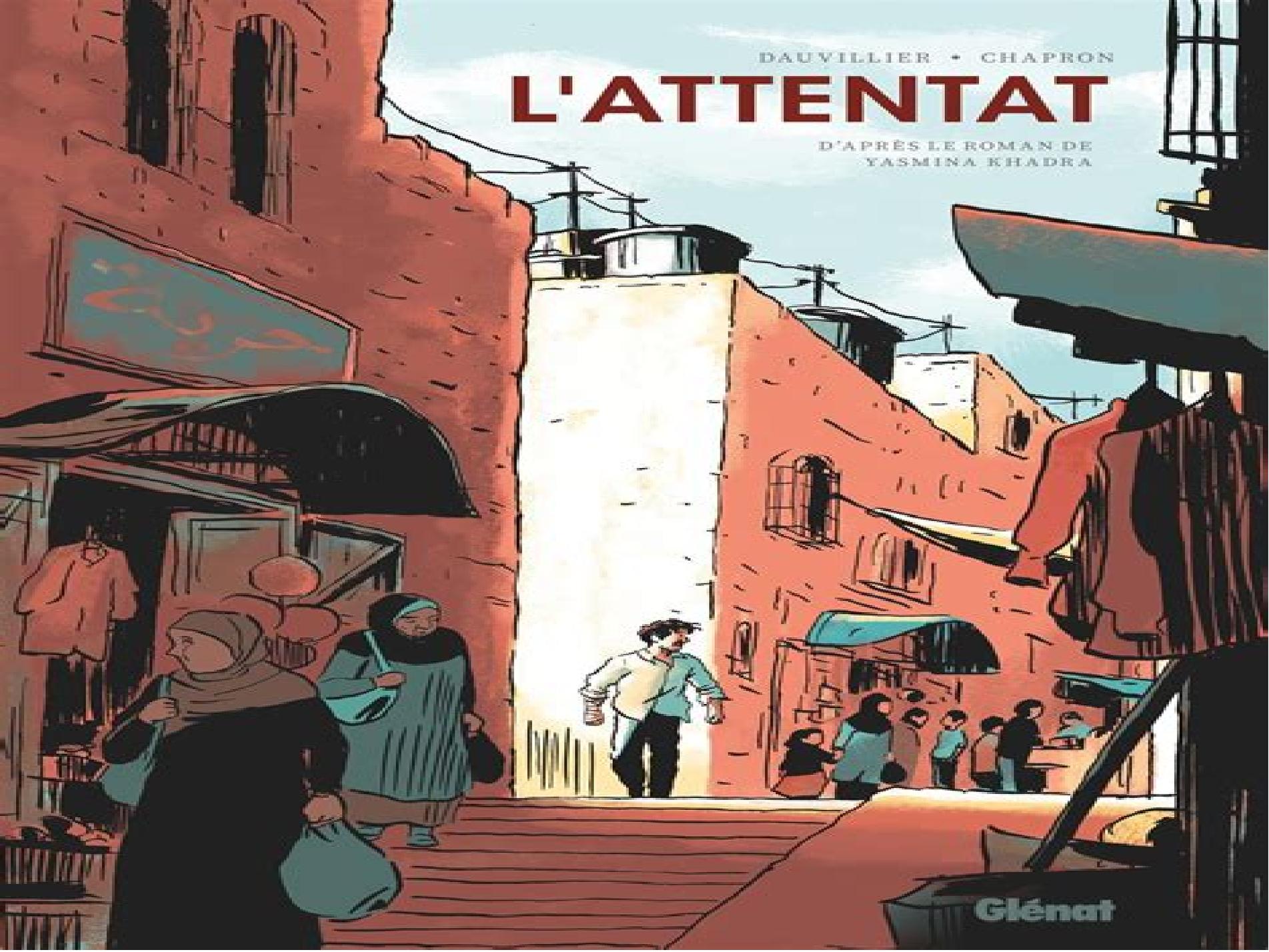


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Attentat Jeffrey Archer,1980 **The Suicide Archive** Doyle D. Calhoun,2024-09-13 Throughout the French empire from the Atlantic and the Caribbean to West and North Africa men women and children responded to enslavement colonization and oppression through acts of suicide In *The Suicide Archive* Doyle D Calhoun charts a long history of suicidal resistance to French colonialism and neocolonialism from the time of slavery to the Algerian War for Independence to the Arab Spring Noting that suicide was either obscured in or occluded from French colonial archives Calhoun turns to literature and film to show how aesthetic forms and narrative accounts can keep alive the silenced histories of suicide as a political language Drawing on scientific texts police files and legal proceedings alongside contemporary African and Afro Caribbean novels film and Senegalese oral history Calhoun outlines how such aesthetic works rewrite histories of resistance and loss Consequently Calhoun offers a new way of writing about suicide slavery and coloniality in relation to literary history Das Attentat Graham Greene,H.B. Kranz,1961 **French Readings from Roman History** Charles Colbeck,1886 *From Ritual to Romance and Beyond* Manfred Schmeling,Hans-Joachim Backe,2011 The Journal of Roman Studies ,1916 Includes Proceedings of the society report of the council lists of members etc **The Lives and Times of the Roman Pontiffs, from St. Peter to Pius IX.** Artaud de Montor,1871 **British Museum Catalogue of printed Books** ,1891 *Akademische Blätter* Otto Sievers,1884 **Ästhetiken des Exils** ,2016-08-09 *Assassins against the Old Order* Nunzio Pernicone,Fraser Ottanelli,2018-08-14 The image of the anarchist assassin haunted the corridors of power and the popular imagination in the late nineteenth century Fear spawned a gross but persistent stereotype a swarthy Italian armed with a bloody knife or revolver and bred to violence by a combination of radical politics madness innate criminality and poor genes That Italian anarchists targeted and even killed high profile figures added to their exaggerated demonic image Nunzio Pernicone and Fraser M Ottanelli dig into the transnational experiences and the historical social cultural and political conditions behind the phenomenon of anarchist violence in Italy Looking at political assassinations in the 1890s they illuminate the public effort to equate anarchy s goals with violent overthrow Throughout Pernicone and Ottanelli combine a cutting edge synthesis of the intellectual origins milieu and nature of Italian anarchist violence with vivid portraits of its major players and their still misunderstood movement A bold challenge to conventional thinking *Assassins against the Old Order* demolishes a century of myths surrounding anarchist violence and its practitioners **Katalog der deutschen abtheilung der Öffentlichen bibliothek zu Detroit, Michigan** Detroit Public Library,1886 **Westermanns Monatshefte** ,1885 Mobilités culturelles - Cultural Mobilities Pascal Gin,Walter Moser,2011-12-10 La mobilité la capacité de se déplacer ou de se déplacer est un élément si omniprésent dans la vie moderne qu'elle est tenue pour acquise presque imperceptible en raison de sa constante présence Dans *Mobilités culturelles Cultural Mobilities* des chercheurs du Canada et du Brésil crivant en anglais et en français interrogent sur l'impact et l'influence qu'a la mobilité sur les dynamiques

culturelles au sein de leurs deux pays et entre eux Explorant le mouvement des gens des idées et des créations culturelles et les processus qui affectent ce mouvement ils apportent de nouvelles perspectives sur la manière dont la mobilité structure les conditions culturelles contemporaines Intrinsèquement interdisciplinaire le volume s'appuie sur des contributions provenant entre autres des domaines de la géographie urbaine des arts visuels du cinéma de la littérature de la danse et du journalisme soulignant la mobilité comme un domaine important de la recherche universitaire Aussi intrinsèquement interculturel il utilise une approche comparative Sud Nord qui relève les points communs et les différences entre les contextes canadien et brésilien Mobilités culturelles Cultural Mobilities propose une méthode pour l'étude de la mobilité en tant que force culturelle dans la société contemporaine

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