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Adieu Gary Cooper

Sébastien Lefait, Philippe Ortoli



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Comédie américaine Romain Gary, 1969 [Adieu Gary Cooper](#) Romain Gary, 1991-01-01 *Transnationalism and Imperialism* Hervé Mayer, David Roche, 2022-04-05 While Western films can be seen as a mode of American exceptionalism they have also become a global genre Around the world Westerns exemplify colonial cinema driven by the exploration of racial and gender hierarchies and the progress and violence shaped by imperialism Transnationalism and Imperialism Endurance of the Global Western Film traces the Western from the silent era to present day as the genre has circulated the world Contributors examine the reception and production of American Westerns outside the US alongside the transnational aspects of American productions and they consider the work of minority directors who use the genre to interrogate a visual history of oppression By viewing Western films through a transnational lens and focusing on the reinterpretations appropriations and parallel developments of the genre outside the US editors Herv Mayer and David Roche contribute to a growing body of literature that debunks the pervasive correlation between the genre and American identity Perfect for media studies and political science Transnationalism and Imperialism reveals that Western films are more than cowboys they are a critical intersection where issues of power and coloniality are negotiated **Transnational Post-Westerns** Jesús Ángel González, 2025-12-18 This book deals with an emerging subgenre of films made in a variety of countries that make critical references to American Westerns but deal with the social racial and political situation of the countries where they were made Following Neil Campbell's definition of post Westerns as films coming after and going beyond the traditional Western this book opens up the scope and adopts a transnational perspective to examine films from former European colonies Australia and Argentina and European countries France Ireland Italy and Spain that establish a dialogue with the Western genre and question its underlying values and assumptions [In Praise of Cinematic Bastardy](#) Sébastien Lefait, Philippe Ortolini, 2012-03-15 Cinema may be called a bastard art in both meanings of the word because it is usually defined as a hybrid art form obviously but also and perhaps more importantly because it has been able to become formally as well as generically innovative mostly through adulterous relationships thus making illegitimacy its grounding principle by preferring a blurred lineage to a legible succession Trying to find what film is referred to in a sequence therefore amounts to establishing a clear family tree which takes no account of the illegitimate unions natural children and forgotten ancestors that are nevertheless part and parcel of film history If that quest should still be conducted its object it seems should not be one sole point of reference The aim of this book is to create the opportunity of studying and perhaps of rehabilitating those shadowy corners of cinematographic creation and film memory and to provide film studies but also literature and Arts studies altogether with a newly productive way of using such familiar notions as difference quotation reference blending hybridity miscegenation or crossbreeding **Violence Elsewhere [2 Volume Set]** Clare Bielby, Mererid Puw Davies, 2024 This two volume set explores what postwar German representations and imaginings of violence in other places and times tell us about Germany

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