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At the Intersection of Indigenous and Traditional Knowledge and Technology Design Nicola Bidwell, Heike Winschiers-Theophilus, 2015 There is intensified interest in designing information and communication technologies ICTs that respond to ways of doing knowing and saying that differ from those that dominate in producing ICTs and in particular to traditional or indigenous knowledges ICT endeavours for indigenous or traditional knowledges ITK vary Some aim to extend ITK digitally and others use ICTs to improve the economic and or political situation of marginalised groups This book presents themes that arise in designing to respond to ITK in different cultural social physical and historical contexts

Tourism, Development and South Africa Garth Allen, 2025-11-13 Drawing on his thirty years of consultancy experience with the World Bank the UN Development Programme the African Union and UNICEF leading tourism and development expert Garth Allen offers a deep dive into the socio political dynamics that have shaped tourism in South Africa since its first democratic elections in 1994 In so doing Allen engages a vast range of burgeoning debates on the potential and limits of sustainable socio economic development in Africa and throughout the Global South Bringing all this to bear on key tourism phenomena such as cultural tourism eco tourism pro poor tourism event tourism and medical tourism Allen shows what varies according to local contexts and at the same time what remains consistent across Africa and other areas of the Global South all of which brings into focus those forces within the international political economy that drive both tourism and development For its broad theoretical coverage and its rich empirical detail drawing on the author s first hand experience this book is an essential resource for upper level students and researchers interested in international tourism studies political economics international development and the international political economics of Africa and the Global South

Afrikaners and the Boundaries of Faith in Post-Apartheid South Africa Annika Björnsdotter Teppo, 2021-09-30 This book examines the shifting moral and spiritual lives of white Afrikaners in South Africa after apartheid The end of South Africa s apartheid system of racial and spatial segregation sparked wide reaching social change as social cultural spatial and racial boundaries were transgressed and transformed This book investigates how Afrikaners have mediated the country s shifting boundaries within the realm of religion For instance one in every three Afrikaners used these new freedoms to leave the traditional Dutch Reformed Church NGK often for an entirely new religious affiliation within the Pentecostal or Charismatic churches or New Religious Movements such as Wiccan neopaganism Based on long term ethnographic fieldwork in the Western Cape area the book investigates what spiritual life after racial totalitarianism means for the members of the ethnic group that constructed and maintained that very totalitarianism Ultimately the book asks how these new Afrikaner religious practices contribute to social solidarity and integration in a persistently segregated society and what they can tell us about racial relations in the country today This book will be of interest to scholars of religious studies social and cultural anthropology and African studies

South African Medical Journal , 1987 *Amelia's Way* , Some might say we are what we inherit

Others may suggest that one ought to ponder over where we come from claiming that it serves as a moral compass and guides us on our journey through life Our lives would scarcely be interesting if we were able to predict the details of our destination Instead one should savour the experiences and embrace the journey Amelia Binneman was a farmer s daughter a Boer woman whose light shone brightly From the outset she had a clear perception of the life she wanted a life etched in her dreams and expectations One night of passion during her final year at school changed everything All the dreams she had and the pledges she ever made were in jeopardy It prompted her into leaving the Cape Colony and joining her parents on a journey to Springfontein a remote village in the Republic of the Orange Free State where they began farming The story is told against the background of the Anglo Boer War in 1899 and describes Amelia s journey of survival taken by women and children It tells of the gold rush on the Witwatersrand and how the leaders chose war while grasping at greed allowing the option of peace to pass them by It explores the lives of ordinary people who were caught up in the turmoil of this war some of whom were incarcerated in refugee camps It tells of an intrepid group of people who abandoned their farm to escape the dominance of the British and who were given refuge by a Koranna tribe in a settlement near the Basotholand border It is here that Amelia meets the benevolent Chief Thaba and the intimidating Pulani a sangoma with whom she forges a relationship and discovers a remarkable cure for one of the many ailments that ravaged the lives of children during the war After learning that her mother Helena and companion Mieta were captured and relocated to a new camp at Norvals Pont Amelia and her son Daniel attempt a daring mission to rescue them The story describes the events that led Amelia s father Christoffel Binneman to assist Generals De la Rey De Wet and others before they assembled at Melrose House in Pretoria on the 31st May 1902 to sign the Peace Treaty of Vereeniging It describes the futility of this war *Klasgids Maart 2022*

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