

Taizé for Communion

[3 min. 33 sec.]

Robert S. Wallace, II
(1947 -)

Andante religioso

The musical score is written for a Cantor and a five-part choir (Soprano, Alto, Tenor, Bass, and Chorus). The Cantor part is a single melodic line. The choir parts are in SATB format. The lyrics are in Latin and English. The tempo is Andante religioso. The score is in 3/4 time and G major.

Cantor

Soprano
mf Eat this bread, Drink this cup, Come to me and ne-ver be hun-gry. Eat this bread, Drink this cup.

Alto
mf Eat this bread, Drink this cup, Come to me and ne-ver be hun-gry. Eat this bread, Drink this cup.

Tenor
mf Eat this bread, Drink this cup, Come to me and ne-ver be hun-gry. Eat this bread, Drink this cup.

Bass
mf Eat this bread, Drink this cup, Come to me and ne-ver be hun-gry. Eat this bread, Drink this cup.

Chorus

Cant.
mf I, I am the bread of life, the true bread of God the Fa-ther.

S.
Trust in Me and you will not thirst. *p* Ah.

A.
Trust in Me and you will not thirst. *p* Ah.

T.
Trust in Me and you will not thirst. *p* Ah.

B.
Trust in Me and you will not thirst. *p* Ah.

Taize Music Sheets

Lingjun Ying



Taize Music Sheets:

Discovering Multicultural Spirituality Through Taizé Prayer Part 1 H. S. Ryu ,2007-05-07 A DEMONSTRATION PROJECT Submitted to New York Theological Seminary in partial fulfillment of the requirements for the degree of DOCTOR OF MINISTRY *Meditation: The Complete Guide* Patricia Monaghan,Eleanor G. Viereck,2011-10-05 Uniquely comprehensive this one stop resource describes thirty ve distinct meditation practices detailing their historical background and contemporary use ways to begin and additional resources The what and why of meditation in general are discussed with emphasis on helping readers discover what particular type of meditators they are Disciplines grounded in Buddhism Tantrism Taoism Judaism and Islam are included as are contemplative prayer Quaker worship and indigenous traditions Drumming trance dancing yoga mindfulness labyrinth walking gardening and even needle crafts are explored in a spirit that invites and instructs novice devotee and healing professional alike How to choose an approach The authors ask questions that steer readers toward options that match their habits preferences and needs *Choral Music* James Michael Floyd,Avery T. Sharp,2012-07-26 This is an annotated bibliography to books recordings videos and websites on choral music This book will serve as an excellent tool for librarians researchers and scholars in sorting through the massive amount of new material that has appeared since publication of the previous edition *A Community Called Taize* Jason Brian Santos,2010-01-09 Taiz the word is strangely familiar to many throughout the contemporary church Familiar perhaps because the chanted prayers of Taiz are well practiced in churches throughout the world Strangely however because so little is known about Taiz from its historic beginnings to how the word itself is pronounced The worship of the Taiz community as it turns out is best understood in the context of its greater mission On the day Jason Brian Santos arrived in the Taiz community its leader was brutally murdered before his eyes Instead of making Santos want to leave the way the community handled this tragedy made him long to stay and learn more about this group of people who could respond to such evil with grace and love In this book he takes us on a tour of one of the world s first ecumenical monastic orders from its monastic origins in the war torn south of 1940s France to its emerging mission as a pilgrimage site and spiritual focal point for millions of young people throughout the world In *A Community Called Taiz* you ll meet the brothers of the order and the countless visitors and volunteers who have taken upon themselves a modest mission pronouncing peace and reconciliation to the church and the world **Better Get It In Your Soul** Steve Rush,Reid Hamilton,2008-09-01 This book offers hope to the parish that is searching for a way to make their liturgies more meaningful in the local context Written by a priest and musician who have worked together for many years in the Canterbury House ministry at the University of Michigan the methods described here demonstrate a respect for others gifts and skills discernment of the spiritual needs of the community and actively welcoming the creative force of the Holy Spirit to work even in the planning process Based on the liturgical format of the Book of Common Prayer Hamilton and Rush nevertheless outline their experience and ideas in ways that will be useful to all liturgical denominations

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