



Addictive Behaviours Among Aboriginal People in Canada

The Aboriginal Healing Foundation Research Series

Addictive Behaviours Among Aboriginal People In Canada

Melanie Florence



Addictive Behaviours Among Aboriginal People In Canada:

Addictive Behaviours Among Aboriginal People in Canada Deborah Chansonneuve, Aboriginal Healing Foundation (Canada), 2007

First Nations Gaming in Canada Yale D. Belanger, 2011-02-15 While games of chance have been part of the Aboriginal cultural landscape since before European contact large scale commercial gaming facilities within First Nations communities are a relatively new phenomenon in Canada First Nations Gaming in Canada is the first multidisciplinary study of the role of gaming in indigenous communities north of the 49th parallel Bringing together some of Canada's leading gambling researchers the book examines the history of Aboriginal gaming and its role in indigenous political economy the rise of large scale casinos and cybergaming the socio ecological impact of problem gambling and the challenges of labour unions and financial management The authors also call attention to the dearth of socio economic impact studies of gambling in First Nations communities while providing models to address this growing issue of concern

Challenging Addiction in Canadian Literature and Classrooms Cara Fabre, 2016-01-01 In the richly interdisciplinary study Challenging Addiction in Canadian Literature and Classrooms Cara Fabre argues that popular culture in its many forms contributes to common assumptions about the causes and personal and social implications of addiction Recent fictional depictions of addiction significantly refute the idea that addiction is caused by poor individual choices or solely by disease through the connections the authors draw between substance use and poverty colonialism and gender based violence With particular interest in the pervasive myth of the Drunken Indian Fabre asserts that these novels reimagine addiction as social suffering rather than individual pathology or moral failure Fabre builds on the growing body of humanities research that brings literature into active engagement with other fields of study including biomedical and cognitive behavioural models of addiction medical and health policies of harm reduction and the practices of Alcoholics Anonymous The book further engages with critical pedagogical strategies to teach critical awareness of stereotypes of addiction and to encourage the potential of literary analysis as a form of social activism

Responding to the Oppression of Addiction, Fourth Edition Rick Csiernik, William Rowe, Gabriela Novotna, 2023-02-07 Responding to the Oppression of Addiction brings together the voices of over 40 academics and social work practitioners from across Canada to provide a diverse and multidimensional perspective to the study of addiction This thoroughly updated edition features eight new chapters and streamlines the content of the previous editions with chapters condensed and combined to create a more accessible text The fourth edition features new content on themes such as residential schools prevention initiatives special needs of different populations policy perspectives framed within an anti oppression standpoint cognitive behavioral therapy and the emerging topic of problem gambling Returning chapters have been updated with contributors providing more in depth examinations of trauma informed approaches The entire volume has a strengthened anti oppressive framework on both an overarching and by chapter level This celebrated and varied collection is an indispensable resource for upper level students graduate students and

practitioners working in the fields of social work addictions studies and the helping professions FEATURES Thoroughly updated chapter by chapter content grounded in an anti oppressive framework with deeper exploration of trauma informed approaches Provides an authoritative analysis of the practices and policies that contribute to the construction of the meaning of addiction through a Canadian lens *The Colonial Problem* Lisa Monchalin,2016-03-08 Indigenous peoples are vastly overrepresented in the Canadian criminal justice system The Canadian government has framed this disproportionate victimization and criminalization as being an Indian problem In *The Colonial Problem* Lisa Monchalin challenges the myth of the Indian problem and encourages readers to view the crimes and injustices affecting Indigenous peoples from a more culturally aware position She analyzes the consequences of assimilation policies dishonoured treaty agreements manipulative legislation and systematic racism arguing that the overrepresentation of Indigenous peoples in the Canadian criminal justice system is not an Indian problem but a colonial one *Righting Canada's Wrongs: Residential Schools* Melanie Florence,2015-12-15 Canada s residential school system for aboriginal young people is now recognized as a grievous historic wrong committed against First Nations Metis and Inuit peoples This book documents this subject in a format that will give all young people access to this painful part of Canadian history In 1857 the Gradual Civilization Act was passed by the Legislature of the Province of Canada with the aim of assimilating First Nations people In 1879 Prime Minister Sir John A Macdonald commissioned the Report on Industrial Schools for Indians and Half Breeds This report led to native residential schools across Canada First Nations and Inuit children aged seven to fifteen years old were taken from their families sometimes by force and sent to residential schools where they were made to abandon their culture They were dressed in uniforms their hair was cut they were forbidden to speak their native language and they were often subjected to physical and psychological abuse The schools were run by the churches and funded by the federal government About 150 000 aboriginal children went to 130 residential schools across Canada The last federally funded residential school closed in 1996 in Saskatchewan The horrors that many children endured at residential schools did not go away It took decades for people to speak out but with the support of the Assembly of First Nations and Inuit organizations former residential school students took the federal government and the churches to court Their cases led to the Indian Residential Schools Settlement Agreement the largest class action settlement in Canadian history In 2008 Prime Minister Harper formally apologized to former native residential school students for the atrocities they suffered and the role the government played in setting up the school system The agreement included the Truth and Reconciliation Commission which has since worked to document this experience and toward reconciliation Through historical photographs documents and first person narratives from First Nations Inuit and Metis people who survived residential schools this book offers an account of the injustice of this period in Canadian history It documents how this official racism was confronted and finally acknowledged **Indigenous Writes** Chelsea Vowel,2017-01-10 Delgamuukw Sixties Scoop Bill C 31 Blood quantum Appropriation Two Spirit Tsilhqot in Status

TRC RCAP FNPOA Pass and permit Numbered Treaties Terra nullius The Great Peace Are you familiar with the terms listed above In Indigenous Writes Chelsea Vowel legal scholar teacher and intellectual opens an important dialogue about these and more concepts and the wider social beliefs associated with the relationship between Indigenous Peoples and Canada In 31 essays Chelsea explores the Indigenous experience from the time of contact to the present through five categories Terminology of Relationships Culture and Identity Myth Busting State Violence and Land Learning Law and Treaties She answers the questions that many people have on these topics to spark further conversations at home in the classroom and in the larger community Indigenous Writes is one title in The Debwe Series **Walking This Path Together** Jeannine Carrière,2020-07-10T00:00:00Z Walking This Path Together is an edited collection devoted to improving the lives of children and families that come to the attention of child welfare authorities by demonstrating and advocating for socially just child welfare practices In this new updated edition authors provide special consideration to the historical and political context of child welfare in Canada and theoretical ideas and concrete practices that support practitioners educators and students who are looking for anti racist anti oppressive and anti colonial perspectives on child welfare practice **The Economics of Cultural Loss** Mukesh Eswaran,2025-07-28 Why do North American Indigenous Peoples face such grave conditions in health poverty and mortality including alarmingly high rates of suicide alcoholism and drug abuse In this groundbreaking book Mukesh Eswaran confronts these urgent questions through the lens of economics focusing deeply on an underexplored aspect the erosion of Indigenous culture While empirical studies have shed some light on Indigenous struggles Eswaran argues that mainstream economic theory fails to grasp the unique realities of Indigenous communities His work introduces innovative models that incorporate cultural and communal values particularly the sacredness of land and the importance of extended family and communal life as foundational components of Indigenous well being Eswaran emphasizes that policies rooted in conventional economics which often ignore culture are ill suited to address Indigenous issues in particular what has been identified as Deaths of Despair among Indigenous Peoples Drawing from Indigenous scholars and Elders he shows how historical trauma passed through generations has systematically dismantled cultural and communal supports His theoretical framework helps explain the rise in substance abuse and suicide and points toward new culturally sensitive policy approaches While advancing economic theory relevant to Indigenous issues the book also proposes a meaningful path toward healing and justice for Indigenous communities It is a vital read for economists policymakers students and anyone concerned with Indigenous history well being equity and reconciliation Addictive Behaviors Among Aboriginal People in Canada Deborah Chansonneuve,2007 American Indian Culture and Research Journal ,1999 **Canadian Journal of Community Mental Health** ,1996 **The Praeger International Collection on Addictions** Angela Browne Miller,2009 *Canadian Journal of Counselling* ,2000 *Substance Use and Abuse* Russil Durrant,Jo Thakker,2003-04-09 This book takes an integrative approach to the understanding of drug use and its relationship to social cultural factors It is lucidly and

powerfully argued and constitutes a significant achievement. The authors sensibly argue that in order to fully understand and explain drug use and abuse it is necessary to take into account different levels of analysis reflecting distinct domains of human functioning: the biological, psychosocial, and cultural/historical. Overall, this book represents an exceptional achievement and should be of interest to drug clinicians and researchers as well as social scientists and students. Professor Tony Ward, University of Melbourne, notes that substance use and abuse are two of the most frequent psychological problems clinicians encounter. Mainstream approaches focus on the biological and psychological factors supporting drug abuse. But to fully comprehend the issue, clinicians need to consider the social, historical, and cultural factors responsible for drug-related problems. *Substance Use and Abuse: Cultural and Historical Perspectives* provides an inclusive explanation of the human desire to take drugs. Using a multidisciplinary framework, authors Russil Durrant and Jo Thakker explore the cultural and historical variables that contribute to drug use. Integrating biological, psychosocial, and cultural/historical perspectives, this innovative and accessible volume addresses the fundamental question of why drug use is such a ubiquitous feature of human society. Addressing issues important to prevention, treatment, and public policy, the authors include a comprehensive historical survey of drug use, an exploration of the evolutionary basis of drug-taking behavior, and historically and culturally based explanations of drug use and abuse. Inclusive approaches that complement mainstream biopsychosocial perspectives. Designed for upper division undergraduate and graduate students in psychology, counseling, sociology, social work, and health departments, *Substance Use and Abuse: Cultural and Historical Perspectives* will also be of significant interest to drug clinicians, researchers, and social scientists. **Cahiers de la Femme**

, 2004. **First Voices** Patricia Anne Monture, Patricia Danielle McGuire, 2009. A collection of articles that examine many of the struggles that Aboriginal women have faced and continue to face in Canada. Sections include Profiles of Aboriginal Women, Identity, Territory, Activism, Confronting Colonialism, the Canadian Legal System, and Indigenous Knowledges. Photographs and poetry are also included. There are few books on Aboriginal women in Canada; this anthology provides a valuable addition to the literature and fills a critical gap in the fields of Native Studies, Cultural Studies, and Women's Studies.

Seen But Not Heard Carol La Prairie, Canada. Department of Justice, Communications and Consultation Branch, Canada. Aboriginal Justice Directorate, 1995. This research was carried out under the auspices of the Department of Justice, Aboriginal Justice Directorate. In addition to exploring the issue of persistent over-involvement as offenders within the criminal justice system, the research provides a voice to a particularly disadvantaged group of urban Native people, a group usually seen but not heard. It is about a very specific group of Aboriginal people: those who reside in inner or core areas of cities and those

who use inner cities services Their lives are explored in an attempt to shed light on their persistent over involvement in the criminal justice system **Literature Review** Mary Ann Beavis, Canada Mortgage and Housing Corporation, 1997 Address both Aboriginal and non Aboriginal homelessness However the literature indicates that the Aboriginal homeless have special needs e g cultural appropriateness self determination traditional healing techniques **Forum on Corrections Research**, 1995

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Table of Contents Addictive Behaviours Among Aboriginal People In Canada

1. Understanding the eBook Addictive Behaviours Among Aboriginal People In Canada
 - The Rise of Digital Reading Addictive Behaviours Among Aboriginal People In Canada
 - Advantages of eBooks Over Traditional Books
2. Identifying Addictive Behaviours Among Aboriginal People In Canada
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Addictive Behaviours Among Aboriginal People In Canada
 - User-Friendly Interface

4. Exploring eBook Recommendations from Addictive Behaviours Among Aboriginal People In Canada
 - Personalized Recommendations
 - Addictive Behaviours Among Aboriginal People In Canada User Reviews and Ratings
 - Addictive Behaviours Among Aboriginal People In Canada and Bestseller Lists
5. Accessing Addictive Behaviours Among Aboriginal People In Canada Free and Paid eBooks
 - Addictive Behaviours Among Aboriginal People In Canada Public Domain eBooks
 - Addictive Behaviours Among Aboriginal People In Canada eBook Subscription Services
 - Addictive Behaviours Among Aboriginal People In Canada Budget-Friendly Options
6. Navigating Addictive Behaviours Among Aboriginal People In Canada eBook Formats
 - ePub, PDF, MOBI, and More
 - Addictive Behaviours Among Aboriginal People In Canada Compatibility with Devices
 - Addictive Behaviours Among Aboriginal People In Canada Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Addictive Behaviours Among Aboriginal People In Canada
 - Highlighting and Note-Taking Addictive Behaviours Among Aboriginal People In Canada
 - Interactive Elements Addictive Behaviours Among Aboriginal People In Canada
8. Staying Engaged with Addictive Behaviours Among Aboriginal People In Canada
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Addictive Behaviours Among Aboriginal People In Canada
9. Balancing eBooks and Physical Books Addictive Behaviours Among Aboriginal People In Canada
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Addictive Behaviours Among Aboriginal People In Canada
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Addictive Behaviours Among Aboriginal People In Canada
 - Setting Reading Goals Addictive Behaviours Among Aboriginal People In Canada
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Addictive Behaviours Among Aboriginal People In Canada
 - Fact-Checking eBook Content of Addictive Behaviours Among Aboriginal People In Canada
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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