

Astola or Astola Island (also known as Haft Talar or seven hills) is a small, uninhabited island in the Arabian Sea, approximately twenty-five kilometres south of the Balochistan coast of Pakistan. The island lies about forty kilometres east-southeast of the port of Pasni, its altitude is 0-200 feet and the total area is approximately 4 km². The island is about four kilometres in length and one kilometre in width, with an isolated rock to the southeast which has broken away. There are caves on the south face cliffs. Astola is the only significant offshore island along the north coast of the Arabian Sea. The island is owned by the Balochistan Board of Revenue and administratively is part of the Pasni subdivision of the district of Gwadar. Between September and May of each year, Astola becomes a temporary base for mainland fishermen, to catch lobsters and oysters. From June to August, the island remains uninhabited by humans because of the rough sea and high tides. On one of the cliffs of the island, there is a small solar-operated beacon for the safety of passing vessels..

History

Nearchus (360-300 BCE), admiral of Alexander the Great, mentioned Astola island as Carmine Island, inhabited by the Ichthyophagoi (Fish eaters in Greek) where, according to Nearchus, even the mutton had a fishy taste. The Persian phrase Mahi khoran, (Fish eaters) has become the modern name of the coastal region of Makran.

On the island are the remains of an ancient Hindu temple of the goddess, Kali Devi. The island was also known as to Hindus as "Satadip". There is also a prayer yard built for the Muslim Sufi Pir Khawaja Khizr who according to mainland legends is said to rule over the oceans and is believed to visit the area occasionally and offer prayers there. The prayer yard is used by the fishermen during the fishing season.

Wild life

The isolated location of the island has helped maintain endemic life forms. The endangered Green turtle (*Chelonia mydas*) and possibly the Hawksbill turtle (*Eretmochelys imbricata*) nest on the beach at the foot of cliffs, and it is a very important area for endemic reptiles such as the viper *Echis carinatus astolae*. The island is maintaining the genetic and ecological diversity of the area. The island is reported to support a large number of breeding seabirds including *Larus hemprichii* and several species of terns. Avifauna includes: *Ardeola cinerea*, *Egretta gularis*, *Pluvialis squatarola*, *Numenius arquata*, *Limosa limosa*, *Calidris minutus*, *Larus argentatus*, *Larus genei*, *Cursorius coromandelius*, *Galerida cristata*, *Oenanthe deserti*, and *Prinia* spp. Feral cats originally introduced by fishermen to control the endemic rodent population pose an increasing threat to birds' nesting and breeding sites, and as such maintains the genetic and ecological diversity of the area.

BHIT SHAH ISLAND

Baba Bhit Shah Island is the smallest neighborhood of Kiamari Town in Karachi, Sindh, Pakistan. It comprises three small fishing islands which in the centre of the harbour of Karachi.

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political and cultural circumstances *New Times*, 1997 **Swat** Inam-ur-Rahim, Alain Mario Viaro, 2002 Extrait de la couverture The Pukhtun society of the Swat valley in the North West Frontier Province Pakistan is at the crossroads of social transformation and change The Mghan Yusafzai tribe which migrated from Kabul more than five hundred years ago and settled in the Swat valley has retained its particular tribal culture and characteristics to this day It was during the last century that the culture of Yusufzai Pukhtuns residing on this side of the Durand Line began to be influenced by the regional historical and geo political forces From a rural tribal society governed by the centuries old tribal code Pukhtunwali the Pukhtuns have been gradually urbanising responding to the emerging socio economic and historical changes The transformation is not without its ramifications social conflicts breakdown of old tribal social structures and values unplanned economic growth and its adverse effects on the natural resource base of the lush green valley often compared with Switzerland for its scenic beauty This book chronicles the process of urbanisation and change in the broader context embracing the history geography agriculture and economics demography and migration culture and politics of the Swat valley It analyses the impact of abolition of the traditional Wesh system of land distribution merger of the State of Swat within the nation state of Pakistan the increasing influence of religious groups subsequent to the Soviet occupation of Afghanistan and the advent and decline of the Taliban the remittance economy and tourism and the donor funded development projects that have a bearing on the process of urbanisation What emerges is an insightful picture of the contemporary Swat valley leading to a better understanding of the complex forces that are transforming its tribal Pukhtun society **The Routledge Handbook of Religious Literacy, Pluralism, and Global Engagement** Chris Seiple, Dennis R. Hoover, 2021-12-27 This pioneering handbook proposes an approach to pluralism that is relational principled and non relativistic going beyond banal calls for mere tolerance The growing religious diversity within societies around the world presents both challenges and opportunities A degree of competition between deeply held religious worldview perspectives is natural and inevitable yet at the same time the world urgently needs engagement and partnership across lines of difference None of the world s most pressing problems can be solved by any single actor and as such it is not a question of if but when you partner with an individual or institution that does not think act or believe as you do The authors argue that religious literacy defined as a dynamic combination of competencies and skills continuously refined through real world cross cultural engagement is vital to building societies and states of neighborly solidarity and civic fairness Through examination reflection and case studies across multiple faith traditions and professional fields this handbook equips scholars and students as well as policymakers and practitioners to assess analyze and act collaboratively in a world of deep diversity The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license **Encyclopedia of World Terrorism: 1996-2002** Frank Shanty, Raymond Picquet, John Lalla, 2003 **Pakistan Labour Cases**, 1993 **Accessions List, Pakistan** Library of Congress. Library of

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