



Volume 1

Slavery, Servitude, and Abolition

A. Slavery and Other Servitudes

By the 1850s, many Northerners regarded slavery and other servitudes as morally repugnant.

Slavery and Other Servitudes as a Moral Issue in the 1850s		
1. Slavery and other servitudes were morally repugnant to many Northerners.	2. Slavery and other servitudes were morally repugnant to many Northerners.	3. Slavery and other servitudes were morally repugnant to many Northerners.

By the 1850s, many Northerners regarded slavery and other servitudes as morally repugnant, depending on whom they most considered they were like:

Slavery and Other Servitudes as a Moral Issue in the 1850s		
4. Slavery and other servitudes were morally repugnant to many Northerners.	5. Slavery and other servitudes were morally repugnant to many Northerners.	6. Slavery and other servitudes were morally repugnant to many Northerners.

Slavery and other servitudes were morally repugnant to many Northerners, depending on whom they most considered they were like:

7. Slavery and other servitudes were morally repugnant to many Northerners.	8. Slavery and other servitudes were morally repugnant to many Northerners.	9. Slavery and other servitudes were morally repugnant to many Northerners.
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B. Slavery and Other Servitudes as a Political Issue in the 1850s

Slavery and other servitudes were morally repugnant to many Northerners.

Chapter 8 Section 2 Guided Reading Slavery Abolition Answers

Lingjun Ying



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