

Marathi project AY-2024-25

विक्रम साराभाई

बालपण व शिक्षण

विक्रम अंबालाल साराभाई यांचा जन्म अहमदाबाद येथील एका संपन्न कुटुंबात ऑगस्ट १२, १९१९ रोजी झाला. त्यांचे वडील उद्योगपती होते. त्यांचे बऱ्याच राजकीय व्यक्तित्वांही त्यांचे संबंध असल्याने रवींद्रनाथ टागोर, जवाहरलाल नेहरू, सरोजिनी नायडू, महात्मा गांधी आदी लोकांचे त्यांच्या घरी जाणे-येणे होते. विक्रम साराभाई यांच्या आई सरलादेवी यांनी आपल्या ८ मुलांच्या शिक्षणासाठी स्वतःची मांटेसरी पद्धतीची शाळा काढली होती. या शाळेतच विक्रम साराभाईचे शिक्षण युरोपातून आलेल्या शिक्षकांद्वारे झाले. त्यांना लहानपणापासूनच गणित आणि भौतिकशास्त्र हे विषय विशेष आवडत होते.

आपले १२ वी पर्यंतचे शिक्षण आटपून १९३७ साली पुढील शिक्षणासाठी ते ब्रिटनमधील केंब्रिज विद्यापीठात शिकायला गेले. पण दुसरे महायुद्ध सुरु झाल्याने ते भारतात परत आले व त्यांनी बंगलोरमधील इंडियन इंस्टिट्यूट ऑफ सायन्समध्ये नोबेल पारितोषिक विजेते सर सी. व्ही. रामन यांच्या मार्गदर्शनाखाली वैश्विक किरणावर संशोधन केले. १९४२ साली त्यांनी भरतनाट्यम, कुचिपुडी या नृत्यकलेत पारंगत असलेल्या प्रसिद्ध नृत्यांगना मृणालिनी साराभाई यांच्याशी विवाह केला. त्यांना कार्तिकेय आणि मल्लिका ही दोन अपत्ये झाली.

कारकीर्द

१९४५ साली दुसरे महायुद्ध संपल्यावर विक्रम साराभाई ब्रिटनला गेले. १९४७ साली त्यांनी 'कॉस्मिक रे इन्वेस्टिगेशन इन ट्रॉपिकल लॅटीट्यूड्स' वर संशोधन करून डॉक्टरेट मिळवली आणि त्याचवर्षी ते आपल्या मायदेशी परत आले. भारतात परत येऊन त्यांनी नोव्हेंबर ११ १९४७ला अहमदाबाद येथे भौतिकी संशोधन कार्यशाळेची स्थापना केली. हे त्यांचे पहिले पाउल होते, पुढे जाऊन अवकाश संशोधनात विक्रम साराभाई यांनी भरीव कामगिरी केली. विक्रम साराभाई यांनी अहमदाबाद येथील भारतीय प्रबंध संस्था (इंडियन इंस्टिट्यूट ऑफ मॅनेजमेन्ट) स्थापन करण्यात महत्त्वाची भूमिका बजावली. १९७५ मध्ये जो पहिला अंतरिक्ष उपग्रह आर्यभट्ट अवकाशात सोडला गेला त्याची रचना विक्रम साराभाई यांच्या अहमदाबाद रिसर्च सेंटर मध्येच केली होती. आर्यभट्टच्या यशस्वी प्रक्षेपणानंतर भारताने अनेक उपग्रह अवकाशात प्रक्षेपित केले. या यशामागे साराभाई यांचे अथक परिश्रम, दूरदृष्टी आणि खंबीर नेतृत्व ह्यांचा मोलाचा वाटा आहे.

विक्रम साराभाई यांनी जागतिक कीर्ती असलेल्या अनेक संस्थांची सुरुवात केली. इंडियन इंस्टिट्यूट ऑफ मॅनेजमेन्ट (IIM) ही भारतातील सर्वोत्कृष्ट व्यवस्थापन शिक्षण संस्था डॉ. साराभाई यांच्या प्रयत्नातूनच उभी राहिली. भौतिकशास्त्रातील संशोधनासाठी प्रसिद्ध असलेली राष्ट्रीय भौतिकी प्रयोगशाळा (PRL) देखिल डॉ. साराभाई यांनीच सुरु केली. अहमदाबाद येथे बऱ्याचोच निर्मितीस चालना देणारे अहमदाबाद टेक्स्टाईल इंडस्ट्रीयल रिसर्च असोसिएशन (ATIRA) या संस्थेची उभारणी त्यांनी केली. पर्यावरण क्षेत्रात कार्यरत असलेली सेंटर फॉर इन्व्हीरॉन्मेंटल प्रॉब्लिमिंग अँड टेक्नॉलॉजी (CEPT) ही संस्था देखिल त्यांनी उभारली.

Marathi Project Report

Michael Brown



Marathi Project Report:

Report of the American Marathi Mission American Marathi Mission,1903 *Report* American Marathi Mission,1913
Resources in Education ,1984 **Shivaji & Suraaj** Anil Madhav Dave,2021-01-01 The king ruler or administrator should fix a time for his meals Normally he should not alter them A king administrator must not consume intoxicants He should also not permit persons close to him to indulge in such substances If a king is without a weapon he must not stare at the ground for too long What was the size of the personal treasury of the leader and the royal one while taking oath before the commencement of his task What was the difference between both treasuries when he finally quit the scene The difference is the measure of his financial probity and character Shivaji Kanhoji I had promised you not to award him the sentence of death which I have kept But had I not punished him Khandoji Khopda the message that would have been conveyed to the people is that influence and contacts can trump even a crime as grave as treason Would that have been proper for Swarajya It is therefore the duty of every leader to detect and isolate traitors from his system punish him and remorselessly prevent the tendency of betrayal from developing Jungles in Swarajya also have plenty of mango and jackfruit trees whose wood can be used in the building of ships but these should not be touched as these aren't trees that can grow to their fullest in only a couple of years The people have planted those trees and looked after them like their own children **India as the American Marathi Mission Knows Her** American Board of Commissioners for Foreign Missions,1929 Hark, Hark!
Hear the Story of a Science Educator Jazlin Ebenezer,2020-06-01 Hark Hark Hear the Story of a Science Educator highlights some compelling ideas on science teaching and learning through the author's journey and includes evolution and revolution in the growth of scientific knowledge The book discusses views of McComas et al and Lederman et al on the nature of science as well as the learning theories of Piaget 1926 Vygotsky 1978 and Marton 1981 The three theories of learning frame methods in teaching science The author is well known in the science education research community for her groundbreaking work in student conceptions and conceptual change particularly as related to phenomenography Key Features Helps science educators explore new avenues related to various innovative curricula teaching and learning Presents abstract learning theories such as social constructivism in personal stories and experiences Bridges the divide between the science education community and the general public on significant ideas of science teaching and learning Uncovers relational conceptual change inquiry learning Discusses current socioscientific community based issues other centeredness through scientific investigation and engineering design challenges Some Water for All Roopali Phadke,2003 **Pune City, Its History, Growth, and Development (758 to 1998 A.D.)** Shantaram Gajanam Mahajan,2000 *Indian Listener* ,1955
Centennial Souvenir of the Marathi Mission of the American Board of Commissioners for Foreign Missions 1813-1913 A. H. Clark,1876 Annual Report - American Board of Commissioners for Foreign Missions American Board of Commissioners for Foreign Missions,1930 Annual Report of the Missionary Society of the Methodist Episcopal Church Methodist

Episcopal Church. Missionary Society,1889 **Annual Report of the American Board of Commissioners for Foreign Missions** American Board of Commissioners for Foreign Missions. Meeting,1926 Annual Report of the Board of Foreign Missions of the Presbyterian Church Presbyterian Church in the U.S.A. Board of Foreign Missions,1919 **Annual Report of the Board of Foreign Missions of the Presbyterian Church of the United States of America** Presbyterian Church in the U.S.A. Board of Foreign Missions,1919 **Annual Report** National Council of Educational Research and Training (India),1993 Lok Sabha Debates India. Parliament. House of the People,India. Parliament. Lok Sabha,1902 **Annual Report** Indian Council of Social Science Research,1999 **The Whirligig of Taste** Ānanda Pāṭīla,1999 Report of the International Clearinghouse on Science and Mathematics Curricular Developments International Clearinghouse on Science and Mathematics Curricular Developments,1977

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In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Marathi Project Report**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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