

১৭৭। আগস্টের প্রতি পাতা বিক্রি হয় ২১ পয়সা। চার পাতা কত পয়সায় বিক্রি হবে?

- (ক) ৪ পয়সা (খ) ৯৪ পয়সা
(গ) ৮ পয়সা (ঘ) ৮৪ পয়সা

১৭৮। মনে কর প্রথম দুটি উক্তি সত্য। তবে শেষের উক্তি—

- (ক) সত্য (খ) মিথ্যা
(গ) অনিশ্চিত (ঘ) অসম্ভব সত্য

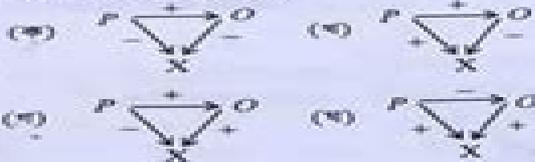
১৭৯। কোন সংখ্যাটি নিম্নের ত্রৈভুজের সমকোণীতে ছাড়া পরিমাপ উপস্থাপন করবে?

- (ক) ৭ (খ) ৮
(গ) $\frac{1}{2}$ (ঘ) -৩

১৮০। যখন প্রতি দুটি নকি ১০ টাকার বিক্রি হয়, তখন ৬০ টাকায় কুমি কত দুটি নকি ত্রয় করতে পারবে?

- (ক) ৮ দুটি (খ) ৭ দুটি
(গ) ৬ দুটি (ঘ) ১০ দুটি

১৮১। কোনটি অকোষমাপ্য অঙ্ক?



১৮২। নিম্নলিখিত সংখ্যা ত্রয়ের সর্বশেষ সংখ্যার পরের সংখ্যাটি কত হবে?

$$1 - 2 - 3 + 4 - 5 + 6 - 7 + 8 - 9 + 10 - 11 + 12 - 13 + 14 - 15 + 16 - 17 + 18 - 19 + 20 - 21 + 22 - 23 + 24 - 25 + 26 - 27 + 28 - 29 + 30 - 31 + 32 - 33 + 34 - 35 + 36 - 37 + 38 - 39 + 40 - 41 + 42 - 43 + 44 - 45 + 46 - 47 + 48 - 49 + 50 - 51 + 52 - 53 + 54 - 55 + 56 - 57 + 58 - 59 + 60 - 61 + 62 - 63 + 64 - 65 + 66 - 67 + 68 - 69 + 70 - 71 + 72 - 73 + 74 - 75 + 76 - 77 + 78 - 79 + 80 - 81 + 82 - 83 + 84 - 85 + 86 - 87 + 88 - 89 + 90 - 91 + 92 - 93 + 94 - 95 + 96 - 97 + 98 - 99 + 100$$

- (ক) ১৪ (খ) ১৫
(গ) ১৬ (ঘ) ১৮

১৮৩। নিম্নের চিত্রে একটি নম্বরযুক্ত প্রতিকৃতি অন্যদের মতইতে সম্পূর্ণ অলাভ্য। সেই প্রতিকৃতিতে নম্বরটি কত?



- (ক) ৩ (খ) ০
(গ) ২ (ঘ) ৪

১৮৪। সোকেল বিজয়ী নারী কয়জন?

- (ক) ৫০ জন (খ) ৫২ জন
(গ) ০০ জন (ঘ) ০১ জন

১৮৫। যদি $T \times G = 82$ হয় তবে $J \times T = ?$

- (ক) ১২০ (খ) ৪২
(গ) ১৩৫ (ঘ) ১১০

১৮৬। ROSE এর আনন্দের প্রতিবিম্ব কোনটি হবে?

- (ক) ROZE (খ) ROSE
(গ) RZOR (ঘ) কোনোটাই নয়

১৮৭। $\frac{1}{A} = \frac{3}{C} = \frac{5}{B}$

- (ক) $\frac{1}{A}$ (খ) $\frac{1}{C}$
(গ) $\frac{11}{A}$ (ঘ) $\frac{11}{B}$

১৮৮। একটি ট্রেন $\frac{1}{3}$ সেকেন্ডে চলে ২০ ফুট। একই দ্রুততায়

ট্রেনটি ৩ সেকেন্ডে কত ফুট চলেবে?

- (ক) ১০০ ফুট
(খ) ১১০ ফুট
(গ) ৩০০ ফুট
(ঘ) কোনোটাই নয়

১৮৯। ঘাসের মুদ্রাক ১৪০ বা তার উর্ধ্বে তাদের কাপা হয়—

- (ক) অতিশয় প্রতিভাশালী (খ) প্রতিভাশালী
(গ) স্বাভাবিক (ঘ) মানসিক প্রতিভাশী

১৯০। RESENT, RESERVE—এই শব্দভঙ্গী

- (ক) একই অর্থে (খ) বিপরীত অর্থে
(গ) না এক না বিপরীত অর্থে (ঘ) কোনোটাই নয়

১৯১। ভুলো-মূল কোন ধরনের মূল্যবোধ?

- (ক) নৈতিক (খ) অর্থনৈতিক
(গ) রাজনৈতিক (ঘ) সামাজিক

১৯২। মূল্যবোধের পূর্ণপর্ন কী?

- (ক) নিরপেক্ষ আইন ব্যবস্থা (খ) নিরপেক্ষ বিচার ব্যবস্থা
(গ) প্রকাশ্যের নিরপেক্ষতা (ঘ) মত প্রকাশের স্বাধীনতা

১৯৩। 'Utilitarianism' এর মূল লক্ষ্য কী?

- (ক) মন সুখের ছিল (খ) ইহা সুখের কাজ
(গ) বহুতর হলে (ঘ) জেটেরি বেঞ্জাম

১৯৪। মূল্যবোধের উদ্ভাবক কে?

- (ক) ইউরোপীয় ইউনিয়ন (খ) আই, এল, ও
(গ) বিশ্বব্যাপক (ঘ) জাতিসংঘ

১৯৫। সমগ্র মূল্যবোধ শব্দটি অর্থে মূল্যবোধের কোন দিকটির উপর গুরুত্ব দেওয়া হয়েছে?

- (ক) সামাজিক দিক (খ) অর্থনৈতিক দিক
(গ) মূল্যবোধের দিক (ঘ) পাতনাত্মিক দিক

১৯৬। 'মনে হয় পুণ্য'—এই উক্তিটি কার?

- (ক) শেলি (খ) সার্টেসিস
(গ) এডলিফটেল (ঘ) গ্রেটো

১৯৭। নৈতিকতা ও সত্যতা ছাড়া প্রকৃতিক অস্বাভাবিক উদ্ভাবক কী বলে?

- (ক) কলচার (খ) মূল্যবোধ
(গ) মানসিকতা (ঘ) স্বাভাবিক

১৯৮। মূল্যবোধের উপর কোনটি?

- (ক) ধর্ম (খ) সমাজ
(গ) নৈতিক চেতনা (ঘ) ধর্ম

১৯৯। 'পরম মানব' ধারণার প্রবর্তক কে?

- (ক) এডলিফটেল
(খ) বহুতর হলে
(গ) বহুতর হলে
(ঘ) ইহা সুখের কাজ

২০০। মূল্যবোধের মূলধর্ম—

- (ক) পণ্য
(খ) স্বাভাবিক
(গ) আইনের শাসন
(ঘ) মূল্যবোধ

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ps 8000 rpm of power it has a fuel tank of 5.5 l and a claimed mileage of 48.62 kmpl the yamaha aerox 155 starts at rs 1.45 lakh rs ex showroom delhi it is available in one variants

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arjuna sanskrit ऋषि ऋषि iast arjuna also known as partha and dhananjaya is the central figure a protagonist of the hindu epic mahabharata in the epic he is the third of five pandava brothers from the lineage of the kuru in the mahabharata war arjuna was a key warrior from the pandava side and killed many warriors

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en contiguo con yudhishtira arjuna está de parte del dharma la la rectitud y la moralidad karna su presentación trata que es la hija no reconocida de kunti en la obra es el personaje que está en el medio en mahabharata también es descrito

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arjuna kısaca arjuna hint mitolojisinde dünya üzerindeki en büyük savaşçı epik hindu destanı mahabharata nın beş kahramanından biri ve dvapara çağının en önemli figürlerinden biridir kelime anlamı parlak ışıltı beyaz veya gümüş olan arjuna korkusuz bir okçu idi ve çoğu zaman yenilemez vişnu şeklinde kendisinden söz edilirdi

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themes the god krishna acts as a charioteer to arjuna in the battle of the bhagavad gita a section of the mahabharata taken from an illustrated manuscript scroll 1795 c e held in the archive collection at the university of edinburgh scotland

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he also requested arjuna and krishna to take benedictions as he was very much pleased by their valour arjuna asked indra for many divine weapons and mantras to control them indra granted them all he asked krishna to take some benediction krishna

asked the following beautiful benediction and it is worth meditating for all aspiring devotees