

Re-Authoring Lives: Interviews & Essays

by

Michael White



Dulwich Centre Publications

Authoring Lives

Tao Wei



Authoring Lives:

Authoring Lives in a Subject-centered Curriculum Barbara R. Hooper,2002 **Re-authoring lives** Michael White,1998

New and Experimental Approaches to Writing Lives Jo Parnell,2019-08-01 With recent advances in digital technology a number of exciting and innovative approaches to writing lives have emerged from graphic memoirs to blogs and other visual verbal virtual texts This edited collection is a timely study of new approaches to writing lives including literary docu memoir autobiographical cartography social media life writing and autobiographical writing for children Combining literary theory with insightful critical approaches each essay offers a serious study of innovative forms of life writing with a view to reflecting on best practice and offering the reader practical guidance on methods and techniques Offering a range of practical exercises and an insight into cutting edge literary methodologies this is an inspiring and thought provoking companion for students of literature and creative writing studying courses on life writing memoir or creative non fiction

Writing Lives Together Felicity James,Julian North,2017-09-27 A diary entry begun by a wife and finished by a husband a map of London its streets bearing the names of forgotten lives biographies of siblings and of spouses a poem which gives life to long dead voices from the archives All these feature in this volume as examples of writing lives together British life writing which has been collaboratively authored and or joins together the lives of multiple subjects The contributions to this book range over published and unpublished material from the late eighteenth to the late nineteenth centuries including biography auto biographical memoirs letters diaries sermons maps and directories The book closes with essays by contemporary practising biographers Daisy Hay and Laurel Brake who explain their decisions to move away from the single subject in writing the lives of figures from the Romantic and Victorian periods We conclude with the reflections and work of a contemporary poet Kathleen Bell writing on James Watt 1736 1819 and his family in a ghostly collaboration with the archives Taken as a whole the collection offers distinctive new readings of collaboration in theory and practice reflecting on the many ways in which lives might be written together across gender boundaries across time across genre This book was originally published as a special issue of Life Writing

Writing Lives Midge Gillies,2009-06-25 In addition to exploring the key characteristics of life writing this book examines the relationship between the lives of authors and the influence of these lives both on their own writing and on the reception of their work by contemporary and later readers *Authoring* Janis

Haswell,Richard Haswell,2010-03 Without abandoning the value of postmodern perspectives Haswell and Haswell use their own perspective of authorial potentiality and singularity to reconsider staple English studies concerns such as gender evaluation voice character literacy feminism self interpretation assessment signature and taste The essay is unique as well in the way that its authors embrace often competing realms of English studies drawing examples and arguments equally from literary and compositionist research From publisher description *Writing Lives is the Devil* Gale E. Christianson,1993

Rather than offer a how to guide or art of biography Christianson delves anecdotally into what does not get into the finished

biography He makes the reader a partner to the creative struggle to the gathering of the mounds of information to the sifting and the winnowing to the writing and the rewriting to the small triumphs and the nagging doubts when commitment fails to imitate art as seems inevitable nothing more and nothing less than the personal reflections of a biographer at work **The Quarterly Review** William Gifford, Sir John Taylor Coleridge, John Gibson Lockhart, Whitwell Elwin, William Macpherson, William Smith, Sir John Murray (IV), Rowland Edmund Prothero (Baron Ernle), 1861 *The Quarterly Review*, 1861 **The National Review**, 1904 *Sturlunga Saga*, 1878 **Ecclesiastical Review ...** Herman Joseph Heuser, 1934 *Our Language* Lida Brown McMurry, Frank Turner Norvell, 1905 *Writing Lives Composing Worlds* Pearson Learning Solutions, 1995-09 *Chambers's Biographical Dictionary* David Patrick, Francis Hinde Groome, 1898 **Chamber's Biographical Dictionary**, 1902 *Writing Lives* Michael Gary O'Laughlin, 1997 *Writing Lives* Hans Bak, Hans Krabbendam, 1998 *Claiming God* Edward P. Wimberly, 2003 This book attempts to answer two perennial questions What does it mean to be persons of worth and value in our contemporary culture And how can a relationship with God give us a renewed sense of our worth and value The thesis of this book is that we become persons by internalizing the conversations in which we take part but we become holy persons by giving conversation with God a privileged status over all other conversations Even though persons are labeled worthy and valuable by our culture we are judged in our culture by market values that are antithetical to Christian values In the marketplace persons are deemed worthy and honorable if they are for example a particular color age gender class or religion Persons are considered shameful if they aren't Worthy persons are invited in and shameful persons are shut out Following the African American tradition of drawing on biblical material this book will use Biblical narratives but also contemporary African American autobiography and fiction to show pastors how to enable the transformation that comes when persons learn to put conversations with God in the forefront For example the book of Job is about a person who suffered staggering losses who was shamed by well meaning friends but who still talked and listened to God Throughout the book we see Job sorting through different levels of conversation about human value and worth until God's voice breaks through with sound and fury The Book of Job gives us no answer to the reason for suffering only that God is present and that a relationship with God is always possible Wimberly offers an elegant tool to help pastors understand how persons come to a renewed sense of their value and worth Understanding how and why transformation occurs is a fundamental issue in psychology and religion that is studied in most pastoral care classes By using the term conversation Wimberly can describe complex psychological phenomena and processes simply Part of the beauty of this concept is that it can be effectively used in both religious and secular counseling contexts by professionals interested in faith development and spiritual formation *Apostolic Life* Joseph Parker, 1884

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