



THE HISTORICAL FIGURE OF
J E S U S

E. P. SANDERS

AUTHOR OF *JESUS AND JUDAISM*



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The Historical Figure Of Jesus Ep Sanders

T. F. Rigelhof



The Historical Figure Of Jesus Ep Sanders:

The Historical Figure of Jesus E. Sanders, 1995-11-30 A biography of the historical figure of Jesus The book studies the relationship between Judaism and Christianity distinguishing the certain from the improbable and assessing the historical and religious context of Christ's time The spread of Christianity is also discussed **Challenges to Biblical**

Interpretation Heikki Räisänen, 2001-01-01 This book questions the authenticity of some sayings and stories counted to the bedrock of the Jesus tradition analyses the ambiguous relationship of early Christians to their Jewish heritage and offers a fresh discussion of fundamental questions of principle It offers a selection of the author's seminal recent articles focusing on Jesus Paul and questions of principle The author reflects on the use of New Testament in responsible modern theology defending classical historical criticism against recent challenges **Oral Tradition and Literary Dependency** Terence C.

Mournet, 2005 Revised thesis Ph D University Durham UK 2003 *Complete Introduction to the Bible, A* Christopher Gilbert, 2009 A literary and historical introduction to the Bible exploring the content of both the Hebrew Scriptures and the Christian New Testament but also introducing the reader to scholarly questions and theories about the Bible The Origin

of Heresy Robert M. Royalty, 2013-05-07 Heresy is a central concept in the formation of Orthodox Christianity Where does this notion come from This book traces the construction of the idea of heresy in the rhetoric of ideological disagreements in Second Temple Jewish and early Christian texts and in the development of the polemical rhetoric against heretics called heresiology Here author Robert Royalty argues one finds the origin of what comes to be labelled heresy in the second century In other words there was such a thing as heresy in ancient Jewish and Christian discourse before it was called heresy And by the end of the first century the notion of heresy was integral to the political positioning of the early orthodox Christian party within the Roman Empire and the range of other Christian communities This book is an original contribution to the field of Early Christian studies Recent treatments of the origins of heresy and Christian identity have focused on the second century rather than on the earlier texts including the New Testament The book further makes a methodological contribution by blurring the line between New Testament Studies and Early Christian studies employing ideological and post colonial critical methods **Reason, Faith, and Tradition** Martin C. Albl, 2009 Is religious belief reasonable Specifically is the doctrine of the Catholic faith consistent with reason Drawing on Catholic and Christian theological traditions Martin Albl engages readers in theological thinking on various topics including the Trinity Christology ecclesiology human nature sin salvation revelation and eschatology Clear and focused the text links traditional teaching with contemporary issues to show the relevance of faith to contemporary issues A glossary cross referencing system text and discussion questions and footnotes with information about Internet resources provide more in depth information Publisher description **The Historical**

Figure of Jesus Sanders, Ed Parish Sanders, 1995 **The Historiographical Jesus** Anthony Le Donne, 2009 The author focuses on the title Son of David as it was used in Jewish and Christian traditions to demonstrate both how his new theory

functions and to advance historical Jesus research David Brack Asbury Theological Seminary Catholic Biblical Quarterly

Jesus as a Figure in History Mark Allan Powell, 1998-01-01 Essential reading for anyone interested in the historical Jesus debate this volume offers a comprehensive and balanced account of research into the person of Jesus **Charisma and Patronage** Andrew D. McCulloch, 2016-04-15 A detailed and richly illustrated analysis of charisma and the political and cultural conditions in which charismatic figures arise this work of historical sociology critically engages with Max Weber's ambiguous concept of charisma to examine the charismatic careers of a number of figures including Joan of Arc Hitler and Nelson Mandela as well as that of Jesus who the author contends in contradistinction to Max Weber was not a charismatic leader in spite of his portrayal in Christian theology Shedding light on the process of charismatic transformation as it occurs within intensely solidaristic groups and the importance of patronage in charismatic careers the book distinguishes between charismatic rule and charismatic leadership With close attention to the social and political legacy of charisma for modern capitalism it also examines the emergence of a global class of the super rich a process buttressed by a belief on the part of business leaders in their own charismatic powers A rigorous examination of the under researched political process of charisma the understanding of which remains as important in modern society as in history Charisma and Patronage will appeal to students and scholars across a range of disciplines including sociology history politics and social geography

Book Review Digest, 1996 **Elenchus of Biblica** Maria J. Schoenmaeckers, Robert Althann, 2004-12-20 Le 23 novembre 1964 jour de la promulgation de Lumen Gentium la constitution dogmatique sur l'Eglise marque un evenement c'est la premiere fois dans l'histoire de l'Eglise qu'une assemblee de la Sainte Eglise s'exprime solennellement sur la vie consacree Le sixieme chapitre de la constitution traite de la signification et de l'essence de la vie religieuse la reliant au mystere de l'Eglise peuple de Dieu Ce texte conciliaire presente la vie religieuse comme un etat canonique celui du chretien qui tend dans un institut de perfection a la charite parfaite et consacre sa vie a Dieu et aux hommes par la profession des conseils evangeliques de chastete pauvreté et obeissance De toute evidence cette declaration doctrinale est importante pour l'Eglise et pour le developpement de la vie consacree dans l'Eglise En lisant Lumen Gentium on est assez vite frappe par le debut abrupt du sixieme chapitre sur les religieux car tous les autres chapitres s'ouvrent par une breve introduction Cepedant on ne peut deracher ce chapitre de ce que a ete dit precedemment sur la vocation universelle a la saintete En fait l'histoire du texte fait clairement ressortir le lien qui unit ces chapitres **Nothing Sacred** T. F. Rigelhof, 2004 When Rigelhof wrote his award winning memoir *A Blue Boy in a Black Dress* the wall of silence erected by the Roman Catholic hierarchy around the sexual mistreatment of boys remained intact *Nothing Sacred* A Journey Beyond Belief picks up the threads of his earlier book and sets the revelations of the past decade into the context of his own experience Rigelhof became an altar boy at Holy Rosary Cathedral in Regina when he was only five As a youth he found the church both seductive and disturbing Yet his five years of preparation for the priesthood which spanned the tumult of Vatican II nearly ended in suicide Although his

allegiance to the Catholic Church ceased with his vocation the same spiritual passion that drew Rigelhof to the church still fuels his interest in the future of religion and the meaning of faith in contemporary society In *Nothing Sacred* he looks ahead to the fate of organized religion in the 21st century probing the forces of the human spirit and exploring the meaning of ritual and the human need for myth making Hugo Meyell referring to *A Blue Boy in a Black Dress* writes in the *Globe and Mail* I hope that this book will be widely read by those who wonder what the religious future will bring Jeet Heer writing in the *National Post* says Rigelhof combines the urgency of good journalism with the depth of a true scholar Canada needs more Rigelhofs to stir up debate Uncompromising and provocative *Nothing Sacred* will do just that *Nothing Sacred* was a finalist for the Quebec Writers Federation Mavis Gallant Prize for Non fiction 2004 *AAR/SBL Annual Meeting Program* American Academy of Religion. Meeting, 1996 *An Introduction to Theology* Victoria La'Porte, 2001 *An Introduction to Theology* presents a lively contemporary approach to theological questions It deals with a number of significant theological issues including the Enlightenment biblical criticism problems with the Creeds modern explanations of life and its questions and rebuilding theology in the modern world The approach is essentially problem centred in the sense that it seeks to analyse and explore the difficulties with certain aspects of Christian theology The reader is asked to engage in and grapple with important challenges to theology from the philosophical to the psychological and sociological including philosophical challenges to theology from Plato to the present the relevance of Creeds for contemporary theology the conflict between scientific and religious explanations of events the existence of other religions challenges from Marxism liberalism and feminism The book throws up questions for students to think about and maintains a contemporary flavour by drawing on current examples and events Wide ranging in content it is structured to act as a teaching guide each chapter concludes with a list of essay questions as well as a selection of issues suitable for debate Each issue is dealt with succinctly providing a base from which students can engage in wider reading This will be an ideal text for all students approaching the study of Theology for the first time Key Features Aimed at first year students assumes no prior knowledge Written as a teaching guide includes essay questions and a selection of issues suitable for debate at end of each chapter Takes a problem centred approach and deals with each issue succinctly Contemporary takes examples from current issues and events **Understanding the Bible** Stephen L. Harris, 2003 This text is the best selling non sectarian guide for students undertaking their first systematic study of the Bible and it is the only single volume text that gives both a comprehensive historical cultural background for the entire biblical era and a rigorous analysis of each individual work of the Old Testament Apocrypha and New Testament The purpose of the text is twofold to acquaint readers with the content and major themes of each biblical book and to familiarize them with important contemporary scholarship A new chapter on historically evolving concepts of God enhances the book's value in studying the history of Judaeo Christian religion Chapter 1 has been extensively rewritten to more effectively introduce students to essential facts about the origins and growth of biblical literature and to the critical techniques scholars

use to study it Pertinent new material has been added to every chapter giving more detailed examinations of biblical ideas and themes and the bibliographies have been updated

The Journal of Jewish Studies ,1997 **Scripture Bulletin** ,2007

From Antipas to Agrippa II Bradley Walter Root,2009 This dissertation argues against the widespread belief among current scholars that Galilee experienced extensive Hellenization rapid urbanization and a socio economic crisis in the first century C E as a result of major socio economic changes initiated by Herod the Great and his successors My research indicates that earlier studies allowed the textual evidence to have an undue influence on the way that scholars interpret the archaeological evidence and vice versa Unlike previous studies on Early Roman Galilee the dissertation begins by attempting to interpret each source for the region individually and without recourse to other sources After establishing what each source says on its own about Galilee the dissertation analyzes the data as a whole and offers a reconstruction of Galilean society in the first century C E that better reflects the available evidence The major findings are that the region was politically stable until the Great Revolt of 66 C E that the region was much less Hellenized than some prominent scholars claim that the urbanization process initiated by Herod Antipas had less of a negative immediate impact on Galilean society than modern scholars usually assume and that Galilee was not experiencing any unusual or severe socio economic problems prior to the revolt

The Acts of Jesus Robert Walter Funk,1998 For over a decade the Jesus Seminar a group of more than seventy five internationally recognized biblical scholars experts in such diverse fields as Greco Roman history archaeology and linguistics has met twice yearly to conduct a painstaking search for the authentic Jesus Through rigorous research and debate they have combed the gospels for evidence of the man behind the myths The figure they have discovered is very different from the icon of traditional Christianity The Acts of Jesus presents and illuminates the historical and literary evidence that led to the Seminar s often controversial conclusions It provides the reader with immediate access to the latest scholarship in historical Jesus research today

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