



Theatre
PRO BATA

By
The
BOG
OF
CATS

WRITTEN BY
MARINA CARR

DIRECTED BY
AMBER BJORK

SHOWING
MARCH 17—APRIL 2
2023

PERFORMING AT
THE CRANE THEATER

2303 KENNEDY ST., NE #120
MINNEAPOLIS, MN 55413

By The Bog Of Cats

Camilla Rothe



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By the Bog of Cats Marina Carr, 2002 THE STORY Loosely based on Euripides tragedy Medea this is the prophetic tale of Hester Swane an Irish Traveller who attempts to come to terms with a lifetime of abandonment in a world where all whom she has loved have discarded her See **The Theatre of Marina Carr** Cathy Leeney, Anna McMullan, 2003 This is the first collection of articles to be published on the theatre of Marina Carr a major contemporary Irish playwright whose work is highly acclaimed in Ireland and internationally for its poetic energy and its remarkable theatrical imagination These essays examine Carr s highly original voice and place her plays in the context of current theatre in Ireland and abroad They raise lively debate on contemporary representation of Irishness on the stage on the current state of Irish theatre on the impact of female authorship on the canon of Irish theatre and on Carr s portrayal of characters who are fundamentally at odds with the world around them BOOK JACKET *Bloody Living* Rhona Trench, 2010 The concepts of Ireland and Irishness are in constant flux in the wake of an ever increasing reappraisal of the notion of cultural and national specificity in a world assailed from all angles by the forces of globalisation and uniformity Reimagining Ireland interrogates Ireland s past and present and suggests possibilities for the future by looking at Ireland s literature culture and history and subjecting them to the most up to date critical appraisals associated with sociology literary theory historiography political science and theology *Marina Carr* Melissa Sihra, 2018-11-19 This book locates the theatre of Marina Carr within a female genealogy that revises the patriarchal origins of modern Irish drama The creative vision of Lady Augusta Gregory underpins the analysis of Carr s dramatic vision throughout the volume in order to re situate the woman artist as central to Irish theatre For Carr writing is more about the things you cannot understand than the things you can and her evocation of pastures of the unknown forms the thematic through line of this work Lady Gregory s plays offer an intuitive lineage with Carr which can be identified in their use of language myth landscape women the transformative power of storytelling and infinite energies of nature and the Otherworld This book reconnects the severed bridge between Carr and Gregory in order to acknowledge a foundational status for all women in Irish theatre Theatre Stuff Eamonn Jordan, 2000 Essays on contemporary Irish theatre **New Plays from the Abbey Theatre: 1996-1998 : Sour grapes** Christopher Fitz-Simon, Sanford Sternlicht, 1996 **HJEAS** , 2005 **The Irish Review** , 1998 **Irish University Review** , 2006 A journal of Irish studies Druids, Dudes, and Beauty Queens Dermot Bolger, 2001 The current state of theatre in Ireland has never been better A relatively young playwright Marina Carr was recently chosen by a select committee in Ireland as one of Ireland s ten best living writers along with two other dramatists Brian Friel and Tom Murphy Add these to the names of other fine dramatists such as Martin McDonagh Thomas Kilroy John B Keane Hugh Leonard Eugene McCabe and Jim Nolan and it s clear to see that the state of Irish theatre today is strong This collection of essays is a unique exploration of this topic With contributions from seventeen of Ireland s leading cultural critics and authorities on theatre this is one of the most important books to be

published on Irish theatre for years Included are pieces by Colm Toibin on Billy Roche John Waters on Martin McDonagh Ben Barnes on the Abbey pieces on Irish theatre in the North New York and France Donal O Kelly Irish women playwrights Brian Friel and Irish language theatre **Litteraria Pragensia** ,2000 Studies in literature and culture Migrancy, Memory and Repossession Úna Ní Aodha,2009 The writing of women s history has witnessed a huge increase in recent decades In the past the focus of some of this work was the representation of the oeheroine or the oegrand dame Recent theoretical writing particularly as relating to historical anthropology has focussed on a more oerounded view of women TM s historical representation and experience however This book explores aspects of Western visual culture and the cultures of so called oemarginal groups groups which have as yet seen little light shed on them By analysing the discursive and oehidden histories of a range of women artists who worked on the periphery of oemainstream society or whose representational subjects were deemed oemarginal Travellers Roma Gypsies and Circus people it is possible to come to some new conclusions regarding the historical relationships that have existed between different cultures and peoples Such a process can generate a better understanding of the shifting power dynamic as between diverse historical phenomena It is through such explorations also that we can enable the historical recovery and emergence of new identities in an increasingly multicultural world *Theatre Record* ,2004 After History Martin Procházka,2006 Codes and Masks Mária Kurdi,2000 Entertainment Design ,2001-07 **Critical Survey of Drama: Minna Canth - Richard Foreman** Carl Edmund Rollyson, Frank Northen Magill,2003 Combines updates and expands two earlier Salem Press reference sets Critical survey of drama Rev ed English language series published in 1994 and Critical survey of drama Foreign language series published in 1986 This new 8 vol set contains 602 essays of which 538 discuss individual dramatists and 64 cover broad overview topics The dramatist profiles contain more than 310 photographs and drawings *British and Irish Dramatists Since World War II*. John Stanley Bull,2001 Embraces the work of writers working in theatrical traditions ranging from the classic well made play to the most radical avant garde pieces This variety is indicative of the fact that this period is one of the most important in British drama comparable to the late Elizabethan Jacobean and post Restoration eras in terms of the quantity and quality of new work and surpassing both of them in the sheer variety of theatrical offerings **The Columbia Encyclopedia of Modern Drama** Gabrielle H. Cody,Evert Sprinchorn,2007 The Columbia Encyclopedia of Modern Drama covers the period from 1860 to the present The distinctive feature of this encyclopedia is the emphasis it places on the cultural context of dramatic works and their authors Preface The "tinkers" in Irish Literature José Lanter,2008 Irish travellers or tinkers have appeared as characters in Irish literature since the early nineteenth century Representations of this semi nomadic cultural and ethnic minority in works by non traveller authors almost invariably function in some way within the context of Irish identity politics whereby the tinker often serves as a primitive Other to a modern civilized Irish Self This study considers the tinker character in a large body of serious and popular literary texts some well known others rarely if ever discussed and traces how the

literary construct of the tinker figure as domestic or foreign Other evolves over time Three chapters concentrate on specific historical contexts as the tinker shifts from being a relatively straightforward scapegoat in the literature of the early nineteenth century to being a more complex and ambiguous embodiment of both the aspirations and anxieties of the Anglo Irish writers of the Revival to being a barometer of aspects of modernity and regression in the mid twentieth century Irish Republic Three further chapters focus on thematic contexts that have particular relevance for the development of the tinker figure children s literature from and about Ireland fabulist narratives particularly those with plot configurations derived from Celtic mythology and crime and detective fiction set in Ireland Finally the way in which individual travellers represent themselves in autobiographical narratives of the late twentieth century is considered often in response to the fictional tinker stereotype that has persisted in sedentary society and its cultural expressions for centuries

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