

(MED. BLUES)

AUNT HAGAR'S BLUES

- J. TIM BRYMAN/W.C. HANDY

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F $\frac{D^b7}{D}$ $\frac{C^7}{C}$ F

Old Dea-con Spliv-ins, his flock was giv-in' the way of liv-in' right.

Said he, "No wing-ing, no rag-time sing-ing here to - night."

Up jumped Aunt Ha - gar, and shout-ed out with all her might;

"Why all this rass-ing, a-bout the jass-ing? My boys have just come home,

with lat-est mu-sic, they play it on the sax-o - phone."

"Oh my, just lis-ten!" the dea-con shout-ed with a moan.

Hear Aunt Ha - gar's chil-dren har - mo - nizing, hear that sweet mel - o -

Aunt Hagars Blues

Ensheng Dong



Aunt Hagar's Blues:

Aunt Hagar's Blues William Christopher Handy, 1922 **Reimagining Hagar** Nyasha Junior, 2019 Reimagining Hagar illustrates that while interpretations of Hagar as Black are not frequent within the entire history of her interpretation such interpretations are part of strategies to emphasize elements of Hagar's story in order to associate or disassociate her from particular groups It considers how interpreters engage markers of difference including gender ethnicity status and their intersections in their portrayals of Hagar Nyasha Junior offers a reception history that examines interpretations of Hagar with a focus on interpretations of Hagar as a Black woman Reception history within biblical studies considers the use impact and influence of biblical texts and looks at a necessarily small number of points within the long history of the transmission of biblical texts This volume covers a limited selection of interpretations over time that is not intended to be a representative sample of interpretations of Hagar It is beyond the scope of this book to offer a comprehensive collection of interpretations of Hagar throughout the history of biblical interpretation or in popular culture Junior argues for the African presence in biblical texts identifies and responds to White supremacist interpretations offers cultural historical interpretation that attends to the history of biblical interpretation within Black communities and provides ideological criticism that uses the African American context as a reading strategy Reimagining Hagar offers a history of interpretation but also expands beyond interpretation among Black communities to consider how various interpreters have identified Hagar as Black **Blues** William Christopher Handy, 1926 *Long Lost Blues* Peter C. Muir, 2010 The first comprehensive examination of the early blues industry and the music it produced **Lost Sounds** Tim Brooks, 2010-10-01 A groundbreaking history of African Americans in the early recording industry Lost Sounds examines the first three decades of sound recording in the United States charting the surprising roles black artists played in the period leading up to the Jazz Age and the remarkably wide range of black music and culture they preserved Drawing on more than thirty years of scholarship Tim Brooks identifies key black recording artists and profiles forty audio pioneers Brooks assesses the careers and recordings of George W Johnson Bert Williams George Walker Noble Sissle Eubie Blake the Fisk Jubilee Singers W C Handy James Reese Europe Wilbur Sweatman Harry T Burleigh Roland Hayes Booker T Washington and boxing champion Jack Johnson plus a host of lesser known voices Many of these pioneers struggled to be heard in an era of rampant discrimination Their stories detail the forces black and white that gradually allowed African Americans to enter the mainstream entertainment industry Lost Sounds includes Brooks's selected discography of CD reissues and an appendix by Dick Spottswood describing early recordings by black artists in the Caribbean and South America *Beale Street* William Christopher Handy, 1917 **Aloma** Robert Hood Bowers, 1925 **Negro Workaday Songs** Howard Washington Odum, Guy Benton Johnson, 1926 *The Dominant*, 1920 **Littell's Living Age**, 1924 *Catalog of Copyright Entries*, 1922 *Musical Canada*, 1925 **Negro Yearbook**, 1925 **Jazz** Walter Bruyninckx, 1985 *Classic Songs* Matthew Barton, 2008 Sing out for this encyclopedic collection of lyrics It features

some of the best loved songs of all time from a variety of popular categories Favorite Irish Songs Traditional Scottish Songs Traditional English Songs Shanties and Sailing Songs Stephen Foster Civil War Songs Favorites from the Turn of the Century Christmas Songs and Children s Songs You ll find all the words to such classics as O Danny Boy Auld Lang Syne Amazing Grace Take Me Out to the Ball Game O Susanna Battle Hymn of the Republic Give My Regards to Broadway and many more It s the perfect book for family singalongs school choruses and music students

Erno Rapee's Encyclopaedia of Music for Pictures Erno Rapée,1925 A list of some 10 000 pieces titles composers and publishers organized by theme with brief introductory discussion on putting together an orchestra organizing a music library and how to approach compiling film scores

Traditional Jazz, 1897-1985: Hu-Mu Walter Bruyninckx,1987

Catalog of Copyright Entries Library of Congress. Copyright Office,1920

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Aunt Hagars Blues Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Aunt Hagars Blues**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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