

Macbeth

Read the following extract from Act 5 Scene 1 of *Macbeth* and then answer the question that follows.

At this point in the play, the Doctor and the Gentlewoman watch Lady Macbeth sleepwalking.

- LADY MACBETH** Out, damned spot! Out, I say! One, two. Why then 'tis time to do't. Hell is murky. Fie, my lord, fie, a soldier, and afeard? What need we fear who knows it, when none can call our power to account? Yet who would have thought the old man to have had so much blood in him?
- 5 **DOCTOR** Do you mark that?
- LADY MACBETH** The Thane of Fife had a wife. Where is she now? What, will these hands ne'er be clean? No more o'that, my Lord, no more o'that. You mar all with this starting.
- 10 **DOCTOR** Go to, go to; you have known what you should not.
- GENTLEWOMAN** She has spoke what she should not, I am sure of that. Heaven knows what she has known.
- LADY MACBETH** Here's the smell of the blood still; all the perfumes of Arabia will not sweeten this little hand. O, O, O.
- 15 **DOCTOR** What a sigh is there! The heart is sorely charged.
- GENTLEWOMAN** I would not have such a heart in my bosom for the dignity of the whole body.
- DOCTOR** Well, well, well –
- GENTLEWOMAN** Pray God it be, sir.
- 20 **DOCTOR** This disease is beyond my practice; yet I have known those which have walked in their sleep who have died holily in their beds.
- LADY MACBETH** Wash your hands, put on your night-gown, look not so pale. I tell you yet again, Banquo's buried; he cannot come out on's grave.
- 25 **DOCTOR** Even so?
- LADY MACBETH** To bed, to bed; there's knocking at the gate. Come, come, come, come, give me your hand; what's done cannot be undone. To bed, to bed, to bed.

Shakers Script

Y Pai



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From Shaker Lands and Shaker Hands M. Stephen Miller,2007 The definitive volume on Shaker commercial ephemera

Brief Dramas for Worship Brenda M. Newman,Karen F. Miller,2005-09-01 Brief Dramas for Worship provides dramas that are suitable for both contemporary and traditional worship services They are appropriate for use instead of a sermon or as the sermon Included are questions and comments to use in a discussion following the service so that key insights from the biblical drama can be emphasized The scripts do NOT require memorization Each drama includes extensive helps which identify possible sets simple costumes and a detailed worship outline including hymn and praise song suggestions original prayers etc These production notes provide effective professional presentation instructions Permission is granted to reproduce scripts for use in congregational settings Most of these biblically based dramas offer a woman s point of view about a scripture story or a scripture message Some of the main characters are biblical people and others are contemporary people Dramas include The Bethlehem Child Margaret a Grieving Mother Yearns for Her Wayward Son Hosea 11 1 Bath Sheba and David Lydia Pilate s Wife Martha Prescription for Peace Caroline A Waitress Receives the Living Water Eli s Wife A Husband s Tale Brings Hope for Peace and Mattie May A Mountain Woman s Tale of Gracious Plenty Aaron Copland Howard Pollack,2000 Features the biography of Aaron Copland his life and his music **Selling Shaker** Stephen Bowe,Peter Richmond,2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of Architectural Digest and House Beautiful How did this style evolve from its origins in a humble small religious community to the international design phenomenon it is today This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys The heart of the Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings *Selling Shaker* illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience A wholly original and fascinating study of American design and consumption *Selling Shaker* is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic Lost Utopias Harriet Ellen O'Brien,1929 *A Shaker Musical Legacy* Robert C. Opdahl,Viola E. Woodruff Opdahl,2004 A unique collection of Shaker songs and dances that keeps alive this important musical heritage **Bulletin** Detroit Public Library,1917 Bulletin of the New York Public Library New York Public Library,1921 Includes its Report 1896 19 **Warman's Glass** Ellen Tischbein Schroy,2002 Featuring everything from platters tumblers and vases to ashtrays and

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