

১৭৭। আগস্টের প্রতি পাতা বিক্রি হয় ২১ পয়সা। চার পাতা কত পয়সায় বিক্রি হবে?

- (ক) ৪ পয়সা (খ) ৯৪ পয়সা
(গ) ৮ পয়সা (ঘ) ৮৪ পয়সা

১৭৮। মনে কর প্রথম দুটি উক্তি সত্য। তবে শেষের উক্তি—

- (ক) সত্য (খ) মিথ্যা
(গ) অনিশ্চিত (ঘ) অসম্ভব সত্য

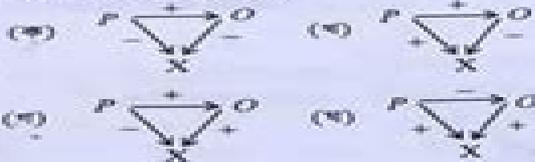
১৭৯। কোন সংখ্যাটি নিম্নের ত্রৈণিকে সবচেয়ে ছোট ঘর পরিমাপ উপস্থাপন করে?

- (ক) ৭ (খ) ৮
(গ) $\frac{1}{7}$ (ঘ) $-\frac{1}{7}$

১৮০। যখন প্রতি দুটি নকি ১০ টাকার বিক্রি হয়, তখন ৬০ টাকার কুচি কত দুটি নকি তৈরি করতে পারবে?

- (ক) ৮ দুটি (খ) ৭ দুটি
(গ) ৬ দুটি (ঘ) ১০ দুটি

১৮১। কোনটি অসম্ভবমূল্য অঙ্ক?



১৮২। নিম্নলিখিত সংখ্যা ত্রৈণির সর্বশেষ সংখ্যার পরের সংখ্যাটি কত হবে?

$$1 - \frac{1}{2} + \frac{1}{3} - \frac{1}{4} + \frac{1}{5} - \frac{1}{6} + \dots$$

(ক) ১৪ (খ) ১৫
(গ) ১৬ (ঘ) ১৮

১৮৩। নিম্নের চিত্রে একটি নম্বরযুক্ত প্রতিকৃতি অন্যদের মতইতে সম্পূর্ণ অলাভ্য। সেই প্রতিকৃতিতে নম্বরটি কত?



১৮৪। সোকেল বিজয়ী নারী কয়জন?

- (ক) ৫০ জন (খ) ৫২ জন
(গ) ০০ জন (ঘ) ০১ জন

১৮৫। যদি $T \times G = 82$ হয় তবে $J \times T = ?$

- (ক) ১২০ (খ) ৪২
(গ) ১৩৫ (ঘ) ১১০

১৮৬। ROSE এর আনন্দের প্রতিবিম্ব কোনটি হবে?

- (ক) ROZR (খ) ROSE
(গ) RZOR (ঘ) কোনোটাই নয়

১৮৭। $\frac{1}{A} = \frac{3}{C} = \frac{5}{B}$

- (ক) $\frac{1}{A}$ (খ) $\frac{1}{C}$
(গ) $\frac{11}{A}$ (ঘ) $\frac{11}{B}$

১৮৮। একটি ট্রেন $\frac{1}{3}$ সেকেন্ডে চলে ২০ ফুট। একই দ্রুততায়

ট্রেনটি ৩ সেকেন্ডে কত ফুট চলেবে?

- (ক) ১০০ ফুট
(খ) ১১০ ফুট
(গ) ৩০০ ফুট
(ঘ) কোনোটাই নয়

১৮৯। ঘাসের মুদ্রাক ১৪০ বা তার উর্ধ্বে তাদের কাপা হয়—

- (ক) অতিশয় প্রতিভাশালী (খ) প্রতিভাশালী
(গ) সাধারণ (ঘ) মানসিক প্রতিভা

১৯০। RESENT, RESERVE—এই শব্দগুলো কী?

- (ক) একই অর্থে (খ) বিপরীত অর্থে
(গ) না এক না বিপরীত অর্থে (ঘ) কোনোটাই নয়

১৯১। ভুলো-মূল কোন ধরনের মূল্যবোধ?

- (ক) নৈতিক (খ) অর্থনৈতিক
(গ) সামাজিক (ঘ) সাময়িক

১৯২। মূল্যবোধের পূর্ণপর্ন কী?

- (ক) নিরপেক্ষ আইন ব্যবস্থা (খ) নিরপেক্ষ বিচার ব্যবস্থা
(গ) প্রশাসনের নিরপেক্ষতা (ঘ) মত প্রকাশের স্বাধীনতা

১৯৩। 'Utilitarianism' এর মূল লক্ষ্য কী?

- (ক) মন সুখের ছিল (খ) ইহা সুখের আস্ত
(গ) বহুতর আস্ত (ঘ) জেটেরি বেঞ্জাম

১৯৪। মূল্যবোধের উদ্ভাবক কে?

- (ক) ইউরোপীয় ইউনিয়ন (খ) আই, এল, ও
(গ) বিশ্বব্যাপক (ঘ) জাতিসংঘ

১৯৫। সমগ্র মূল্যবোধ শব্দটি অর্থে মূল্যবোধের কোন দিকটির উপর গুরুত্ব দেওয়া হয়েছে?

- (ক) সামাজিক দিক (খ) অর্থনৈতিক দিক
(গ) মূল্যবোধের দিক (ঘ) পাতনৈতিক দিক

১৯৬। 'মনে হয় পুণ্য'—এই উক্তিটি কার?

- (ক) শেলি (খ) স্যারেসিস
(গ) এডলিফটেল (ঘ) গ্রেটো

১৯৭। নৈতিকতা ও সত্যতা ছাড়া প্রকৃতিক অস্বাভাবিক উদ্ভাবক কী বলে?

- (ক) কলচার (খ) মূল্যবোধ
(গ) মানসিকতা (ঘ) সঙ্গলতা

১৯৮। মূল্যবোধের উপর কোনটি?

- (ক) ধর্ম (খ) সমাজ
(গ) নৈতিক চেতনা (ঘ) ধর্ম

১৯৯। 'পর্যায় অর্থে' মূল্যবোধের প্রকার কী?

- (ক) অর্থনৈতিক
(খ) বহুতর আস্ত
(গ) মূল্যবোধের দিক
(ঘ) ইহা সুখের আস্ত

২০০। মূল্যবোধের মূল্যবোধ—

- (ক) পাতন
(খ) অস্বাভাবিক
(গ) আইনের শাসন
(ঘ) মূল্যবোধ

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Rethinking Scientific Change and Theory Comparison: Léna Soler, H. Sankey, Paul Hoyningen-Huene, 2008-05-29 L NA SOLER This volume is a collection of essays devoted to the analysis of scientific change and stability It represents the most recent thinking on the topic of incommensurability and scientific theory change It explores the balance and tension that exists between commensurability and continuity or stabilities on the one hand and incommensurability and discontinuity or ruptures on the other And it discusses some central epistemological consequences regarding the nature of scientific progress rationality and realism With respect to these topics it investigates a number of new avenues and revisits some familiar issues with a focus on the history and philosophy of physics in a way that is informed by developments in cognitive sciences as well as the claims of New experimentalists The essays in this book are fully revised versions of papers which were originally presented at the international colloquium *Repenser l'évaluation comparative des théories scientifiques stabilité ruptures incommensurabilité* organized by Léna Soler and Paul Hoyningen-Huene at the University of Nancy France in June 2004 Each

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