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Ultimate Chopper™

INSTRUCTION MANUAL

IMPORTANT SAFEGUARDS

READ ALL INSTRUCTIONS BEFORE USING.

When using an electrical appliance, basic safety precautions should always be followed, including the following:

1. To protect against the risk of electrical shock, do not put base of Ultimate Chopper™ (CH-1, CH-1S, CH-1D, CH-1K, CH-1N)* in water or other liquid.
2. Close supervision is necessary when any appliance is used by or near children.
3. Always unplug from outlet when not in use, before putting on or taking off parts, before removing food from bowl and before cleaning. To unplug, grasp plug and pull from electrical outlet. Never pull cord.
4. If power supply cord is damaged, because special tools are required, Ultimate Chopper™ will repair or replace the cord at its discretion.
5. Avoid contact with moving parts.
6. Do not operate any appliance with a damaged cord or plug or after the appliance malfunctions, or is dropped or damaged in any manner. Return appliance for examination, repair, and/or mechanical or electrical adjustment.
7. Make sure motor has completely stopped before removing Chopper Lid. If the machine does not stop, do not use it. Call 1-800-884-6961 for assistance.
8. The use of attachments, including canning or ordinary jars, not recommended or sold by Ultimate Chopper, LLC may cause fire, electrical shock, or risk of injury to persons.
9. Do not use outdoors.
10. Do not let cord hang over edge of counter or table or touch hot surfaces.
11. Do not place on or near a hot gas or electric burner, or in a heated oven.
12. Extreme caution must be used when moving an appliance containing hot oil or other hot liquids.
13. To disconnect, turn any control to off, then remove plug from wall outlet.
14. Do not use appliance for other than intended use.
15. Do not attempt to defeat the Chopper Lid safelock mechanism.
16. Be sure Chopper Lid is securely locked in place before operating appliance.
17. Do not use an extension cord with this unit. Doing so may result in fire, electrical shock, or personal injury.
18. Always operate blender with cover in place.
19. When blending hot liquids, remove center piece of two-piece cover.
20. As the motor is very powerful, do not operate the Ultimate Chopper™ continuously for longer than 45 seconds at a time. If necessary, allow the Chopper to cool down for a minimum of 15 minutes before next use.
21. This appliance has a polarized plug (one prong is wider than the other). To reduce the risk of electric shock, this plug will fit into a polarized outlet only one way. If the plug does not fit fully into the outlet, reverse the plug. If it still does not fit, contact a qualified electrician. Do no modify the plug in any way.

* All references to Ultimate Chopper™ include all models.

BEFORE FIRST USE: Carefully wash Chopper Lid, Chopping Blade and Chopping Bowl per instructions on page 5.

DO NOT WASH BASE UNIT. HANDLE CAREFULLY WHEN CLEANING.

SAVE THESE INSTRUCTIONS

WARNING: TO REDUCE THE RISK OF ELECTRICAL SHOCK OR FIRE, DO NOT ATTEMPT TO DISASSEMBLE ULTIMATE

Chopper Ul Manual Eng

Isaac Kaufman Funk,Francis Andrew March

Chopper Ul Manual Eng:

Handbook of Linear Integrated Electronics for Research Thomas Daniel Scott Hamilton,1977 WALNECK'S CLASSIC CYCLE TRADER, MARCH 1997 Causey Enterprises, LLC, **A Standard Dictionary of the English Language** Isaac Kaufman Funk,Francis Andrew March,1897 Pocket-dictionary of the English and Dutch Languages: Nederduitsch-Engelsch ,1915 *NBS Special Publication* ,1968 An Index of State Specifications and Standards Linda L. Grossnickle,1973 An Index of State Specifications and Standards United States. National Bureau of Standards. Engineering and Product Standards Division,1973 *Rural New Yorker* ,1904 CIS Abstracts International Occupational Safety and Health Information Centre,1980 **Monthly Index of Russian Accessions** Library of Congress. Processing Department,1965 *International Books in Print* ,1997 **Bibliography of Agriculture with Subject Index** ,1968

Chain Store Age ,1948 **Bulletin of the Public Affairs Information Service** Public Affairs Information Service,1987 PAIS Bulletin ,1987 **Thomas Register of American Manufacturers** ,2003 Vols for 1970 71 includes manufacturers catalogs **Bibliography of Agriculture** ,1963 **Monthly List of Russian Accessions** Library of Congress. Processing Department,1965-10 **Who's who in the South and Southwest** ,2005 Includes names from the States of Alabama Arkansas the District of Columbia Florida Georgia Kentucky Louisiana Mississippi North Carolina Oklahoma South Carolina Tennessee Texas and Virginia and Puerto Rico and the Virgin Islands *Rival Portable Electric Meat Grinder & Food Chopper* ,1963

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