

Matric Notes Class IX Pakistan Studies Constitution Short Question and

Notes For Class Ix Pakistan Studies English

Santosh C. Saha



Notes For Class Ix Pakistan Studies English:

A comparative study of elite English-medium schools, public schools, and Islamic madaris in contemporary Pakistan

Akhtar Hassan Malik, 2015-04-12 This ethnographic study examines the role of differing school knowledge in reproducing various social classes in the society It was observed that an unequal availability of capital resources agents class habitus and the type of their cultural currency act as selection mechanisms that clearly favour some social groups over others The ruling classes ensure the transfer of their power and privilege to their children by providing them with quality education in elite schools The disadvantaged classes are excluded from these unique institutions by both social and economic sanctions They have no other option than to educate their children either in public schools or Islamic madaris As a result inequitable educational opportunities consolidate the existing social class hierarchy

(Re)Constructing Memory: Textbooks, Identity, Nation, and State James H. Williams, Wendy D. Bokhorst-Heng, 2016-07-08 This book engages readers in thirteen conversations presented by authors from around the world regarding the role that textbooks play in helping readers imagine membership in the nation Authors voices come from a variety of contexts some historical some contemporary some providing analyses over time But they all consider the changing portrayal of diversity belonging and exclusion in multiethnic and diverse societies where silenced invisible marginalized members have struggled to make their voices heard and to have their identities incorporated into the national narrative The authors discuss portrayals of past exclusions around religion ethnicity sexual orientation as they look at the shifting boundaries of insider and outsider This book is thus about who we are not only demographically but also in terms of the past especially how and whether we teach discredited pasts through textbooks The concluding chapters provides ways forward in thinking about what can be done to promote curricula that are more inclusive critical and positively bonding in increasingly larger and more inclusive contexts

Faith and Politics in South Asia Astha Chadha, 2024-11-18 This book explores the role of faith and politics in shaping the international relations of South Asia Adopting a neo classical realist framework and a discourse historical approach to analyze how religious actors construct their political identities and interests through the interpretation of sacred texts or exegesis the book makes several key contributions to the field of international relations It introduces the concept of exegesis as a novel analytical tool to understand the role of religion in world politics The book argues that exegesis is not only a theological exercise but also a political one as it shapes the worldviews values norms and interests of religious actors The author applies exegesis to three case studies of South Asia the partition of India and Pakistan the rise of Hindu nationalism in India and the emergence of Islamic radicalism in Pakistan and resurging signs of the same in Bangladesh The research then challenges the conventional assumptions of IR such as the secularization thesis the clash of civilizations and the rational actor model by showing how religious actors are not monolithic homogeneous or irrational but rather diverse heterogeneous and strategic The book offers a nuanced and comprehensive understanding of the role of religion in world politics especially in the context of South Asia

Highlighting the diversity and complexity of the religious landscape in South Asia which is home to various faiths sects movements and ideologies this book will be of interest to academics studying global politics international relations Asian Studies and studies on religion and foreign policy Islamisation of Pakistani Social Studies Textbooks Yvette Claire Rosser,2003 Textbooks often become a part of the political agenda of the state In the case of Pakistani Social Studies textbooks the result has been disastrous Whether it is military or civilian government the content of the textbooks have been consciously manipulated to serve the interests of the ruling power This has come at the cost of correct information and reasoned analyses Rosser in this study makes an interesting probe into the Islamic nation building project in Pakistan through the medium of education *Religious Fundamentalism in the Contemporary World* Santosh C. Saha,2004-01-01 Today new and ever more pernicious forms of terrorist violence threaten the world Because these new forms of violence are so often linked to religious radicalism modern terrorism has challenged the secular ethics of contemporary civil society There is a pressing need to understand modern religious movements that have added militancy and belligerence as fundamental elements of religious practice Contributors to this volume painstakingly tackle the question of how to define the contours of current religious fundamentalism as they examine the private and public postures of fundamentalist rhetoric the importance of its regional variants and the damage it can do to regional and national education systems Their analysis tracks trends in religious movements that aspire to radicalize reform and violently topple governments and nations while highlighting the difference between fundamentalist interpretations and other longstanding juridical political and intellectual traditions

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