



O Jesus, I Have Promised

O Jesus I Have Promised Youtube

Jiyuan Zhang



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Believe in Faith Marcus Johnson,2013-04-17 The fundamental objective of this book is to define the meaning of faith in the Lord God Jesus Christ in yourself and in the wonderful things in store for the future I have always believed that God is in total control of each of our lives and that He has a plan for profound greatness on our behalf You have the opportunity to achieve the greatness for which God has in store for your life and it is your responsibility to do exactly that God has loved us all unconditionally prior to the day for which we were brought into the world No matter where you are in your life or what you may have done He will always lead you in the right direction if you ask Him to You were put on Earth to bring about a positive impact into the lives of others This is your purpose for being here To fulfill your purpose you were given many gifts from God to do so It is up to you to reach out to God in prayer and as time goes on you will not only achieve what God has in store but you will ultimately become the person that He created you to be *MARRIAGE BROKEN BUT HEALED*, "Strength, Hope & Restoration Margie Shaw,2018-04-20 God can restore broken marriages Sometimes when a marriage is broken and the pain is overwhelming and unbearable it seems impossible to repair Despite the tears the hurt and the pain your marriage can be restored within time we must remember that through faith and prayer God can do the impossible He provides Strength Hope Restoration in his word Healing Haunted Histories Elaine Enns,Ched Myers,2021-02-01 Healing Haunted Histories tackles the oldest and deepest injustices on the North American continent Violations which inhabit every intersection of settler and Indigenous worlds past and present Wounds inextricably woven into the fabric of our personal and political lives And it argues we can heal those wounds through the inward and outward journey of decolonization The authors write as and for settlers on this journey exploring the places peoples and spirits that have formed and deformed us They look at issues of Indigenous justice and settler response ability through the lens of Elaine s Mennonite family narrative tracing Landlines Bloodlines and Songlines like a braided river From Ukrainian steppes to Canadian prairies to California chaparral they examine her forebearers immigrant travails and trauma settler unknowing and complicity and traditions of resilience and conscience And they invite readers to do the same Part memoir part social historical and theological analysis and part practical workbook this process invites settler Christians and other people of faith into a discipleship of decolonization How are our histories landscapes and communities haunted by continuing Indigenous dispossession How do we transform our colonizing self perceptions lifeways and structures And how might we practice restorative solidarity with Indigenous communities today *FERTILIZER HAPPENS* Jean Niven Lenk,2014-09-25 The week before Easter 2013 Rev Jean Niven Lenk was busy preparing Holy Week observances at the church she served But she could not ignore the nagging backache that had dogged her for months In between her pastoral duties that week she underwent a variety of tests And then on Good Friday the most somber day on the Christian calendar she received the devastating diagnosis that changed everything Stage IV cancer Overwhelmed by the sudden change in her life from pastor to patient she found an outlet for her raw and often

conflicting emotions by writing a blog about her daily experience of fighting cancer The result is a sometimes irreverent but always authentic account of her struggle which reveals how the stuff she has experienced has become fertilizer for a life brimming with meaning purpose hope and love

...God'S Turn S. Wronski,2014-08-01 Ask just about anyone how they felt about their life two decades back You will find that great moments seem to be getting scarce Our liberal world is bowing down to self preservation and our greatest pastime is watching human extinction on wide screens What if God stops the whole world and says My turn In a world where new identities are exploding by the day and impressive technologies are filling the gaps in our social occupational and therapeutic lives can the godly paradigm stand One in which mankind not only tolerates but embraces the ideal that we in fact are nothing without God we have achieved and advanced not of our own intelligence but that He has given us His likeness His power and His grace to do so If we pray Thy kingdom come we can then surmise that a time must come when God Himself will rule The question is what have you decided and how powerful is your decision www.noreproach.ca

Technē Gerald Hiestand,Todd A. Wilson,2022-11-18 Christians have an increasingly complex and often conflicted relationship with technology As Genesis 1 succinctly and profoundly declares God created humanity in his image and as part of that vocation we are called to make something of the world Technology is one of the most important and powerful ways that human beings exercise this dominion But while technology can extend our humanity in powerful and exciting ways many of us feel that it can compromise or fracture our humanity at its core As a result questions quickly emerge What does it mean to be human How does our creation in the image of God affect the way we use design and understand technology Should our general posture toward technology be cautious or optimistic This collection of scholarly and pastoral essays drawn from the 2019 annual theology conference of the Center for Pastor Theologians offers substantive Christian reflection on a wide range of issues pertinent to a distinctly Christian vision of technology today and in the future

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