

Bible Versions Comparison Chart #2

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A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	
18	#	1611	1611	The 1611 Bible - later called "KJV"	no	no	no	no	yes	yes	no	yes	no		yes	no									
25	#	1769	KJV	1769 Oxford revision later called KJV	no	no	no	no	yes	yes	no	no	no	???	no	no	no	no	no	yes	no		yes	no	
130	#	1958	AMP	Amplified Bible	no	yes	no																		
135	#	1960	NASB	New American Standard Bible	no	no	no	no	???	no	no	no	no	no	no	yes	no	no	???	no	no	no	no	no	
153	#	1969	MLV	New Life Version	no	yes	no																		
157	#	1970	NAB	New American Bible	no	yes	no																		
160	#	1971	LBP	Living Bible Paraphrase	no	yes	no																		
164	#	1973	NIV	New International Version	no	???	no	no	no	no	no														
172	#	1978	NCV	New Century Version	no	yes	no																		
180	#	1982	NKJV	New King James Version	no	no	no	no	???	yes	no	no	no	no	no	yes	no	no	???	no	no	no	no	no	
197	#	1989	NRSV	New Revised Standard Version	no	no	no	no	???	no	no	no	no	no	no	yes	no								
198	#	1989	NRSV-c	New Revised Standard Catholic Edition	no	no	no	no	???	no	no	no	no	no	no	yes	no								
202	#	1992	CEV	Contemporary English Version	no	yes	no																		
203	#	1993	MSG	The Message	no	yes	no																		
218	#	1996	NRV	New International Reader's Version	no	yes	no																		
220	#	1996	NLT	New Living Translation	no	yes	no																		
233	#	1999	HCSB	Holman Christian Standard Bible	no	no	no	no	???	no	no	no	no	no	no	yes	no								
252	#	2001	ESV	English Standard Version	no	no	no	no	???	no	no	no	no	no	no	yes	no								
264	#	2002	TIV	Today's New International Version	no	yes	???	no	???	no	no	no	no	no											
292	#	2006	AV7	AV7 - The Invitation Bible	yes																				

A	B	C	D	E	F	G	H	I	J	K
18	#	1611	1611	Bible version name	Compiler / Publisher	Accessibility	Galatians 5:22	Luke 21:18	John 1:18	
25	#	1769	KJV	The 1611 Bible - later called "KJV"	Puritan/Anglican by Oxford Press	Public domain	both	patience	great for	
130	#	1958	AMP	Amplified Bible	by Lockman Found.	All Rights Reserved	both	strenuous	Message/sermon	P
135	#	1960	NASB	New American Standard Bible	by Lockman Found.	All Rights Reserved	both	endurance	great upon	
153	#	1969	MLV	New Life Version	Gleason Ledyard	All Rights Reserved	being both	stay true	being both after	P
157	#	1970	NAB	New American Bible	The Catholic Church	All Rights Reserved	both	perseverance	great in place of	P
160	#	1971	LBP	Living Bible Paraphrase	Kenneth Taylor	All Rights Reserved	both	stead firm	blessing upon	P
164	#	1973	NIV	New International Version	by Zondervan & BS	All Rights Reserved	both	standing firm	blessing after	P
172	#	1978	NCV	New Century Version	by Thomas Nelson	All Rights Reserved	both	enduring	gift	P
180	#	1982	NKJV	New King James Version	by Thomas Nelson	All Rights Reserved	both	patience	great for	
197	#	1989	NRSV	New Revised Standard Version	Nat'l Council Churches	All Rights Reserved	both	endurance	great upon	
198	#	1989	NRSV-c	New Revised Standard Catholic Edition	Nat'l Council Churches	All Rights Reserved	both	endurance	great upon	
202	#	1992	CEV	Contemporary English Version	by Thomas Nelson	© copy restriction	being both	being both	blessing	P
203	#	1993	MSG	The Message	Eugene Peterson	All Rights Reserved	stick with things	stay with it	gift after gift	P
218	#	1996	NRV	New International Reader's Version	by Zondervan & BS	All Rights Reserved	being both	stead firm	blessing after	P
220	#	1996	NLT	New Living Translation	by Tyndale	All Rights Reserved	both	standing firm	blessing after	P
233	#	1999	HCSB	Holman Christian Standard Bible	by Holman Publishing	All Rights Reserved	both	endurance	great after	
252	#	2001	ESV	English Standard Version	by Crossway Books	All Rights Reserved	both	endurance	great upon	
264	#	2002	TIV	Today's New International Version	by Zondervan	All Rights Reserved	both	stead firm	great in place of	P
292	#	2006	AV7	AV7 - The New Authorized version	Communication Architects	Free pdf download	both	patience	great (-)	

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L Reisser



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web scholars typically translated these texts into arabic and added their own discoveries and insights in the second half of 12th century under the patronage of a knowledge thirsty ruler ibn sina s canon of medicine was translated into latin in toledo spain 3

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web the canon remained far more accessible than the works of hippocrates even though arnold of villanova 1235 1312 described avicenna as a professional scribbler whose misinterpretation of galen stupefied european physicians ibn zuhr avenzoar of spain described the canon as waste paper

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web dec 11 2022 language english al qanun fit tibb the canon of medicine is a recapitulation of the medicine of that time it was written in five books book i general principles book ii materia medica book iii diseases of the individual organs book iv general diseases book v formula for remedies addeddate

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web about 100 years after ibn sina s death gerard of cremona in toledo translated the qanun into latin as the canon of medicine this was later reworked and improved by andrea alpagolo d 1520 a physician and scholar

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web avicenna is a latin corruption of the arabic patronym ibn sînā بن سینا meaning son of sina however avicenna was not the son but the great great grandson of a man named sina 18

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web persian scholar ibn sina avicenna 980 1037 and his work al qanun fi l tibb canon of medicine is one of the most representative writings of the medieval arabic medicine it is due to its importance that this encyclopedic book has had many editions and translations into other languages from the middle ages to the present day

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