

وَقَدْ رَيْبُهُ الْمُرْغَبِي قَدِيمًا لَهُ  
هُوَ الْمُرْتَضَى مَا إِذَا كَانَتْ أَمْرًا  
هُوَ الْحَرَانِ كَانَ الْحَرَى حَوَارِيَا  
وَإِنْ كَتَبَ اللَّهُ أَوْ تَقَاتَلِمْ  
وَخَيْرٌ جَيْسٍ لَا يَمَلُ حَدِيثُهُ  
وَخَيْشَ الْفَقِي يَنْتَاجُ فِي خَلْدِيهِ  
هُنَالِكَ يَنْبِيهِ مَقِيلًا وَرَوْحًا  
يُنَاشِدُهُ فِي رِضَايِهِ لِحَبِيبِهِ  
فِي أَيَّهَا الْقَارِي بِهِ مَمْسُوكًا  
هَيْئًا مَرِيًّا وَالِدَاكَ عَلَيْهِمَا  
فَمَا ظَنُّكُمْ بِالْحَجَلِ عِنْدَ جَرَانِهِ  
أَوْ نَوَالِيهِ وَالْإِحْسَانَ وَالصَّبْرَ وَالْفَقْرَ  
عَلَيْكَ بِمَا مَاعِشْتَ فِيهَا مَنَافِيًا

كَمَا لَا تَرِيحُ حَالِيهِ مَرِيحًا وَمَوْكَلًا  
وَأَمَّا خَلِّ الزَّيَانِيهِ فَتَقِيلًا  
لَهُ بِحَدِيثِهِ الْحَانَ تَسْتَبِيلًا  
وَأَعْنِي عَيْنًا وَأَهْيَا مَفْضِلًا  
وَتَزْدَادُهُ يَزْدَادُ فِيهِ بِحَمَلًا  
مِنَ الْقَبْرِ يَلْقَاهُ سَنَامًا مَعْلَلًا  
وَمِنَ الْجِلْدِ يَنْزِعُ دَرُوءَ الْعَرِيحِيَّ جَلَدًا  
وَأَجْدَرِيهِ سِوَالًا إِلَيْهِ مَوْصَلًا  
مُجَادِلُهُ فِي كُلِّ حَالٍ مُبِيدًا  
مُلَابِسًا نَوَارٍ مِنْ أَسْبَاجٍ وَالْحَادِ  
أَوْ نِيكَ أَهْلًا لِلَّهِ وَالصَّبْرَ وَالْمَلَدِ  
جَلَدُهُ مَرِيًّا جَاءَ الْقُرَى مَفْضِلًا  
وَبِحِ تَقْسِكَ الدُّنْيَا بِأَنْفَاسِهَا الْعَلَا

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# Al Shatibiyyah

**Rachel S Tattersall**



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