

AP ENGLISH LANGUAGE AND COMPOSITION FREE-RESPONSE QUESTIONS

Question 2

Directions: This part consists of selections from prose works and questions on their content, form, and style. After reading each passage, choose the best answer to each question.

Note: Pay particular attention to the requirement of questions that contain the words **NOT**, **LEAST**, or **EXCEPT**.

line Fellow-citizens, pardon me, allow me to ask, why am I
called upon to speak here today? What have I, or those I
represent, to do with your national independence? Are the
great principles of political freedom and of natural justice,
5 embodied in that Declaration of Independence, extended to us? and am I, therefore, called upon to bring our humble
offering to the national altar, and to confess the benefits
and express devout gratitude for the blessings resulting
from your independence to us?

10 Would to God, both for your sakes and ours, that an
affirmative answer could be truthfully returned to these
questions! Then would my task be light, and my burden
easy and delightful. For who is there so cold, that a nation's
sympathy could not warm him? Who so obdurate and dead
15 to the claims of gratitude, that would not thankfully
acknowledge such priceless benefits? Who so stolid and
selfish, that would not give his voice to swell the
hallelujahs of a nation's jubilee, when the chains of
servitude had been torn from his limbs? I am not that man.
20 In a case like that, the dumb might eloquently speak, and
the "lame man leap as an hart."

But, such is not the state of the case. I say it with a sad
sense of the disparity between us. I am not included within
the pale of this glorious anniversary! Your high
25 independence only reveals the immeasurable distance
between us. The blessings in which you, this day, rejoice,
are not enjoyed in common. The rich inheritance of justice,
liberty, prosperity and independence, bequeathed by your
fathers, is shared by you, not by me. The sunlight that
30 brought life and healing to you, has brought stripes and
death to me. This Fourth July is yours, not mine. You may
rejoice, I must mourn. To drag a man in fetters into the
grand illuminated temple of liberty, and call upon him to
join you in joyous anthems, were inhuman mockery and
35 sacrilegious irony. Do you mean, citizens, to mock me, by
asking me to speak today?

Fellow citizens; above your national, tumultuous joy, I hear
the mournful wail of millions! whose chains, heavy and
grievous yesterday, are, today, rendered more intolerable
40 by the jubilee shouts that reach them. If I do forget, if I do
not faithfully remember those bleeding children of sorrow

this day, "may my right hand forget her cunning, and may
my tongue cleave to the roof of my mouth!"

To forget them, to pass lightly over their wrongs, and to
chime in with the popular theme, would be treason most
scandalous and shocking, and would make me a reproach
before God and the world. My subject, then,
5 fellow-citizens, is AMERICAN SLAVERY. I shall see, this
day, and its popular characteristics, from the slave's point of
view. Standing, there, identified with the American
bondman, making his wrongs mine, I do not hesitate to
declare, with all my soul, that the character and conduct of
this nation never looked blacker to me than on this 4th of
10 July! Whether we turn to the declarations of the past, or to
the professions of the present, the conduct of the nation
seems equally hideous and revolting. America is false to the
past, false to the present, and solemnly binds herself to be
false to the future. Standing with God and the crushed and
bleeding slave on this occasion, I will, in the name of
60 humanity which is outraged, in the name of liberty which is
fettered, in the name of the constitution and the Bible,
which are disregarded and trampled upon, dare to call in
question and to denounce, with all the emphasis I can
command, everything that serves to perpetuate slavery—the
great sin and shame of America! "I will not equivocate; I
70 will not excuse;" I will use the severest language I can
command, and yet not one word shall escape me that any
man, whose judgment is not blinded by prejudice, or who is
not at heart a slaveholder, shall not confess to be right and
just.

But I fancy I hear some one of my audience say, it is just in
this circumstance that you and your brother abolitionists
fail to make a favorable impression on the public mind.
Would you argue more, and denounce less, would you
persuade more, and rebuke less, your cause would be much
80 more likely to succeed. But, I submit where all is plain
there is nothing to be argued. What point in the anti-slavery
creed would you have me argue? On what branch of the
subject do the people of this country need light? Must I
undertake to prove that the slave is a man? That point is
conceded already. Nobody doubts it. The slave-holders
themselves acknowledge it in the enactment of laws for
their government. They acknowledge it when they punish

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Arturo Cuomo



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