

BEGINNING POSTCOLONIALISM



John McLeod

Beginning Postcolonialism

Syrrina Ahsan Ali Haque, Sameer Afzal

Beginning Postcolonialism:

Beginning Postcolonialism John McLeod, 2000-07-07 Postcolonialism has become one of the most exciting expanding and challenging areas of literary and cultural studies today Designed especially for those studying the topic for the first time Beginning Postcolonialism introduces the major areas of concern in a clear accessible and organized fashion It provides an overview of the emergence of postcolonialism as a discipline and closely examines many of its important critical writings

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A Cartographic Journey of Race, Gender and Power
Syrrina Ahsan Ali Haque, Sameer Afzal, 2021-05-14 This book locates spatial dimensions possible for a global identity while incorporating the presence of collaborative and contentious religious psycho social and physical borders It highlights the significance of space in the construction of racial gender religious cultural idiosyncrasies where private and public space projects the power mechanisms which allocate borders The literary narratives discussed in this collection project a trajectory of voices of the East and West male and female crossing boundaries between identity race gender and class The book proffers that spatial borders are social constructs to propagate the power mechanisms of hierarchical structures defying imbrications explored here which may be used to reflect diversity as a model for global space These explorations are journeys back and forth in time and space towards hierarchies formed through the imposition of borders defining race gender and power which may be considered post in the postmodern postcolonial post 9 11 post secular and postfeminist senses

Decolonizing Preaching Sarah Travis, 2014-11-13 Colonialism and imperialism continue to impact the personal and social identities of North American preachers and listeners In Decolonizing Preaching Sarah Travis argues that sermons have a role in shaping the identity and ethics of listeners by helping them formulate responses to empire and colonization Travis employs postcolonial theories to provide important insights for the practice of preaching today She also turns to the social doctrine of the Trinity to offer a vision of the divine human community that effectively deconstructs colonizing discourse This book offers preachers and other practical theologians a gentle introduction to colonial history postcolonial theories and

Social Trinitarian theology while equipping them with tools to decolonize preaching and strategies for preventing resisting and responding to colonizing discourse Travis effectively casts a vision of a perichoretic space in which preacher and listener encounter the living God in Trinity and are transformed reconciled and sent out to others in the church and beyond

Reimagining Philo Torrey Seland,2025-09-22 Reimagining Philo adopts an experimental approach in multiple respects Some readers might question the use of postcolonial theories and viewpoints in examining Philo of Alexandria Is Philo not to be regarded as one of the most integrated Jews living outside of Judea Is he not typically described as the first century Jewish thinker most affected by Greco Roman intellectual traditions a versatile philosopher significantly influenced by various schools of thought Platonism Stoicism and Epicureanism among the most notable While the impact of philosophical schools on Philo is unquestionable it would be inaccurate to define his primary intellectual identity solely from this perspective Philo was also a committed follower of Judaism So he should be comprehended as a Torah observant Jew a Jewish scholar a politician and an apologetic thinker and writer interacting with various intellectual trends of his era Hence this book aims to investigate characteristics of the Roman Empire as a colonizing force its interactions with Jewish matters in Alexandria and how these and other elements influenced Philo s view of the empire A key argument suggests that Philo s perspective underwent a significant transformation following the pogrom in Alexandria in 38 CE and his visit to imperial Rome resulting in a fresh understanding of the empire and the status and roles of the Jews within that context

Unhomely England in Post-Imperial British Novels Soody Gholami,2026-01-22 This book investigates the nature of home and nation in post imperial British novels which deal with the loss of Empire and its uncanny presence at home It delves into histories of British colonialism the end of the Empire decolonisation post Second World War nation building and devolution all of which resurface in four selected novels of the late twentieth and early twenty first centuries Marina Warner s *Indigo* 1992 Caryl Phillips s *The Nature of Blood* 1997 Julian Barnes s *Arthur George* 2005 and Zadie Smith s *NW* 2012 Soody Gholami draws on postcolonial theory and Freud s *unheimlich* translated as unhomely and uncanny to investigate the novels engagement with postwar government policies specifically in the areas of social housing the British Welfare State and the National Curriculum The analytical perspective highlights the novels evocation of unhomely England that challenges underlying illiberal and jingoistic national narratives Exploring the writers different depictions of home interiors architectural features and British local landscapes this book argues that post imperial British novels continue to highlight racial gendered and class inequalities that undergird domestic perceptions of belonging and national identity in post imperial Britain Gholami also refers to Brexit as the symptom and result of the unresolved history and legacy of colonialism which the novels studied have anticipated all along Combining postcolonial literary critical and psychoanalytical methodology this book will be of interest to scholars of literature postcolonial studies social policy and other disciplines that engage with the concept of home

Beginning Postcolonialism Mcleod,2009-01-01 *Presentations of Postcolonialism in English* Jaydeep Sarangi,2007 On

Savitri epic poetry by Sri Aurobindo 1872 1950 **Analysis of Witi Ihimaeras 'The Whale Rider' on the Basis of Postcolonial Theory** Nancy Reinhardt,2009 Seminar paper from the year 2009 in the subject English Language and Literature Studies Culture and Applied Geography grade 2 3 Technical University of Darmstadt Institut f r Sprach und Literaturwissenschaft course Postcolonial Literature language English abstract The Whale Rider novel is a positive and sensitive representation of Maori culture and several terms of postcolonial theory can be determined within the novel That is why it appears worth analysing this text in the context of postcolonial literary studies which is the purpose of this term paper In chapter 1 I will give a short summary about the colonial and postcolonial history of New Zealand and its postcolonial literature tradition Chapter 2 deals with the novel s main characters and the narrative structure while chapter 3 detects the features of postcolonial theory which are embedded in the story **Francophone Postcolonial Studies** ,2003 **Journal of Commonwealth and Postcolonial Studies** ,2006 **Reading Postcolonial Literature** Ravichandran Vengadasamy,Shahizah Ismail Hamdan,2017 *Postcolonial Theory* ,1999 **The Art of the Short Story** Wendy Martin,2006 An anthology suitable for both introduction to fiction and fiction writing courses this text brings you short stories from classic to contemporary To illustrate the evolution of this genre the stories are arranged into four historical eras with introductions to each era From short story precursors such as Aesop s fables and fairy tales to ZZ Packer s twenty first century tales of ambiguity and alienation these stories will guide readers toward an understanding of the genre Back cover

J.G. Farrell Ralph J. Crane,1999 This collection of essays provides a comprehensive and provocative analysis of Farrell s fiction **American Book Publishing Record** ,2000 *Dislocating Labor* Robyn Kimberley Autry,2003 *Making Space for Indigenous Feminism* Joyce Audry Green,2007 The majority of scholarly and activist opinion by and about Aboriginal women claims that feminism is irrelevant for them Yet there is also an articulate theoretically informed and activist constituency that identifies as feminist By and about Aboriginal feminists this book provides a powerful and original intellectual and political contribution demonstrating that feminism has much to offer Aboriginal women in their struggles against oppression The contributors are from Canada the USA Sami Samiland and Aotearoa New Zealand The chapters include theoretical contributions stories of political activism and deeply personal accounts of developing political consciousness Derrida Madeleine Fagan,2007 Explores the implications of Derrida s death for the future of critical thought itself includes chapters which engage with contemporary themes within Politics and International Studies Philosophy Literary Studies and Postcolonial Studies *Environment and Planning* ,2008 International interdisciplinary journal discussing the relations between Society and Space Space is broadly conceived from landscapes of the body to global geographies from cyberspace to old growth forests as metaphorical and material as theoretical construct and empirical fact Covers both practical politics and the abstractions of social theory

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