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التَّٰهٓ ۱
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البقرة ۲

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿۱۰﴾
 دغہ خلقی | یہ ہدایت پائی دی | ذخیل ربی طرفہ نہ | اودغہ خلقی | کامیابی موندونگی دی۔ | بیشک
 دغہ خلقی ذخیل پروردگار طرف نہ یہ سہ لاریں دی اوجہ دوی عذاب (اود سلامتی) نہ خلاص دی۔ بیشک
 الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ
 کوم خلقی چہ | کاذران شون | برابرہ دہ | پہ دوی | کذ ویرے تہ دوی | یا | نہ | ویرے تہ دوی
 ہند خلقی کوم چہ انکار و کفر دہ ہنوی پہ حق کئے برابرہ دہ کذ تہ ہنوی (عذاب نہ) ویرے یا نہ ویرے
 لَا يُؤْمِنُونَ ﴿۱۱﴾ خَسَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ
 ایمان نہ راؤی دوی | مہر دوہلو | اللہ | پہ نہ و نو دوی | او پہ غوب و نو دوی
 ہنوی ہنوی کلامنوی نہ دی۔ اللہ تعالیٰ ذہنوی پہ نہ و نو او غوب و نو بانہ مہر لگوے دے۔

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البقرة ۲

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿۱۰﴾
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وَمَا لَهُمْ بِمُؤْمِنِينَ ﴿۱۲﴾
 نہ دی ہنوی | ایمان راؤی دوی
 مگر ہنوی مؤمنان نہ دی۔

عَوْنِ إِلَّا أَنفُسُهُمْ
 کوی دوکا | مگر | خاوتو نہ خیلوتہ
 حقیقت کئے | ہم خیلو خاوتو نہ دوکہ ویر کوی

فَرَادَاهُمْ اللَّهُ مَرَضًا
 زیاتہ کزہ ہنوی | اللہ | بیماری
 نہ دہاے خلقی مرض نرس ہم زیات کزہ

وَأِذَا قِيلَ
 بہ نہ و نیل | ادھر کزہ | کذ و نیل شی
 او کزہ چہ ہنوی تہ و نیل شی

فَمَا يَشْعُرُونَ ﴿۱۳﴾ فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا
 ہنوی نہ راؤی دوی | ہنوی پہ نہ و نو کئے | ہنوی پہ نہ و نو کئے | ہنوی پہ نہ و نو کئے | اللہ | بیماری
 او پہ نہ و نو کئے | ہنوی پہ نہ و نو کئے | ہنوی پہ نہ و نو کئے | ہنوی پہ نہ و نو کئے | ہنوی پہ نہ و نو کئے

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