

TEACHING TRANSPARENCY WORKSHEET

Types of Matter

**Use with Chapter 3,
Section 3.4**

1. Into what two broad classes can all matter be divided?

2. What is the difference between a mixture and a pure substance?

3. What is the difference between a compound and an element?

4. Can a compound be a heterogeneous mixture? Explain your answer by referring to the diagram.

5. A list of compounds and elements is given below. Circle the substances that are elements.

gold	aluminum	water
sugar	oxygen	platinum
salt	chlorine	brass

6. How can you tell the difference between a homogeneous mixture and a heterogeneous mixture?

7. Label each mixture below as either homogeneous or heterogeneous.

<ol style="list-style-type: none"> a. air _____ b. clay _____ c. homemade lemonade (with pulp) _____ d. oatmeal raisin cookie _____ 	<ol style="list-style-type: none"> e. finger paint _____ f. vinegar _____ g. soil _____
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8. List three methods that are commonly used to separate mixtures into their component substances.

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Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **Teaching Transparency Master 2 Answer Key Buttup**

In a global inundated with monitors and the cacophony of fast communication, the profound energy and psychological resonance of verbal artistry often fade into obscurity, eclipsed by the constant barrage of noise and distractions. However, situated within the musical pages of **Teaching Transparency Master 2 Answer Key Buttup**, a captivating work of fictional beauty that impulses with natural emotions, lies an remarkable journey waiting to be embarked upon. Composed with a virtuoso wordsmith, that mesmerizing opus courses viewers on an emotional odyssey, gently exposing the latent potential and profound influence stuck within the complicated internet of language. Within the heart-wrenching expanse of this evocative analysis, we can embark upon an introspective exploration of the book is main themes, dissect its captivating publishing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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