

Things Fall Apart

-Chinua Achebe

Chapter Questions



PART 1

Chapter 1

- ➔ Who does Okonkwo overthrow in a wrestling match in his youth?
2. State the number of villages in the clan.
3. State the unit of currency used by the Umuofians.
4. Name two delicacies commonly offered to guests.
5. Why does Unoka laugh when Okoye asks him to repay his debt?

Chapter 2

1. Why is a snake called a string at night?
2. Name the village in which a woman from Umuofia is murdered.
3. Who has the final say in whether the Umuofians go to war?
4. Why does Ikemefuna come to live with Okonkwo?
5. When he is a child, a playmate tells Okonkwo that his father is *agbala*. Explain what this means.
6. State the extent of Okonkwo's immediate family.

Chapter 3

1. Where do the people of Umuofia go to seek advice and knowledge of the future?
2. Name the wealthy man who agrees to give Okonkwo 800 seed yams.
3. Explain the concept of share-cropping.
4. Give one word to describe Okonkwo's attitude towards women's crops.

Chapter 4

1. What is the Ibo word for a man's personal god?
2. How many years does Ikemefuna spend in Okonkwo's care?
3. Explain why Okonkwo breaks the peace during the Week of Peace.
4. Give the Ibo word for a crime against the earth goddess.
5. Explain why Okonkwo is hard on his son, Nwoye.

Chapter 5

1. When and why is the Feast of the New Yam held?
2. Account for Okonkwo's frustration during this time.
3. Explain why Okonkwo beats his second wife, Ekwefi.
4. Explain why Ekwefi did not marry Okonkwo at first when he first won her heart.
5. Where do all great ceremonies and festivals take place?
6. Explain why Ekwefi may not bring her father's stool to the wrestling match.

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TD Snyder



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The representation of gender in the novel "Things Fall Apart" by Chinua Achebe Nicole Piontek, 2022-01-24 Seminar paper from the year 2021 in the subject American Studies Literature grade 2 0 University of Bonn Institut f r Anglistik Amerikanistik und Keltologie course Postcolonial Literatures and Cultures language English abstract This paper is going to argue whether Achebe s novel Things Fall Apart illustrates an Ibo society with socially constructed gender roles Male dominance and supremacy are visible throughout the whole novel just as the subordination and discrimination of the female gender Moreover the novel depicts numerous gender stereotypes which will be analysed in this paper to achieve a better understanding of the gender ideologies in Achebe s society Strong gender roles can be seen in various situations in the life of Okonkwo which is why this paper is going to be focussed on different aspects in the life of the protagonist of the novel Beside the question whether Things Fall Apart portrays strong masculine dominance the following questions will be answered Are there differences in the various spaces regarding gender roles in the novel Is there an aspect in Ibo s society in which the subordination of women is broken These questions allow the paper to take female rebellion into consideration and to keep the analysis open to a variety of readings of the novel without purely focussing on the reader s first impression of the dominance of manhood

The Fiction of Chinua Achebe Jago Morrison, 2009-07-23 Since the emergence of Things Fall Apart in 1958 Chinua Achebe has come to be regarded by many as the Godfather of modern African writing Over 150 full length studies of his work have been published together with many hundreds of scholarly articles This Reader s Guide enables students to navigate the rich and bewildering field of Achebe criticism setting out the key areas of critical debate the most influential alternative approaches to his work and the controversies that have so often surrounded it The Guide examines Achebe s key novels with the main focus on Things Fall Apart and also discusses his less well known short fiction Including discussion of important Nigerian scholarship that is often inaccessible this is an invaluable introduction to the work of one of Africa s most important and popular writers

Chinua Achebe's Things Fall Apart Ben J. Ezuma, 1965 **Things Fall Apart** Chinua Achebe, 199? **Understanding Things Fall Apart** Kalu Ogbaa, 1999-01-30 This casebook provides commentary and materials that place the novel Things Fall Apart in its historical social and cultural contexts Among the documents included are a slave narrative interviews journal and magazine articles and historical essays Maps and photographs are provided

Postcolonial Imaginations and Moral Representations in African Literature and Culture Chielozona Eze, 2011-12-16 The postcolonial African culture as it is

discoursed in the academia is largely influenced by Africa's response to colonialism. To the degree that it is a response, it is considerably reactive and lacks forceful moral incentives for social critical consciousness and nation building. Quite on the contrary, it allows especially African political leaders to luxuriate in the delusions of moral rectitude, imploring at will the evil of imperialism as a buffer to their disregard of their people. This book acknowledges the social and psychological devastations of colonialism on the African world. It however argues that the totality of African intellectual response to colonialism and Western imperialism is equally if not more damaging to the African world. In what ways does the average African leader indeed the average African judge and respond to his world? How does he conceive of his responsibility towards his community and society? The most obvious impact of African response to colonialism is the implicit search for a pristine innocent paradigm, in for instance literary, philosophical, social, political, and gender studies. This search has its own moral implication in the sense that it makes the taking of responsibility on individual and social level highly difficult. Focusing on the moral impact of responses to colonialism in Africa and the African Diaspora, this book analyzes the various manifestations of delusions of moral innocence that has held the African leadership from the onerous task of bearing responsibility for their countries. It argues that one of the ways to recast the African leaders' responsibility towards Africa is to let go, on the one hand, the gaze of the West and on the other, the search for the innocent African experience and cultures. Relying on the insights of thinkers such as Frantz Fanon, Wole Soyinka, Kwame Anthony Appiah, Achille Mbembe, and Wolfgang Iser, this book suggests new approaches to interpreting African experiences. It discusses select African works of fiction as a paradigm for new interpretations of African experiences.

[Achebe's Things Fall Apart](#) Ode Ogede, 2007-05-16. A Reader's Guide to one of the best known African novels: Chinua Achebe's *Things Fall Apart* **Indigenous Identity in Witi Ihimaera's "Whale Rider" and Chinua Achebe's Fiction** Annemarie Pabel, 2011. Bachelor Thesis from the year 2011. In both Chinua Achebe's *Things Fall Apart* and Witi Ihimaera's *The Whale Rider*, indigenous identity is a central topic. Yet it is challenged by the advent of colonization or in the latter case by the fusion of ancient tradition and modernism. As such, the aim of this paper is to analyse the literary representation of indigeneity in these novels using Stuart Hall's dual definition in order to show how indigenous identity develops at the backdrop of colonization and what this means for the concept of identity in a postcolonial context.

Understanding Things Fall Apart Solomon Ogbede Iyasere, 1998. Critical essays on Chinua Achebe's novel *Things Fall Apart*. **Conrad's Shadow** Nidesh Lawtoo, 2016-09-01. Western thought has often dismissed shadows as fictional, but what if fictions reveal original truths? Drawing on an anti-Platonic tradition in critical theory, Lawtoo adopts ethical, anthropological, and philosophical lenses to offer new readings of Joseph Conrad's novels and the postcolonial and cinematic works that respond to his oeuvre. He argues that Conrad's fascination with doubles urges readers to reflect on the two sides of mimesis: one side is dark and pathological and involves the escalation of violence, contagious epidemics, and catastrophic storms; the other side is luminous and therapeutic and promotes communal survival, postcolonial reconciliation, and plastic adaptations to

changing environments Once joined the two sides reveal Conrad as an author whose Janus faced fictions are powerfully relevant to our contemporary world of global violence and environmental crisis

African Legal Theory and Contemporary Problems Oche Onazi, 2013-11-26 The book is a collection of essays which aim to situate African legal theory in the context of the myriad of contemporary global challenges from the prevalence of war to the misery of poverty and disease to the crises of the environment Apart from being problems that have an indelible African mark on them a common theme that runs throughout the essays in this book is that African legal theory has been excluded under explored or under theorised in the search for solutions to such contemporary problems The essays make a modest attempt to reverse this trend The contributors investigate and introduce readers to the key issues questions concepts impulses and problems that underpin the idea of African legal theory They outline the potential offered by African legal theory and open up its key concepts and impulses for critical scrutiny This is done in order to develop a better understanding of the extent to which African legal theory can contribute to discourses seeking to address some of the challenges that confront African and non African societies alike

A New Reader's Guide to African Literature Hans M. Zell, Carol Bundy, Virginia Coulon, 1983 *Voices from the Continent* Sara Talis O'Brien, Renée Schatteman, 2003 *Why Things Fall Apart* Andrew Dudley Foster, 1988

The Act of Teaching English Joseph O'Beirne Milner, Mary K. Graciano, 2006

Emerging Perspectives on Chinua Achebe Ernest Emenyonu, 2004 Chinua Achebe a literary icon of the 20th century is widely regarded as Africa's best novelist to date and one of the world's greatest The essays in this book provide global perspectives of Achebe as an artist with a proper sense of history and an imaginative writer with an inviolable sense of cultural mission and political commitment Omenka is the first of a two volume celebration of this modern African literary tradition which owes much of its origin to Achebe's landmark classic novel *Things Fall Apart* the most widely read African novel

Research in African Literatures, 1982 Great Lives from History: A-Cou Frank Northen Magill, 1990

Chinua Achebe Rose Ure Mezu, 2006 One of the critical concerns in Nigeria is how to alleviate poverty in the country The general prevalence of poverty in Nigeria is paradoxical because the country is one of the biggest oil producing countries in the world A 1999 World Bank report for instance showed that some 70 per cent of the population lives below the bread line usually considered as living on less than US 1.00 a day This raises a number of very important questions What are really responsible for the wide prevalence of poverty in Nigeria in the midst of plenty How is poverty manifested in the country What alleviation strategies are in place How effective are they And what are the implications of all these for the country's democracy project political stability nation building and development discourse Contributors to this volume address these questions and provide insights into some of the central issues in the discussion of poverty including how the poor themselves struggle to cope or adapt to their condition Using multidisciplinary perspectives the contributors critique the current alleviation strategies and recommend more viable and better targeted approaches that will sharply reduce the incidence of poverty in Nigeria

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