, eclipsed by the regular onslaught of noise and distractions. Yet, set within the musical pages of **Choti Book**, a charming perform of literary splendor that impulses with raw feelings, lies an memorable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, this exciting opus guides viewers on a mental odyssey, lightly exposing the latent possible and profound impact stuck within the complicated internet of language. Within the heart-wrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is main themes, dissect their interesting publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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