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An Examination of the Claims of Ishmael as Viewed by the Muhammedans ... John Drew Bate, 1884 *Journeys in Holy Lands* Reuven Firestone, 1990-01-01 Scholars have long pointed to the great affinity between stories found in the Bible and the Qur'an yet no explanation has been proposed that satisfactorily explains the odd combination of incredible likeness and unique divergence Firestone provides a refreshing new approach to scriptural issues of textuality exegesis and the origins and use of legend This book clearly presents the full range of Islamic legends from the Qur'an and early Islamic exegesis about Abraham's journeys and adventures in the Land of Canaan and Arabia many of them available for the first time in English translation The author examines this broad sample of Islamic legends in relation to those found in Jewish Christian and pre-Islamic Arabian communities and postulates an evolutionary journey of the literature He presents a thorough textual analysis of the material and proposes a model for understanding early Islamic narrative based in literary theory approaches to comparative religion and the history of the pre-Islamic and early Islamic Middle East Ishmael on the Border Carol Bakhos, 2012-02-01 Ishmael on the Border is an in-depth study of the rabbinic treatment of Abraham's firstborn son Ishmael This book examines Ishmael's conflicted portrayal over a thousand-year period and traces the shifts and nuances in his representation within the Jewish tradition before and after the emergence of Islam In classical rabbinic texts Ishmael is depicted in a variety of ways By examining the biblical account of Ishmael's life Carol Bakhos points to the tension between his membership in and expulsion from Abraham's household on the one hand he is circumcised with Abraham yet on the other because of divine favor his brother supplants him as primogenitor The rabbis address his liminal status in a variety of ways Like Esau he is often depicted in antipodal terms He is Israel's Other Yet Bakhos notes the emergence of Islam and the changing ethnic religious and political landscape of the Near East in the seventh century affected later medieval rabbinic depictions of Ishmael whereby he becomes the symbol of Islam and the eponymous prototype of Arabs With this inquiry into the rabbinic portrayal of Ishmael the book confronts the interfacing of history and hermeneutics and the ways in which the rabbis inhabited a world of intertwined political social and theological forces *Ishmael; Or a Natural History of Islamism and Its Relation to Christianity* John Muehleisen Arnold, 1859 Ishmael Emma Dorothy Eliza Nevitte Southworth, 1884
Ishmael Mary Elizabeth Braddon, 1884 A tale of rags to riches love and loss during the reign of Louis Napoleon in France
All along the river, by the author of 'Ishmael'. Mary Elizabeth Braddon, 1893 **Ishmael** Mary Elizabeth Braddon, 1800 **Ishmael** Nels Jensen Herby, 1917 *Ishmael Instructs Isaac* John Kaltner, 2017-06-15 Jews Christians and Muslims trace their roots to Abraham and yet it is a shock to many Bible readers that some of the characters and stories in their sacred text are also found in the pages of Islam's sacred text the Qur'an By exploring the relationship between the Bible and the Qur'an in *Ishmael Instructs Isaac* John Kaltner challenges Bible readers to think about their sacred book in new exciting ways In doing so he leads all to a better appreciation of Islam After a brief overview of the text themes structure and

use of the Qur'an Kaltner focuses on traditions that are shared with the Bible. He explains that the Bible and Qur'an contain many of the same themes, figures, and episodes. However, at times there are significant differences in their descriptions of the same event or figure. By discussing such topics and figures as God, humanity, prophecy, creation, life after death, Abraham, Moses, Jesus, and Mary, Kaltner examines the similarities and differences between the two texts. This comparative method allows readers to better appreciate both what is distinctive about Islam and what it shares with Judaism and Christianity. Jews and Christians view Isaac as the son of Abraham in whom the family line continued. Muslims, on the other hand, view Isaac's brother Ishmael as the rightful heir. This difference must not obscure what is held in common: a belief in the one God and a family, albeit distant, relationship. Written for undergraduate and seminary courses on Islam, the Qur'an, comparative religions, inter-religious dialogue, world scriptures, and biblical interpretation, *Ishmael Instructs Isaac* is also a useful resource for discussion groups in churches, synagogues, and mosques. Includes English translations of the Qur'anic texts discussed. John Kaltner, PhD, is assistant professor of religious studies at Rhodes College, where he teaches courses in the Bible and Islam. He has worked in the Middle East with the Catholic Foreign Mission Society of America. **Hagar and Ishmael** C. P. Flockton, 1898 **Ishmael Alone Survived** Janet Reno, 1990 Drawing on studies of survivor psychology, this work provides an illuminating new reading of *Moby-Dick*. Janet Reno gives Ishmael new prominence and casts light on many of *Moby-Dick*'s structural and thematic features. Ishmael V. Lane, 1989 Story of Ishmael and Isaac Ibn Kathir, 2015-11-06 Allah the Most Exalted says in the Quran: "We are relating unto you the most beautiful stories in that which we have revealed to you from the Quran, though before it you were from among those who were not aware of them." Prophet Abraham (pbuh) was endowed with many spiritual understandings from an early age. Prophet Ishmael (or Ismail, pbuh) was Abraham's first son. This is according to the Torah, the Bible, and the Quran. Ishmael was born to Abraham and his wife Sarah's servant Hagar. This is according to the Quran and Genesis 16:3. And according to the Bible account, he died at the age of 137 (Genesis 25:17). Later, Allah gave Sarah glad tidings of Isaac (pbuh). *Ishmael: a Lecture on Theological Science, Showing that the Bible and All God's Works are Based Upon the True Principles of Physical Science, and the Impossibility of Demonstrating the Doctrines Upon which Salvation by Jesus Christ Depend in Any Other Way, Etc* Ishmael, 1876 *Ishmael Pengelly, and Outcast* Joseph Hocking, 1893 **Young Ishmael Conway, by E.A.B.D.** E. A. Bland, 1886 *A Place for Hagar's Son* John T. Noble, 2016 Hagar and Ishmael are portrayed in ambivalent ways: dispossessed yet protected, abandoned yet given promises that rival those of the covenant with Abraham. John T. Noble argues that conventional characterizations of the Priestly writers' theology have failed to take into account the significance of these two non-chosen figures. Noble carefully examines their roles and depictions in Genesis and concludes that Ishmael is a key figure whose ambiguous status requires a rethinking of the goals and values of the Priestly work. **Conversations with Ishmael Reed** Ishmael Reed, 1995 As a fiercely independent thinker, Ishmael Reed is the author of *Mumbo Jumbo*, *Flight to Canada*, *Reckless Eyeballing*, and other works of fiction, nonfiction, and poetry.

is often in conflict with the culture that appears to have a compulsive need to cage its artists and intellectuals in worn out clichés and labels. As a writer who experiments in many forms and genres and one who embraces postmodernism rather than protest and naturalism, Reed defies popular conceptions of what American writers, particularly black American male writers, should be or do. In this collection of candid interviews, Reed discusses how critics, especially from the northeastern establishment, have consistently marginalized African American writers by placing them in the either/or thing of Christianity and Communism. As he does in his writing, Reed uses invective, satire, and humor to show how those people judging American literature have made no attempt to understand recent American writing.

Bruce Dick is a professor of English and African American studies at Appalachian State University. Amritjit Singh is a professor of English at Rhode Island College and co-editor of *Postcolonial Theory and the United States*, published by University Press of Mississippi in 2000. *The Traditions of Rabbi Ishmael*. Gary G. Porton, 1982.

Reviewing **Ishmael**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Ishmael**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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