

1. ದುರ್ಯೋಧನ ವಿಲಾಪ

- ರನ್ನ

ಕವಿ ಪರಿಚಯ : ರನ್ನ (949)

ರನ್ನ ಕನ್ನಡದ ರತ್ನತ್ರಯ ಕವಿಗಳಲ್ಲೊಬ್ಬರು. ಅವನ ಜನ್ಮಸ್ಥಳ ಬಾಗಲಕೋಟೆ ಜಿಲ್ಲೆಯ ಮುದುವೋಳಲು. ತಂದೆ ಜನವಲ್ಲಭ. ತಾಯಿ ಅಬ್ಬಲಬ್ಬೆ. ಇವನದು ಬಳಗಾರ ವೃತ್ತಿಯ ಮನೆತನ. ವಿದ್ಯಾಕಾಂಕ್ಷೆಯಿಂದ ಕ್ರಮಗತಗಳಿಗೊಳವಲ್ಲಿ ನೆಲೆ ನಿಲ್ಲುತ್ತಾನೆ. ರಾಜಚಿಂತಾಪುಣೆ ಅತ್ತಿವಂಚೆಯ ಪಟ್ಟಾಸ್ಥಾಪನೆಯಿಂದ ಅಪತನೇನಾಚಾರ್ಯರಲ್ಲಿ ವಿದ್ಯೆ ಕಲಿಯುತ್ತಾನೆ. ಮೊದಲು ಗಂಗರ ಮಂತ್ರಿ ಚಾವುಂಡರಾಯನ ಆಶ್ರಯ ಪಡೆದು, ಗಂಗರ ಪತನಾನಂತರ ಚಾಲುಕ್ಯರೊಲೆ ಶೈಲಪ ಹಾಗೂ ಸತ್ಯಾಶ್ರಯ ಇರಿವ ಬೆಡಂಗನ (ಬದ್ದೆಗ) ಆಸ್ಥಾನ ಕವಿಯಾಗಿದ್ದನು.

ಕಾವ್ಯ ಪರಿಚಯ :

'ಅಪತ ತೀರ್ಥಂಕರ ಪುರಾಣ' ಹಾಗೂ 'ಸಾಹಸ ಭೀಮ ವಿಜಯಂ' ಇವನ ಉಪಲಬ್ಧ ಕಾವ್ಯಗಳು. ಪಂಪನು ತನ್ನ ದೊರೆ ಅರಿಕೇನುಂಬಿನನ್ನು ಮಹಾಭಾರತದ ಅರ್ಜುನನೊಂದಿಗೆ ಸಮೀಕರಿಸಿ 'ವಿಕ್ರಮಾರ್ಜುನ ವಿಜಯಂ' ರಚಿಸಿದಂತೆ ರನ್ನನು ತನ್ನ ಆಶ್ರಯದಾತ 'ಸಾಹಸ ಭೀಮ' ದುರುದಾಂಕಿತ ಇರಿವಬೆಡಂಗ ಸತ್ಯಾಶ್ರಯನನ್ನು ಭೀಮನೊಂದಿಗೆ ಸಮೀಕರಿಸಿ 'ಸಾಹಸ ಭೀಮ ವಿಜಯಂ' ರಚಿಸಿದ್ದಾನೆ. ಇದು ಚಂಪೂ ಶೈಲಿಯಲ್ಲಿದೆ. ಕುರುಕ್ಷೇತ್ರ ಯುದ್ಧದ ವ್ಯಕ್ತವೇ ಮುಖ್ಯ ಕಥಾವಸ್ತುವಾದರೂ, ಇಡಿ ಮಹಾಭಾರತವನ್ನು ಸಂಪಾದನೋಕ್ತನ ಕ್ರಮದಿಂದ ನಿರೂಪಿಸಿದ್ದಾನೆ. ಈ ಕಾವ್ಯದಲ್ಲಿ ರನ್ನನ ನಾಟಕೀಯ ಶೈಲಿಯನ್ನು ಕಾಣಬಹುದು.

ಹಿನ್ನೆಲೆ:

ಮಹಾಭಾರತ ಯುದ್ಧದಲ್ಲಿ ತನ್ನವರೊಡನೂ ಕಳೆದುಕೊಂಡ ದುರ್ಯೋಧನ ಯುದ್ಧರಂಗದಲ್ಲಿ ತರತಯ್ಯೆಯ ಮೇಲೆ ಮಲಗಿದ್ದ ಭೀಷ್ಮನನ್ನು ಕಾಣಲು ಸಂಪಯನೊಡನೆ ಬರುತ್ತಾನೆ. ರಾಜರಂಗದಲ್ಲಿ ಮಡಿಯ ಬದ್ಧಿದ್ದ ಪೈಪತ್ತರ ವೀರ ಅಧಿಮನ್ಯು, ಗುರು ದ್ರೋಣ, ತಮ್ಮ ದುಷ್ಟಾಸನ, ಮಗನಾದ ಲಕ್ಷ್ಮಣಕುಮಾರ, ವ್ಯಾಸ ಸ್ನೇಹಿತ ಕಾರ್ ಇವರೊಡನೆ ಕಳೆಬರಗಳನ್ನು ಕಂಡು ಮುಖಪಮವ ಅವನ ಪ್ರಲಾಪ ಪ್ರಸ್ತುತ ಕಾವ್ಯಭಾಗದಲ್ಲಿ ಕರುಳು ಮಿಡಿಯುವಂತೆ ಚಿತ್ರಿಸಲಾಗಿದೆ.

ಆತಂಕ:

ಯುದ್ಧವೇ ಭೀಕರ ದುರಂತ. ಅಧಿಕಾರವಾಹಿ ಎಲ್ಲ ಕಾಲಕ್ಕೂ ಯುದ್ಧವನ್ನು ಘೋಷಾಂತ ನಡೆದಿದೆ. ಅಥಾವಿಕ ಸಮಾಜದಲ್ಲಿಯೂ ಹಿರೋಕಿಮ, ನಾಣಾಣಾಕಿಗಳ ದುರಂತ ನಡೆದಿದೆ. ಮಹಾತ್ಮರೊಡನೆ ಯುದ್ಧವನ್ನು ವಿರೋಧಿಸುತ್ತಾರೆ. ಬುದ್ಧಿಯುತಾದ ಯಾರೂ ಸಂಘರ್ಷ ಬಯಸುವುದಿಲ್ಲ. ಯುದ್ಧದ ಘೋರ ಪುನಾಮಗಳನ್ನು ಅಳುವವರು ಆರಯಬೇಕು.

ಭಾವಾರ್ಥ:

1. ಉಡಿದಿರ್ದ ಕೆಯ್ಯೆ ನೆತ್ತರ

ಕಡಲೋಳಗಡಿಗಡಿಗಿ ತಳಮನುಚುಕ್ಕಿರೆ ಕಾ
ಲಿಡಲೆವಡೆಯದೆ ಕುರುಪತಿ

ಪಡಿಗವೇಂಗಂಗಳನೆ ಮಟ್ಟ ಮೆಲ್ಲನೆ ನಡೆವಂ

(ದುರ್ಯೋಧನನು ಸಂಜಯನೊಡನೆ ಕುರುಕ್ಷೇತ್ರ ರಣಾಂಗಣದಲ್ಲಿ ನಡೆದು ಬರುತ್ತಿದ್ದಾನೆ.) ಮುರಿದು ಕುಂದುಕುಂಡಾಗಿ ಬಿದ್ದಿರುವ ಆಯುಧಗಳು, ರಕ್ತದ ಕಡಲಿನಲ್ಲಿ ಹೆಚ್ಚು ಹೆಚ್ಚಿಗೂ ವಾದವನ್ನು ಬುಟ್ಟುತ್ತಿರಲಾಗಿ, ಕಾಲಿದಬೂ ಸಹ ಅವಕಾಶ ಪಡೆಯದೆ (ಜಾಗವಿಲ್ಲದೆ) ಕುರುಪತಿಯಾದ ದುರ್ಯೋಧನ ಭಾರೀ ಹೇಗಗಳನ್ನು ಮೆಟ್ಟುತ್ತ ಮೆಲ್ಲನೆಮೆಲ್ಲನೆ ನಡೆಯುತ್ತಿದ್ದಾನೆ.

ಉಡಿದಿರ್ದ = ಮುರಿದ, ಕೆಯ್ಯೆ = ಆಯುಧ, ತಳ = ವಾದ, ಉರ್ಚಿ = ಬುಟ್ಟು, ರಡಿಗವೇ (ರಡಿಗ + ವೇ) = ಭಾರಿ ಹೇಗ, ಎದೆ ಪಡೆಯದೆ = ಅವಕಾಶ ಪಡೆಯದೆ

2. ಇಪ್ಪೈಲಂಗಳೇನೆಬೆಡೆನೆ ಕುಠಿರೊತ್ತೊತಂಗಳಂ ದಾಂಟಿ ದಾಂ

ಟಿ ಭರೋರ್ನಿಗಲಲತಾಪ್ರತಾನವಿವಿನವ್ಯಾತಂಗಳೋಳ

ಸುರೈಸುರೈರಂಗೆಯ್ಯುವದೆಯ್ಯೆ ಸಂಜಯೆಕಿರಕ್ಕಂ-
ಛಾವಲಂಬಂ ಕುರು

ಪ್ರಭು ಕಂಡಂ ಪರಜಾಲಜರ್ಜರಿತಗಾತ್ರತ್ಯಾಣಂ ದ್ರೋಣನಂ ಆನೆಗಳ ದೇಹಗಳೆಂಬ ಮೆಟ್ಟಿಗಳನ್ನು ಎರಿ, ಇಳಿಯುತ್ತ, ರಕ್ತದ ನದಿಗಳನ್ನು ದಾಟುತ್ತ, ಆನೆಗಳ ಸೊಂಡಿಲುಗಳೆಂಬ ಕಪ್ಪು ಬಳ್ಳಗಳ ಮೆಳೆಗಳನ್ನುಳ್ಳ ಅರಣ್ಯ ಸಮೂಹಗಳಲ್ಲಿ ಸುಲುಕೊಳ್ಳುತ್ತಿದ್ದರೂ ಅವನ್ನೆಲ್ಲ ಲೆಕ್ಕಿಸದೆ, ಕಾತರದಿಂದ, ಸಂಜಯನ ಹೆಗಲನ್ನು ಅವಲಂಬಿಸಿಕೊಂಡು ಬರುತ್ತಿದ್ದ ಕುರುಘನಪತಿಯು, ಪರಜಾಲ (ಬಾಣಗಳಿಂದ)ದಿಂದ ಛನ್ನವಿನ್ನವಾಗಿ ಜರ್ಜರಿತನಾದ ಕವಚದೊಂದಿಗೆ ಬದ್ಧಿದ್ದ ದ್ರೋಣರ ದೇಹವನ್ನು ಕಂಡನು.

ಇಪ್ಪೈಲ = ಆನೆಗಳ ಮೆಟ್ಟು, ಕುಠಿರ = ರಕ್ತ, ಸ್ವೊತ = ನದಿ, ಇಪ್ಪವೇ = ಆನೆಗಳ ಸೊಂಡಿಲು, ನಿಗಲಲತಾ = ಕಪ್ಪು ಬಳ್ಳ, ಪುತಾನ = ಗುಂಪು, ವ್ಯಾತ = ಸಮೂಹ, ಉರದೆ = ಲಕ್ಷ್ಮಣ, ಸುಂಧ = ಹೆಗಲು, ಗಾತ್ರ = ದೇಹ, ತ್ಯಾಣ = ರಕ್ತಸಮತ, ಜರ್ಜಂತ = ಛನ್ನವಿನ್ನವಾದ ಮನೆತನ. ಅಂತು ನಿರರ್ಗಮವ್ಯವ್ಯವ್ಯನ್ನು ಕುಟಿಗ್ರವಕರ-ವಿಜಳಿತ ಮೌಂಯೋಗಿರ್ ಭಾರಧ್ಯಾಣನಿರವಂ ದಾಜದಾಪಂ ನೋಡಿ

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Table of Contents 1st Puc Kannada Notes

1. Understanding the eBook 1st Puc Kannada Notes
 - The Rise of Digital Reading 1st Puc Kannada Notes
 - Advantages of eBooks Over Traditional Books
2. Identifying 1st Puc Kannada Notes
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 1st Puc Kannada Notes
 - User-Friendly Interface
4. Exploring eBook Recommendations from 1st Puc Kannada Notes
 - Personalized Recommendations
 - 1st Puc Kannada Notes User Reviews and Ratings

- 1st Puc Kannada Notes and Bestseller Lists
- 5. Accessing 1st Puc Kannada Notes Free and Paid eBooks
 - 1st Puc Kannada Notes Public Domain eBooks
 - 1st Puc Kannada Notes eBook Subscription Services
 - 1st Puc Kannada Notes Budget-Friendly Options
- 6. Navigating 1st Puc Kannada Notes eBook Formats
 - ePub, PDF, MOBI, and More
 - 1st Puc Kannada Notes Compatibility with Devices
 - 1st Puc Kannada Notes Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 1st Puc Kannada Notes
 - Highlighting and Note-Taking 1st Puc Kannada Notes
 - Interactive Elements 1st Puc Kannada Notes
- 8. Staying Engaged with 1st Puc Kannada Notes
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 1st Puc Kannada Notes
- 9. Balancing eBooks and Physical Books 1st Puc Kannada Notes
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 1st Puc Kannada Notes
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine 1st Puc Kannada Notes
 - Setting Reading Goals 1st Puc Kannada Notes
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 1st Puc Kannada Notes
 - Fact-Checking eBook Content of 1st Puc Kannada Notes
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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