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Chin Ping Mei

Jeannie Jinsheng Yi



Chin Ping Mei:

The Plum in the Golden Vase, Or, Chin P'ing Mei: The aphrodisiac Xiaoxiaosheng,1993 **The Plum in the Golden Vase, Or, Chin P'ing Mei** Xiaoxiaosheng,1993 A five volume translation of the classic sixteenth century Chinese novel on the domestic life of a corrupt merchant The Plum in the Golden Vase Or, Chin P'ing Mei Xiaoxiaosheng,1993 A five volume translation of the classic sixteenth century Chinese novel on the domestic life of a corrupt merchant *The Plum in the Golden Vase, Or, Chin P'ing Mei: The rivals* Xiaoxiaosheng, A five volume translation of the classic sixteenth century Chinese novel on the domestic life of a corrupt merchant **The Plum in the Golden Vase or, Chin P'ing Mei, Volume One** ,2013-05-02 The first volume of a celebrated translation of the classic Chinese novel This is the first volume in David Roy s celebrated translation of one of the most famous and important novels in Chinese literature The Plum in the Golden Vase or Chin P ing Mei is an anonymous sixteenth century work that focuses on the domestic life of Hsi men Ch ing a corrupt upwardly mobile merchant in a provincial town who maintains a harem of six wives and concubines The novel known primarily for its erotic realism is also a landmark in the development of the narrative art form not only from a specifically Chinese perspective but in a world historical context With the possible exception of The Tale of Genji 1010 and Don Quixote 1615 there is no earlier work of prose fiction of equal sophistication in world literature Although its importance in the history of Chinese narrative has long been recognized the technical virtuosity of the author which is more reminiscent of the Dickens of Bleak House the Joyce of Ulysses or the Nabokov of Lolita than anything in the earlier Chinese fiction tradition has not yet received adequate recognition This is partly because all of the existing European translations are either abridged or based on an inferior recension of the text This translation and its annotation aim to faithfully represent and elucidate all the rhetorical features of the original in its most authentic form and thereby enable the Western reader to appreciate this Chinese masterpiece at its true worth **The Plum in the Golden Vase, Or, Chin P'ing Mei** ,1993 **The Plum in the Golden Vase or, Chin P'ing Mei, Volume Three** ,2011-07-05 The third volume of a celebrated translation of the classic Chinese novel This is the third volume in David Roy s celebrated translation of one of the most famous and important novels in Chinese literature The Plum in the Golden Vase or Chin P ing Mei is an anonymous sixteenth century work that focuses on the domestic life of Hsi men Ch ing a corrupt upwardly mobile merchant in a provincial town who maintains a harem of six wives and concubines The novel known primarily for its erotic realism is also a landmark in the development of the narrative art form not only from a specifically Chinese perspective but in a world historical context Written during the second half of the sixteenth century and first published in 1618 The Plum in the Golden Vase is noted for its surprisingly modern technique With the possible exception of The Tale of Genji ca 1010 and Don Quixote 1605 1615 there is no earlier work of prose fiction of equal sophistication in world literature Although its importance in the history of Chinese narrative has long been recognized the technical virtuosity of the author which is more reminiscent of the Dickens of Bleak House the Joyce of

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Golden Lotus Volume 1 Lanling Xiaoxiaosheng, 2016-11-22 The greatest novel of physical love which China has produced Pearl S Buck A saga of ruthless ambition murder and lust The Golden Lotus Jin Ping Mei has been called the fifth Great Classical Novel in Chinese literature and one of the Four Masterworks of the Ming novel Admired in its own time for its literary qualities and biting indictment of the immorality and cruelty of its age it has also been denigrated as a dirty book for its sexual frankness It centers on Ximen Qing a wealthy young dissolute and politically connected merchant and his marriage to a fifth wife Pan Jinlian literally Golden Lotus In her desire to influence her husband and through him control the other wives concubines and entire household she uses sex as her main weapon The Golden Lotus lays bare the rivalries within this wealthy family while chronicling its rise and fall It fields a host of vivid characters each seeking advantage in a corrupt world The author of The Golden Lotus is Lanling Xiaoxiaosheng whose name a pseudonym means Scoffing Scholar of Lanling His great work written in the late Ming but set in the Song Dynasty is a virtuoso collection of voices and vices mixing in poetry and song and sampling different social registers from popular ballads to the language of bureaucrats in order to recreate and comment mordantly on the society of the time This edition features a new introduction by Robert Hegel of Washington University who situates the novel for contemporary readers and explains its greatness as the first single authored novel in the Chinese

tradition This translation contains the complete unexpurgated text as translated by Clement Egerton with the assistance of Shu Qingchun later known as Lao She one of the most prominent Chinese writers of the twentieth century The translation has been pinyinized and corrected The Plum in the Golden Vase, Or, Chin P'ing Mei Xiaoxiaosheng,2013 *The Plum in the Golden Vase or, Chin P'ing Mei, Volume Two* ,2013-05-02 The second volume of a celebrated translation of the classic Chinese novel This is the second volume in David Roy s celebrated translation of one of the most famous and important novels in Chinese literature The Plum in the Golden Vase or Chin P ing Mei is an anonymous sixteenth century work that focuses on the domestic life of Hsi men Ch ing a corrupt upwardly mobile merchant in a provincial town who maintains a harem of six wives and concubines The novel known primarily for its erotic realism is also a landmark in the development of the narrative art form not only from a specifically Chinese perspective but in a world historical context With the possible exception of The Tale of Genji 1010 and Don Quixote 1615 there is no earlier work of prose fiction of equal sophistication in world literature Although its importance in the history of Chinese narrative has long been recognized the technical virtuosity of the author which is more reminiscent of the Dickens of Bleak House the Joyce of Ulysses or the Nabokov of Lolita than anything in the earlier Chinese fiction tradition has not yet received adequate recognition This is partly because all of the existing European translations are either abridged or based on an inferior recension of the text This translation and its annotation aim to faithfully represent and elucidate all the rhetorical features of the original in its most authentic form and thereby enable the Western reader to appreciate this Chinese masterpiece at its true worth **The Plum in the Golden Vase or, Chin P'ing Mei, Volume Five** ,2013-09-29 The fifth and final volume of a celebrated translation of the classic Chinese novel This is the fifth and final volume in David Roy s celebrated translation of one of the most famous and important novels in Chinese literature The Plum in the Golden Vase or Chin P ing Mei is an anonymous sixteenth century work that focuses on the domestic life of Hsi men Ch ing a corrupt upwardly mobile merchant in a provincial town who maintains a harem of six wives and concubines The novel known primarily for its erotic realism is also a landmark in the development of the narrative art form not only from a specifically Chinese perspective but in a world historical context This complete and annotated translation aims to faithfully represent and elucidate all the rhetorical features of the original in its most authentic form and thereby enable the Western reader to appreciate this Chinese masterpiece at its true worth **The Plum in the Golden Vase or, Chin P'ing Mei, Volume Four** ,2011-07-05 The fourth volume of a celebrated translation of the classic Chinese novel This is the fourth and penultimate volume in David Roy s celebrated translation of one of the most famous and important novels in Chinese literature The Plum in the Golden Vase or Chin P ing Mei is an anonymous sixteenth century work that focuses on the domestic life of Hsi men Ch ing a corrupt upwardly mobile merchant in a provincial town who maintains a harem of six wives and concubines The novel known primarily for its erotic realism is also a landmark in the development of the narrative art form not only from a specifically Chinese perspective but in a world historical context This

complete and annotated translation aims to faithfully represent and elucidate all the rhetorical features of the original in its most authentic form and thereby enable the Western reader to appreciate this Chinese masterpiece at its true worth

Androgyny in Late Ming and Early Qing Literature Zuyan Zhou, 2003-02-28 The frequent appearance of androgyny in Ming and Qing literature has long interested scholars of late imperial Chinese culture. A flourishing economy, widespread education, rising individualism, and a prevailing hedonism all of these had contributed to the gradual disintegration of traditional gender roles in late Ming and early Qing China (1550-1750) and given rise to the phenomenon of androgyny. Now Zuyan Zhou sheds new light on this important period, offering a highly original and astute look at the concept of androgyny in key works of Chinese fiction and drama from the sixteenth to the eighteenth centuries. The work begins with an exploration of androgyny in Chinese philosophy and Ming-Qing culture. Zhou proceeds to examine chronologically the appearance of androgyny in major literary writing of the time, yielding novel interpretations of canonical works from *The Plum in the Golden Vase* through the scholar-beauty romances to *The Dream of the Red Chamber*. He traces the ascendance of the androgyny craze in the late Ming, its culmination in the Ming-Qing transition, and its gradual phasing out after the mid-Qing. The study probes deviations from engendered codes of behavior both in culture and literature, then focuses on two parallel areas: androgyny in literary characterization and androgyny in literati identity. The author concludes that androgyny in late Ming and early Qing literature is essentially the dissident literati's stance against tyrannical politics, a psychological strategy to relieve anxiety over growing political inferiority.

The Golden Lotus Hsiao-hsiao-shêng, Shizhen Wang, 1939 *The Dream of the Red Chamber* Jeannie Jinsheng Yi, 2004 BOOK DESCRIPTION Although dreams have been studied in great depth about this most influential classic Chinese fiction, the study of all the dreams as a sequence and in relation to their structural functions in the allegory is undertaken for the first time in this book. Major topics include: Dream Sequence as the Narrative Framework; The Co-existence of Dream and Reality; Discourse on Love, Daguan Yuan, and Its Literary Lineage; Medieval Allegory: Its Origin and Its Representation; Dream as Representation of Allegory: *The Roman de la Rose* and *Honglou meng*. THE AUTHOR Jeannie Jinsheng Yi earned her Ph.D. degree in Asian Studies from Washington University. Author of several books in both English and Chinese, she has been writing extensively on topics related to China and Asia. *Obscene Things*

Naifei Ding, 2002-07-18 Study of the gender politics of reading the *Jing Ping Mei*, a premodern Chinese pornographic novel

Encountering China's Past Lintao Qi, Shani Tobias, 2022-04-12 This book features articles contributed by leading scholars and scholar-translators in Translation Studies and Chinese Studies from around the world. Written in English, the articles examine the translation of classical Chinese literature from classics to poetry, from drama to fiction, into a range of Asian and European languages including Japanese, English, French, Czech, and Danish. The collection therefore provides a platform for readers to make comparative and critical readings of scholarship across languages, cultures, disciplines, and genres. With its integration of textual and paratextual materials, this collection of essays is of potential interest to not only academics in the

area of Translation Studies Chinese Studies Literary Studies and Intercultural Communications but it may also appeal to communities outside the academia who simply enjoy reading about literature

Decoding **Chin Ping Mei**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Chin Ping Mei**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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