

## Chapter 27 notes

The civil rights movement forged a new rights liberalism: focused on identities.

Jim Crow prevailed in every aspect of life in the southern states, where two-thirds of all Blacks lived in 1950.

Politically, less than 20% of eligible black voters were allowed to vote, the result of poll taxes, literacy tests, intimidation, fraud, and the "white primary" (elections in which only whites could vote).

Northern segregation took the form of a spatial system in which whites lived in suburbs and cities, while Blacks lived in downtown neighborhoods.

**ghettos:** all-black districts

white home owners in the 1950s used various tactics — from police harassment to thrown bricks, burning crosses, bombs, and mob violence — to keep African Americans from living near them.

the National Association for the Advancement of Colored People (**NAACP**), founded in 1909, had begun challenging racial segregation in a series of court cases in the 1930s. And other organizations, such as Marcus Garvey's United Negro Improvement Association in the 1920s, had attracted significant popular support.

A. Philip Randolph, whose Brotherhood of Sleeping Car Porters was the most prominent black trade union, called for a march on Washington in early 1941.

To avoid a divisive protest, FDR issued **Executive Order 8802** in June of that year, prohibiting racial discrimination in defense industries, and Randolph agreed to cancel the march.

**Double V Campaign:** In 1942, James G. Thompson urged that "colored Americans adopt the double VV for a double victory" — victory over fascism abroad and victory over racism at home.

James Farmer and three other members of the **Fellowship of Reconciliation (FOR)**, a nonviolent peace organization, founded the **Congress of Racial Equality (CORE)** in 1942.

After the war, hundreds of thousands of Blacks veterans used the GI Bill to go to college, trade school, or graduate school.

In 1946, president Truman appointed the Presidential Committee on Civil Rights to secure rights of Blacks.

# Chapter 27 Apush Notes

**Daniel T. Rodgers**



## Chapter 27 Apush Notes:

*CliffsNotes AP U. S. History Cram Plan* Melissa Young (Historian), Joy Mondragon-Gilmore, 2018-10-09 *CliffsNotes AP U S History Cram Plan* gives you a study plan leading up to your AP exam no matter if you have two months one month or even one week left to review before the exam This new edition of *CliffsNotes AP U S History Cram Plan* calendarizes a study plan for the 489 000 AP U S History test takers depending on how much time they have left before they take the May exam Features of this plan to ace the exam product include 2 months study calendar and 1 month study calendar Diagnostic exam that helps test takers pinpoint strengths and weaknesses Subject reviews that include test tips and chapter end quizzes Full length model practice exam with answers and explanations

*As a City on a Hill* Daniel T. Rodgers, 2018-11-13 How an obscure Puritan sermon came to be seen as a founding document of American identity and exceptionalism For we must consider that we shall be as a city upon a hill John Winthrop warned his fellow Puritans at New England's founding in 1630 More than three centuries later Ronald Reagan remade that passage into a timeless celebration of American promise How were Winthrop's long forgotten words reinvented as a central statement of American identity and exceptionalism In *As a City on a Hill* leading American intellectual historian Daniel Rodgers tells the surprising story of one of the most celebrated documents in the canon of the American idea In doing so he brings to life the ideas Winthrop's text carried in its own time and the sharply different yearnings that have been attributed to it since *As a City on a Hill* shows how much more malleable more saturated with vulnerability and less distinctly American Winthrop's Model of Christian Charity was than the document that twentieth century Americans invented Across almost four centuries Rodgers traces striking shifts in the meaning of Winthrop's words from Winthrop's own anxious reckoning with the scrutiny of the world through Abraham Lincoln's haunting reference to this almost chosen people to the city on a hill that African Americans hoped to construct in Liberia to the era of Donald Trump *As a City on a Hill* reveals the circuitous unexpected ways Winthrop's words came to lodge in American consciousness At the same time the book offers a probing reflection on how nationalism encourages the invention of timeless texts to straighten out the crooked realities of the past

Common Core Nicholas Tampio, 2018-03 Intro Contents Acknowledgments Introduction Do We Need a Common Core 1 Arguments for National Education Standards 2 Arguments against National Education Standards 3 English Standards Close Reading and Testing 4 Math Standards Understanding and College and Career Readiness 5 Science Standards Scientific Unity and the Problem of Sustainability 6 History Standards American Identity and the Politics of Storytelling 7 Sexuality Standards Gender Identity and Religious Minorities Conclusion Democracy Education Standards and Local Control Epilogue Democracy and the Test Refusal Movement Notes References Index A B C D E F G H I J K L M N O P R S T U V W Z About the Author

Do-gooders Mona Charen, 2004 In the follow up to her New York Times bestseller *Useful Idiots* Mona Charen chastises the liberals who pretend their failed domestic policies help the poor

*Monthly Index of Russian Accessions* Library of Congress. Processing Department, 1958 Monthly List of

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