



DELHI
Historical Glimpses

R.V. Smith

Delhi Historical Glimpses

Ronald Vivian Smith



Delhi Historical Glimpses:

Delhi Ronald Vivian Smith,2010 Glimpses of Indian Heritage Raman Varadara,Raman Varadara Staff, **Delhi** Christine Mersch,2005 Expeditions led by John Cleves Symmes in 1788 brought the first settlers to the Delhi area But the township really came to life in 1817 when the Ohio legislature passed a bill to name the area Del High There are many speculations about the origin of this name but the true answer has been lost to history Many farms sprouted up in Delhi as well as nearly 60 greenhouses but only about a half dozen remain today As the greenhouses and farms grew so did the population Schools churches and businesses were built and in 1829 the Sisters of Charity was established Residents of Delhi survived the Cholera epidemic of the mid 19th century and three major tornadoes Delhi citizens are devout and many continue to live in the same area in which they were born **A Gazetteer of Delhi, 1883-84** Abi,2010 **Glimpse of the Banjara society (History, Culture and Religion)** Prof. (Dr) Lalith Kumar Dharavath,2025-11-08 **A Gazetteer of Delhi, 1912** ,2011 **Images of Delhi** Ramesh Chandra Dhussa,2023-06-12 The main objective of this book is to analyze prominent literary images of Delhi in post independence India The author has probed into a number of eminent writings in Hindi English and other languages The author s methodology a humanistic and phenomenological approach allows exploration of experiential dimension of writers and their characters in various genres of literature An inquiry into perceptions and imagination in literature enriches the understanding of place space time and seasons the concerns central to geography The Perceptions of the metropolis of Delhi interestingly vary between authors and their characters The images of Delhi in plethora of literary works show a wide spectrum of colors The images evoke feelings of reverence love adoration dislike indifference or neutrality Experiences vary from places of beauty and grandeur to utterly ugly environments Natives express different views and attitudes toward the city of Delhi from those of expatriate writers *Krishna Sobti* Sukrita Paul Kumar,Rekha Sethi,2021-09-28 This book engages with the life and works of the distinctive Hindi writer Krishna Sobti known for making bold choices of themes in her writing Also known for her extraordinary use of the Hindi language she emerges as an embodiment of a counter archive While presenting the author in the context of her times this volume offers critical perspectives to define her position in the canon of modern Indian literature Alongside important critical essays on her the inclusion of excerpts from the translations of some major works by the author such as *Zindaginama* Mitro Marjani and *Ai Ladki* greatly facilitate an understanding of her worldview and the contexts in which she wrote Also included in this book are some of her reflections on the creative process that help in unfolding the complexities of her characters and her specific approach to the language of fiction Writing in the times of significant political and cultural churnings her fiction includes themes such as the Partition of the country and its aftermath women and their sexuality desire and violence history and memory Her writing subverted the dominant narratives of the times and de historicised history Her own essays and other critical writings demonstrate the way Krishna Sobti s characters are abundantly polyphonic and seeped in social realities

They encapsulate the cultural milieu of their times and serve as a site of resistance to the dominant archive of power Her interactions with her fellow Hindi writers such as Nirmal Verma and Krishan Baldev Vaid as also her letters her memoirs and the reminiscences of others further enrich this volume and establish her unique voice Part of the Writer in Context Series this book will be useful for scholars and researchers of Indian literature English literature postcolonial studies cultural studies gender studies translation studies and Partition studies *Solanaceae, Biology and Systematics* William G. D'Arcy, 1986 This book explores the puzzling phenomenon of new veiling practices among lower middle class women in Cairo Egypt Although these women are part of a modernizing middle class they also voluntarily adopt a traditional symbol of female subordination How can this paradox be explained An explanation emerges which reconceptualizes what appears to be reactionary behavior as a new style of political struggle as accommodating protest These women most of them clerical workers in the large government bureaucracy are ambivalent about working outside the home considering it a change which brings new burdens as well as some important benefits At the same time they realize that leaving home and family is creating an intolerable situation of the erosion of their social status and the loss of their traditional identity The new veiling expresses women's protest against this MacLeod argues that the symbolism of the new veiling emerges from this tense subcultural dilemma involving elements of both resistance and acquiescence

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Nepal Nagendra Kr Singh, 1997 Historical development of the kingship of Nepal during 14th to 18th centuries **Itihas**, 1974 Capital Vignettes Ronald Vivian Smith, 2008 Glimpses of Indian Heritage Varadaraja V. Raman, 1989 **A Guide to the Best Historical Novels and Tales** Jonathan Nield, 1929 **Botanical Culture of Mughal India** Versha Gupta, 2018-07-27 Trees have been an intrinsic part of human lives since the times immemorial. In the Indian context, due importance has been attributed towards the preservation of precious flora and fauna resources which this land has been bestowed with an ample measure. The present work introduces the readers to the culture of environmental protection which had been initiated and sustained starting from ancient and traversing through Sultanate and Mughal Period. It minutely details the initiatives undertaken for the development of horticulture during the Mughal period. The work enumerates the contribution of the Mughal kings and nobility in laying out gardens on an exquisite scale. It also focuses on the activities initiated by general public for the preservation of ecology in the geographical areas inhabited by them. Various botanical products and the scientific inventions made in this field find due mention regarding their role in upkeep of the economy and general prosperity of the society. The notable role played by the religious elements of various hues and institutions established by them are the highlights of this work.

Through Rajputana to Delhi Carlton Stubbs, 1907 **Indian Books in Print**, 2003 *Journal of the Indian Anthropological Society* Indian Anthropological Society, 1992 *A Glimpse of Kalachuris of Tripurari* Ramnika Jalali, Rajni Mankotia, 2003

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