

# ANSWER KEY

## Section Review 1.1

### Part A Completion

- |                |                         |
|----------------|-------------------------|
| 1. mass        | 7. carbon               |
| 2. space       | 8. organisms            |
| 3. composition | 9. Analytical Chemistry |
| 4. changes     | 10. physical chemistry  |
| 5. five        | 11. energy transfer     |
| 6. carbon      | 12. more than one       |

### Part B True-False

- |        |        |        |
|--------|--------|--------|
| 13. NT | 15. AT | 17. AT |
| 14. ST | 16. ST |        |

### Part C Matching

- |       |       |       |
|-------|-------|-------|
| 18. f | 21. d | 24. c |
| 19. i | 22. h | 25. a |
| 20. b | 23. g | 26. e |
|       |       | 27. j |

### Part D Questions and Problems

28. a. physical chemistry  
b. analytical chemistry  
c. biochemistry  
d. organic chemistry

## Section Review 1.2

### Part A Completion

- |                |                          |
|----------------|--------------------------|
| 1. specific    | 6. productivity          |
| 2. microscopic | 7. crops                 |
| 3. energy      | 8. specific              |
| 4. conserve    | 9. space                 |
| 5. batteries   | 10. chemical composition |

### Part B True-False

- |        |        |
|--------|--------|
| 9. NT  | 11. AT |
| 10. NT | 12. AT |

### Part C Matching

- |       |       |       |
|-------|-------|-------|
| 13. d | 15. c | 17. f |
| 14. a | 16. b | 18. e |

### Part D Questions and Problems

19. production of chemicals such as insulin; replacement of a gene that is not working properly (gene therapy)
20. Factors include poor soil quality, lack of water, weeds, plant diseases, and pests that eat crops.
21. Data collected by the robotic vehicle *Opportunity* indicated that the landing site was once drenched in water.

## Section Review 1.3

### Part A Completion

- |                |                      |
|----------------|----------------------|
| 1. chemists    | 6. scientific method |
| 2. tools       | 7. hypothesis        |
| 3. techniques  | 8. experiment        |
| 4. measurement | 9. theory            |
| 5. systematic  | 10. scientific law   |

### Part B True-False

- |        |        |
|--------|--------|
| 11. NT | 13. ST |
| 12. NT |        |

### Part C Matching

- |       |       |       |
|-------|-------|-------|
| 14. c | 16. a | 18. d |
| 15. b | 17. e | 19. f |

### Part D Questions and Problems

20. a. observation      d. observation  
b. hypothesis      e. scientific law  
c. experiment
21. collaboration and communication

## Section Review 1.4

### Part A Completion

- |                 |                         |
|-----------------|-------------------------|
| 1. plan         | 7. calculate            |
| 2. implementing | 8. evaluate             |
| 3. three        | 9. sense                |
| 4. analyze      | 10. unit                |
| 5. unknown      | 11. significant figures |
| 6. plan         |                         |

# Pearson Education Enrichment Answers

**R Pring**



**Pearson Education Enrichment Answers:**

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Pearson Education Enrichment Answers**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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