

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal cases against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes   (Use one separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** (Do not fill up. For CHS use only)

**I. PERSONAL INFORMATION**

1. SURNAME	EJAUS		
FIRST NAME	RUFFA MAE	NAME EXTENSION (L, R) N/A	
MIDDLE NAME	APONGOL		
2. DATE OF BIRTH (MM/DD/YYYY)	02/1997	3. CITIZENSHIP	<input type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country.
4. PLACE OF BIRTH	CANDELARIA, ZAMBALES	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input type="checkbox"/> Female	17. RESIDENTIAL ADDRESS  Republic of the Philippines Zamboanga City CANDELARIA Zamboanga	
6. CIVIL STATUS	<input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other, Pls.		
7. HEIGHT (in)	5'	ZIP CODE 2212	
8. WEIGHT (kg)	45kg		
9. BLOOD TYPE	A+	18. PERMANENT ADDRESS  Republic of the Philippines Zamboanga City CANDELARIA Zamboanga	
10. OSS ID NO.	N/A		
11. PAD-IBO ID NO.	1212-2678-4170	ZIP CODE 2212	
12. PHILHEALTH NO.	00027087780		
13. SSS NO.	34-7817025-7	19. TELEPHONE NO. N/A	
14. TIN NO.	347-161-622-000	20. MOBILE NO. 0915-591-2480	
15. AGENCY EMPLOYEE NO.	50000178	21. E-MAIL ADDRESS (if any) ruffamaeapongol@gmail.com	

**II. FAMILY BACKGROUND**

22. SPOUSE'S SURNAME	EJAUS		23. NAME of CHILDREN (Write full name and DOB)	DATE OF BIRTH (MM/DD/YYYY)
FIRST NAME	OLIVER	NAME EXTENSION (L, R) N/A		
MIDDLE NAME	EDOUSSAL			
OCCUPATION	TEACHER			
EMPLOYER/BUSINESS NAME	SAN ANDRES SCHOOL OF MASINLOC, INC			
BUSINESS ADDRESS	SOUTH POBLACION, MASINLOC, ZAMBALES			
TELEPHONE NO.	047-307-5010			
24. FATHER'S SURNAME	APONGOL			
FIRST NAME	LARRY	NAME EXTENSION (L, R) N/A		
MIDDLE NAME	ANINAG			
25. MOTHER'S MARDEN NAME				
SURNAME	MANANSALA			
FIRST NAME	SHERLEY			
MIDDLE NAME	EDOUSSAL			

(Continue on separate sheet if necessary)

**III. EDUCATIONAL BACKGROUND**

26. LEVEL	NAME OF SCHOOL (with name)	BASIC EDUCATION/DEGREE/COURSE (with name)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not applicable)	YEAR OF GRADUATION	SCHOLARSHIP AWARDS/ HONORS RECEIVED
			From	To			
ELEMENTARY	SACON ELEMENTARY SCHOOL	ELEMENTARY EDUCATION	2009	2009	GRADUATED	2009	N/A
SECONDARY	LAUS NATIONAL HIGH SCHOOL	SECONDARY EDUCATION	2009	2013	GRADUATED	2013	N/A
	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	NORTHERN ZAMBALES COLLEGE	BACHELOR OF ELEMENTARY EDUCATION	2014	2018	GRADUATED	2018	CHED
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	MAY 12, 2023
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# Ca Identity Service Data Sheet

**D Kirk**



## Ca Identity Service Data Sheet:

**Nursery Pest Management (OR,WA,CA,ID)** ,1989      **California State Publications** California State Library,2000  
*Interagency Retardant Base Planning Guide* ,1995      **Official Gazette** Philippines,2009      **PC Mag** ,1991-06-11  
PCMag.com is a leading authority on technology delivering Labs based independent reviews of the latest products and services Our expert industry analysis and practical solutions help you make better buying decisions and get more from technology  
*Annual Report of the California Department of Agriculture for the Fiscal Year Ending ...* California. Department of Agriculture,1923      *California. Court of Appeal (2nd Appellate District). Records and Briefs* California (State).,      Monthly Bulletin of the Department of Agriculture, State of California ,1929      **Environmental Restoration and Waste Management** United States. Department of Energy,1991      **Pulp and Paper Magazine of Canada** ,1927  
**Data Base Directory** ,1994      *Federal Register* ,1995-03-28      *Bulletin* California. Dept. of Agriculture,1928  
**Monthly Bulletin of the Department of Agriculture, State of California** California. Department of Agriculture,1929  
California. Court of Appeal (3rd Appellate District). Records and Briefs California (State).,      **Aviation Week & Space Technology** ,2002      *The Army Lawyer* ,2007      *California. Court of Appeal (1st Appellate District). Records and Briefs* California (State).,      **Popular Electronics** ,1982      **Thomas Register of American Manufacturers** ,2003 Vols for 1970-71 includes manufacturers catalogs

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