

## BAB 5 PERSEKUTUAN TANAH MELAYU 1948

### 5.1 Latar Belakang Penubuhan Persekutuan Tanah Melayu 1948

- Persekutuan Tanah Melayu (PTM) diperkenalkan bagi menggantikan Malayan Union 1946
- Jawatan Kuasa Kerja dibentuk utk merangka perjanjian PTM
- di samping itu, terdapat golongan yang mencadangkan perlembagaan alternatif (Perlembagaan Rakyat)

#### Maksud Persekutuan :

- gabungan beberapa buah negeri di bawah satu unit pentadbiran,
- Pentadbiran kerajaan Persekutuan dibahagikan kpd dua
  - Kerajaan Pusat
  - Kerajaan Negeri

Penubuhan Jawatankuasa Kerja							
Tarikh	25 Julai 1946						
Matlamat	Membincangkan asas Perjanjian PTM 1948						
AHLI Jawatankuasa	<table border="1"> <tr> <td>Wakil Raja<sup>2</sup> Melayu</td> <td> <ol style="list-style-type: none"> <li>Raja Kamarulzaman Raja Nisah Mansur (Raja Kecil Tengah Perak)</li> <li>Dato' Hamzah Abdullah (Orang Kaya Menteri Besar Selangor)</li> <li>Haji Mohamad Sherif Osman (Setiausaha Kerajaan Kedah)</li> <li>Dato' Nik Ahmad Kamil Mahmud (Dato Seri Setia Raja Kelantan)</li> </ol> </td> </tr> <tr> <td>Wakil UMNO</td> <td> <ol style="list-style-type: none"> <li>Dato' Onn Jaafar</li> <li>Dato' Abdul Rahman Mohd Yassin</li> <li>Haji Megat Yusuf</li> </ol> </td> </tr> <tr> <td>Wakil Kerajaan British</td> <td> <ol style="list-style-type: none"> <li>A. F. Newbould (Ketua Setiausaha Malayan Union)</li> <li>K. K. O' Connor (Peguam Negara Malayan Union)</li> <li>W. D. Goddall (Setiausaha Kewangan)</li> <li>Dr. W. Linehan-MCS</li> <li>A. Williams-MCS</li> <li>D. C. Watherston-Setiausaha</li> </ol> </td> </tr> </table>	Wakil Raja <sup>2</sup> Melayu	<ol style="list-style-type: none"> <li>Raja Kamarulzaman Raja Nisah Mansur (Raja Kecil Tengah Perak)</li> <li>Dato' Hamzah Abdullah (Orang Kaya Menteri Besar Selangor)</li> <li>Haji Mohamad Sherif Osman (Setiausaha Kerajaan Kedah)</li> <li>Dato' Nik Ahmad Kamil Mahmud (Dato Seri Setia Raja Kelantan)</li> </ol>	Wakil UMNO	<ol style="list-style-type: none"> <li>Dato' Onn Jaafar</li> <li>Dato' Abdul Rahman Mohd Yassin</li> <li>Haji Megat Yusuf</li> </ol>	Wakil Kerajaan British	<ol style="list-style-type: none"> <li>A. F. Newbould (Ketua Setiausaha Malayan Union)</li> <li>K. K. O' Connor (Peguam Negara Malayan Union)</li> <li>W. D. Goddall (Setiausaha Kewangan)</li> <li>Dr. W. Linehan-MCS</li> <li>A. Williams-MCS</li> <li>D. C. Watherston-Setiausaha</li> </ol>
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Pegawai pemerhati dan Penasihat Undang <sup>2</sup>	<ol style="list-style-type: none"> <li>Theodore Adams (Penasihat Raja<sup>2</sup> Melayu)</li> <li>Roland Braddell (Penasihat Undang<sup>2</sup> UMNO)</li> <li>Ralph Hone (Pemerhati dan wakil Gabenor Jeneral)</li> </ol>						
Utk mula tugas	Ogos 1946 hingga pertengahan November 1946						
Cadangan	<ol style="list-style-type: none"> <li>Menyatukan semua negeri Melayu dalam satu pentadbiran dan 2 buah Negeri<sup>2</sup> Selat</li> <li>Memulihkan kedudukan dan kedaulatan Raja<sup>2</sup> Melayu</li> <li>Menjaga kedudukan istimewa orang Melayu dan kepentingan sah kaum lain</li> <li>Menubuhkan Dewan Perundangan Negeri bagi setiap negeri</li> <li>Mengenakan syarat kewangan-negaraan yg ketat</li> </ol>						



Gerakan Nasionalis Melayu Radikal																
Golongan nasionalis Melayu radikal	<ul style="list-style-type: none"> <li>Membidas British kerana menjalinkan perundingan secara tertutup dengan UMNO</li> <li>British mengesetipkan PKMM drp Jawatankuasa</li> <li>Golongan ini bergabung membentuk Pusat Tenaga Rakyat (PUTERA)</li> </ul>															
Gabungan PUTERA	<table border="1"> <tr> <td>Pertubuhan Melayu</td> <td>Ketua /Pengerusi</td> </tr> <tr> <td>Parti Kebangsaan Melayu Malaya (PKMM)-Pengerusi Angkatan Pemuda Insaf (API)</td> <td>Dr Burhanuddin al-Helmi</td> </tr> <tr> <td>Gerakan Angkatan Muda (GERAM)</td> <td>Ahmad Boestaman</td> </tr> <tr> <td>Hizbul Muslimin</td> <td>- Aziz Isahak</td> </tr> <tr> <td>Barisan Tani Melaya (BATAS)</td> <td>- Abdul Samad Ismail</td> </tr> <tr> <td>Angkatan Wanita Sedar (AWAS)</td> <td>Musa Ahmad</td> </tr> <tr> <td></td> <td>Shamsiah Fakeh</td> </tr> </table>	Pertubuhan Melayu	Ketua /Pengerusi	Parti Kebangsaan Melayu Malaya (PKMM)-Pengerusi Angkatan Pemuda Insaf (API)	Dr Burhanuddin al-Helmi	Gerakan Angkatan Muda (GERAM)	Ahmad Boestaman	Hizbul Muslimin	- Aziz Isahak	Barisan Tani Melaya (BATAS)	- Abdul Samad Ismail	Angkatan Wanita Sedar (AWAS)	Musa Ahmad		Shamsiah Fakeh	  
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Angkatan Wanita Sedar (AWAS)	Musa Ahmad															
	Shamsiah Fakeh															
	   															

Gabungan PUTERA-AMCJA										
AMCJA	<ul style="list-style-type: none"> <li>Dirubuhkan oleh golongan bukan Melayu</li> </ul>									
Pengerusi	Tan Cheng Lock									
Pandangan AMCJA	<ul style="list-style-type: none"> <li>Menganggap British tunduk kpd tuntutan UMNO</li> <li>Anggap Jawatankuasa Kerja ini tidak demokratik</li> <li>AMCJA bergabung dengan PUTERA</li> </ul>									
ANU AMCJA	<table border="1"> <tr> <td>Pertubuhan</td> <td>Ketua</td> </tr> <tr> <td>Pan-Malayan Federation of Trade Union (PMFTU)</td> <td>Chan Loo (Setiausaha)</td> </tr> <tr> <td>Malayan Democratic Union (MDU)</td> <td>John Eber (Pengerusi)</td> </tr> <tr> <td>Malayan Indian Congress (MIC)</td> <td>John Thivy (Presiden)</td> </tr> </table>	Pertubuhan	Ketua	Pan-Malayan Federation of Trade Union (PMFTU)	Chan Loo (Setiausaha)	Malayan Democratic Union (MDU)	John Eber (Pengerusi)	Malayan Indian Congress (MIC)	John Thivy (Presiden)	
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Pan-Malayan Federation of Trade Union (PMFTU)	Chan Loo (Setiausaha)									
Malayan Democratic Union (MDU)	John Eber (Pengerusi)									
Malayan Indian Congress (MIC)	John Thivy (Presiden)									
Tindakan kumpulan	<ul style="list-style-type: none"> <li>Menolak perjanjian persekutuan</li> <li>AMCJA membantah km Jawatankuasa Kerja tidak mempunyai wakil bukan Melayu</li> <li>Menganggap Perlembagaan Persekutuan tdk demokratik, mengukuhkan British &amp; perkauman</li> <li>1 Julai 1947, cadangan perlembagaan yg disepak oleh Jawatankuasa Kerja diumumkan kpd awam</li> <li>Gabungan PUTERA-AMCJA menentang cadangan perlembagaan secara terbuka</li> </ul>									
										

Sumbangan Nasionalis Melayu Radikal	
Tahun	- Penghujung 1930-an
Matlamat perjuangan	<ul style="list-style-type: none"> <li>Membebaskan tanah air drp penjajahan</li> <li>Menyatukan seluruh Tanah Melayu</li> <li>Enggan berkompromi dengan penjajah untuk mencapai kemerdekaan</li> <li>Hak semua kaum dalam sesebuah negara</li> <li>Memberi penekanan kepada kebebasan bersuara, berhimpun dan menerbitkan akhbar</li> </ul>
Akhbar	- Ahmad Boestaman menerbitkan akhbar <i>Suara Rakyat</i> sebagai wadah membuka medan rakyat ke arah ingin bebas dan merdeka

# Nota Sejarah Tingkatan 4

**Imam al-Ghazali**



#### **Nota Sejarah Tingkatan 4:**

**Belajar Cara Belajar** Rubiah Aksah, Yea Jing Ong, 2005 Kemahiran belajar secara berkesan dapat membantu anda mencapai kejayaan cemerlang dalam peperiksaan Ini bukan bermakna anda harus mengambil masa yang lama untuk belajar tetapi yang penting ialah cara anda belajar BELAJAR CARA BELAJAR memuatkan panduan komprehensif tentang teknik belajar yang betul bagi semua selajar peringkat UPSR PMR SPM dan STPM Anda akan didedahkan dengan bimbingan pengurusan masa teknik mencatat nota cara membaca dan mengingat secara berkesan serta pelbagai tips berguna sebagai asas kecemerlangan diri **Laporan tahunan** Malaysia. Bahagian Teknologi Pendidikan, 1991 **DURATUL AIN** Halis Azhan, 2015 **Islamic Education in Indonesia and Malaysia** Azmil Tayeb, 2018-03-13 Despite their close geographic and cultural ties Indonesia and Malaysia have dramatically different Islamic education with that in Indonesia being relatively decentralized and discursively diverse while that in Malaysia is centralized and discursively restricted The book explores the nature of the Islamic education systems in Indonesia and Malaysia and the different approaches taken by these states in managing these systems The book argues that the post colonial state in Malaysia has been more successful in centralising its control over Islamic education and more concerned with promoting a restrictive orthodoxy compared to the post colonial state in Indonesia This is due to three factors the ideological makeup of the state institutions that oversee Islamic education patterns of societal Islamisation that have prompted different responses from the states and control of resources by the central government that influences centre periphery relations Informed by the theoretical works of state in society relations and historical institutionalism this book shows that the three aforementioned factors can help a state to minimize influence from the society and exert its dominance in this case by centralising control over Islamic education Specifically they help us understand the markedly different landscapes of Islamic education in Malaysia and Indonesia It will be of interest to academics in the field of Southeast Asian Studies Asian Education and Comparative Education 'Di sebalik tabir' sejarah politik Malaysia 1945-1957 (Penerbit USM) Azmi Arifin ,Abdul Rahman Haji Ismail, 2016 Bibliografi negara Malaysia ,1988 Memahami isu-isu pendidikan Islam di Malaysia ,2003 Islamic educational issues in Malaysia papers of seminars **Bibliografi buku-buku dalam bahasa Malaysia** ,1982 *Memperkasa pendidikan pelajar berisiko* ,2005 Bab 1 Pengenalan Bab 2 Pelajar berisiko gagal Bab 3 Ciri ciri keberkesanan program pendidikan untuk pelajar berisiko dari perspektif pelajar Bab 4 Perbezaan persepsi efikasi sendiri akademik keberkesanan program elektif dan ekspektasi pelajar berdasarkan faktor demografi pelajar Bab 5 Pengurusan program pendidikan yang berkesan untuk pelajar berisiko Bab 6 Pelaksanaan aktiviti dan program bimbingan dan kaunseling kerjaya pelajar berisiko tinggi di Sekolah Menengah di Malaysia Bab 7 Tinjauan terhadap sokongan pentadbiran dan komuniti dalam program bimbingan dan kaunseling kerjaya pelajar berisiko di Malaysia Bab 8 Motivasi keusahawanan pelajar berisiko Bab 9 Persepsi guru berhubung tahap pelaksanaan pendekatan pengajaran kontekstual di sekolah sekolah harian dan pusat GIATMARA Bab 10 Aspirasi kerjaya di

kalangan Pelatih Pusat GIATMARA Bab 11 Penutup **Al-Busyra : Khabar Gembira Buat Umat** Habib Ali Zaenal Abidin, 2024-05-31 Buku Al Busyra Khabar Gembira Buat Umat memberi khabar gembira kepada seluruh umat manusia mengenai bagaimana Islam menjaga kehormatan manusia Islam mendidik insan dari akar umbinya bermula dari rawatan hati membimbing individu keluarga jiran dan masyarakat bagi mengelakkan mudarat yang lebih besar Syariat Islam dan dasar dasar akhlak mulia yang ditetapkan oleh Islam ini menyucikan jiwa jiwa daripada unsur kehaiwanan dan unsur kejahatan Islam mendidik dan memandu fitrah manusia ke arah jalan jalan kebaikan Moga panduan memelihara kehormatan manusia menurut al Quran ini menjadi panduan buat seluruh umat manusia dalam memelihara kehormatan dan kesucian diri keluarga dan masyarakat Dewan sastera ,2012-07 **Masyarakat dan kebudayaan Malaysia** Aziz Deraman, 1994 Society and culture in Malaysia **Penerbitan-penerbitan Malaysia yang masih dalam pasaran pada ...** ,1991 Dewan masyarakat ,1995-07 **Pelita bahasa** ,2013 *Hi Tech and Hi Touch in Developing Nations* ,2010 **Memoir Mustapha Hussain** Mustapha Hussain, Insun Sony Mustapha, 1999 Autobiography of a Malaysian nationalist *Resipi Bahagia* Imam al-Ghazali, 2024-08-31 Kebahagiaan adalah satu perkara yang sangat didambakan oleh setiap manusia sepanjang masa Tetapi mengapa ramai orang yang mencari kebahagiaan tidak berjaya mendapatkannya Sebahagian orang yang sudah bergelimang dengan harta kekuasaan dan kesenangan dunia mereka tidak juga berasa bahagia Bahkan bagi orang yang meyakini kebahagiaan akan dicapai dengan menikahi orang yang dicintai pula namun ada juga yang akhirnya berkhianat berpisah dan kepedihan Seorang ulama yang digelar Hujjatul Islam sudah sekian lama mengadun resipi bahagia kepada kita Dalam risalah ini Imam al Ghazali memaparkan bagaimana kaedah kita menggapai kebahagiaan yang hakiki Imam al Ghazali menyeru kita mengenal hati dan perasaan sendiri kerana hati adalah raja bagi setiap manusia Baginya teras utama kebahagiaan adalah keseimbangan sifat marah syahwat nafsu dan ilmu rasional Banyak jalan kebahagiaan yang terbentang namun kita sering dikaburi dengan kelalaian Buku ini berisi lapan risalah karya Imam al Ghazali yang semuanya menunjukkan pada kita jalan dan prinsip yang harus dipegang oleh seorang hamba yang ingin tenang dan bahagia Menurut Imam al Ghazali ada dua tahap kebahagiaan yang harus dilalui iaitu mengenal diri sendiri dan puncaknya mengenal Allah s w t Dua tahap ini yang akan membawa manusia mencapai puncak kebahagiaannya Selamat membaca Lapan Risalah Imam al Ghazali dalam buku ini 1 Kimiya al Saadah 2 Ayyuha al Walad 3 Al Risalah al Wa ziyah 4 Mi raj al Salikin 5 Misykat al Anwar 6 Minhaj al Arifin 7 Al Adab fi al Din 8 Risalah al Thair Fiksi **Seni lagu al-Quran di Malaysia** Mohd. Ali bin Abu Bakar, 1991 The art of Koranic reading in Malaysia Tradisi dan reformasi pendidikan Brahim Ampuan Haji Tengah (Ampuan Haji), 2014 History on education reform in Brunei and implementation of Islamic education by Sultan Omar Ali Saifuddin III of Brunei

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- Interactive and Gamified eBooks

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