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Tuesday, 2 September 2014

### 135 TOP Transformers - Electrical Engineering Multiple Choice Questions and Answers

#### Latest Transformers Interview Questions and Answers List

1. Which of the following does not change in a transformer ?

- (A) Current
- (B) Voltage
- (C) Frequency
- (D) All of the above

Ans: c

2. In a transformer the energy is conveyed from primary to secondary

- (A) through cooling oil
- (B) through air
- (C) by the flux
- (D) none of the above

Ans: c

3. A transformer core is laminated to

- (A) reduce hysteresis loss
- (B) reduce eddy current losses
- (C) reduce copper losses
- (D) reduce all above losses

Ans: b

4. The degree of mechanical vibrations produced by the laminations of a transformer depends on

- (A) thickness of stamping
- (B) gauge of laminations
- (C) size of laminations
- (D) all of the above

Ans: d

5. The no-load current drawn by transformer is usually what per cent of the full-load current ?

- (A) 0.2 to 0.5 per cent
- (B) 1 to 5 per cent
- (C) 0.2 to 0.5 per cent
- (D) 20 to 30 per cent

Ans: b

6. The path of a magnetic flux in a transformer should have

- (A) high resistance
- (B) low resistance
- (C) high resistance
- (D) low resistance

Ans: d

7. No-load on a transformer is carried out to determine

- (A) copper loss
- (B) magnetizing current
- (C) magnetizing current and loss
- (D) efficiency of the transformer

Ans: c

8. The dielectric strength of transformer oil is expected to be

- (A) 5kV
- (B) 30 kV
- (C) 100 kV
- (D) 330 kV

Ans: b

9. Sumpner's test is conducted on transformers to determine

- (A) temperature
- (B) stray losses
- (C) all-day efficiency
- (D) none of the above

Ans: b

10. The permissible flux density in case of cold rolled grain oriented steel is around

- (A) 1.7 Wb/m<sup>2</sup>
- (B) 2.7 Wb/m<sup>2</sup>
- (C) 3.7 Wb/m<sup>2</sup>
- (D) 4.7 Wb/m<sup>2</sup>

Ans: b

11. The efficiency of a transformer will be maximum when

- (A) no-load losses = hysteresis losses
- (B) hysteresis losses = eddy current losses
- (C) eddy current losses = copper losses
- (D) copper losses = iron losses

Ans: d

12. No-load current in a transformer

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# Biomedical Engineering Multiple Choice Questions And Answers

**Christian Drosten**



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*Biomedical Engineering*, 1967 The international monthly journal which deals with the modern applications of physics and engineering to biology and medicines

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**Iowa Engineer**, 2013

National Union Catalog, 1979 Includes entries for maps and atlases

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*Personnel Administration* Paul John William Pigors, Charles Andrew Myers, 1981 Presents a comprehensive point of view at the policy level while offering brief descriptions and evaluations of techniques and procedures which implement organization wide personnel policies New to this edition are the exposition of the concept of interactive contemporary trends which have affected personnel administration and a section on women and minorities in management Chapters have been revised to reflect new findings in the behavioral sciences new concepts in managerial planning and forecasting updated information on public sector unions and employee associations newer ways of diagnosing organizational health and to include new case studies

2001 Guide to Educational Credit by Examination Jo Ann Robinson, Jacqueline E. Taylor, 2001

*Fiftieth Anniversary, 1912-1962* Institute of Radio Engineers, 1962

**Biomedical Sciences Instrumentation**, 1974 Vols 7 cover the proceedings of the 8th symposia and also the proceedings of the 7th Rocky Mountain Bioengineering Symposium

**Cognition and Perception in the Stroke Patient** Kathleen Okkema, 1993 This book guides the therapist in evaluation goal setting and treatment planning for stroke patients in the areas of perception and cognition relating these problem areas to functional outcomes Unlike other texts available today the integrated approach of the authors combines an evaluation format clinical observation and standardized tests strategies for setting the required long and short term goals for patients and current treatment guidelines

**American Book Publishing Record**, 1984-04

**ERIC Educational Documents Abstracts 1975** Educational Resources Information Center Staff, 1976-08

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