
CONSTITUTIONAL DEVELOPMENT IN PAKISTAN



G.W. CHOUDHURY

Constitutional Development In Pakistan Gw Choudhury

Ali Usman Qasmi



Constitutional Development In Pakistan Gw Choudhury:

Constitutional development in Pakistan Golam Wahed Choudhury,1969 **Emergency Powers and the Courts in India and Pakistan** Imtiaz Omar,2002-03-28 The fundamental premise of this study is that where Constitutions such as that of India and Pakistan articulate legal norms which limit the scope of the executive power to derogate from individual rights during states of emergency there must likewise exist an effective control mechanism to ensure that the Executive acts within the scope of that power Viewed from this perspective the judicial power to interpret the Constitution imposes upon the Court the constitutional duty to provide adequate safeguards against the abuse of state power affecting individual rights This power remains available notwithstanding the presumed or purported ouster of judicial review The concept of judicial review as a source of control is examined in the light of the experience of Pakistan and India during periods of constitutional emergency The divergent approaches of the Courts in these countries in litigation concerning emergency powers and individual rights are explained in terms of divergent views that these Courts have adopted with respect to the nature of judicial review *Constitutional Development in Pakistan* Golam Wahed Choudhury,1969 **Islam and Pakistan's Political Culture** Farhan Mujahid Chak,2014-09-04 This book explores the ideological rivalry which is fuelling political instability in Muslim polities discussing this in relation to Pakistan It argues that the principal dilemma for Muslim polities is how to reconcile modernity and tradition It discusses existing scholarship on the subject outlines how Muslim political thought and political culture have developed over time and then relates all this to Pakistan s political evolution present political culture and growing instability The book concludes that traditionalist and secularist approaches to reconciling modernity and tradition have not succeeded and have in fact led to instability and that a revivalist approach is more likely to be successful Governance of Islam in Pakistan Sarah Holz,2022-10-15 Modern states increasingly seek to regulate religious expression practice and discourse This is profoundly evident at many levels of Islamic policy interaction from debates about the banning of the Muslim face veil in Europe to civic re education programmes for Muslim citizens in China Governance of Islam in Pakistan provides a systematic account of how interactions between multiple public and private bodies direct the regulation and standardisation of Islam in one of the largest Muslim majority states in the world Analysis centres on the institutional development of the Council of Islamic Ideology a constitutional body tasked with issuing advice to the executive and legislature about the compatibility of laws with Islamic principles Based on archival material that has been subject to little scholarly attention and interviews with Council members and staff of other state bodies Sarah Holz proposes governance as an analytical framework to study the negotiation of religious expression practice and discourse In contrast to the established Islamisation narrative which generally labels such religious institutions as mere rubberstamps in the process of policy making the study of governance offers an alternative approach that enables examination of the dynamic competition and cooperation among multiple actors Through collective interaction the Council and other relevant bodies are active

players in the governance of Islam Insights gained from analysis of the ideational structural and functional evolution of the Council offers a Global South perspective on liberal democratic ideas about the functionality of the modern state and its institutional structure Issues of economic cultural and local international political influence bear strongly in governance analysis Engagement with the governance policy tool has applicability across the social sciences but is particularly relevant for South Asian Near and Middle East Studies *Political System in Pakistan: Constitutional development in Pakistan* Verinder Grover,Ranjana Arora,1995 **Pakistan Enigma Political Development** Lawrence Ziring,2019-06-10 This volume was conceived to serve a variety of reader categories It should meet the needs of teachers and students engaged in the study of Pakistan it is hoped that it will offer area specialists an enlarged perspective from which to examine their own findings and it ought to prove useful to the general reader who wishes to keep abreast of the forces and events shaping our time Every effort has been made to define the essential themes to provide the pertinent data to analyze the significant events thoroughly and to present the material in a lucid fast moving manner Overall the book should be both informative and provocative Given my long association with Pakistan the many years spent investigating and experiencing its development the unique opportunities I have enjoyed for personal contact with the country s passing leadership as well as its diverse population I have taken liberties which less involved scholars would no doubt avoid I make no apologies for this somewhat personalized approach or for the pointed comments that will be found throughout the volume The Pakistan story does not lend itself to sterile description It is an exciting and important chronicle and it ought to be presented in a fashion that stimulates debate in addition to making available the necessary facts I trust I have succeeded in fulfilling both objectives

Qaum, Mulk, Sultanat Ali Usman Qasmi,2023-12-12 After the trauma of mass violence and massive population movements around the partition of India and Pakistan in 1947 both new nation states faced the enormous challenge of creating new national narratives symbols and histories as well as a new framework for their political life While leadership in India claimed the anti colonial movement Gandhi and a civilizational legacy in the subcontinent the new political elite in Pakistan were faced with a more complex task to carve out a separate and distinct Muslim history and political tradition from a millennium long history of cultural and religious interaction mixing and coexistence Drawing on a rich archive of diverse sources Ali Qasmi traces the complex development of ideas of citizenship and national belonging in the postcolonial Muslim state offering a nuanced and sweeping history of the country s formative period Qasmi paints a rich picture of the long arduous and often conflict ridden process of writing a democratic constitution of Pakistan while simultaneously narrating the invention of a range of new rituals of state such as the exact color of the flag the precise date of birth of the national poet of Pakistan and the observation of Eid as a national festival providing an illuminating analysis of the practices of being Pakistani and a new portrait of Muslim history in the subcontinent *Sharia, Muslim States and International Human Rights Treaty Obligations* Nisrine Abiad,2008 This research undertaken from a comparative perspective with a view to identifying any

patterns followed by Islamic countries in making declarations and reservations to the main international human rights treaties measures and analyzes to what extent Sharia affects the ratification and implementation of human rights norms by Muslim States An analysis of the various roles of Sharia reveals different approaches in the use of Islamic considerations by Muslim States At an international level Sharia has always been used upon the ratification of international human rights treaties to limit the scope of the State s engagement Internally however some recent examples of legislative amendments and judicial activities demonstrate that Sharia is and can be used to achieve a better translation of human rights norms into domestic practice

Government and Politics in Mizoram Ram Narayan Prasad,1987 Highlights the ethnological cultural background and administrative set up of the Mizos the growth of early politics resulting in the formation of the District Council for the Mizos and the Regional Council for the major tribes pawl lakher and chakma to manage their local affairs by their own genius It studies the Mizo National Front violence secessionism and counter insurgency measure pacification and other political parties groups their impact on socio economic development electoral politics and voting behaviour Besides the constitutional politics resulting in the formation of the union territory of Mizoram State and government has also been discussed Developmental cum political solution to the vexed problem of Mizoram in particular and National integration in the country in general has been discussed Reviews The book is the first comprehensive research work on the politics and Government of Mizoram and is a excellent piece of work Dr K M Mathur Journal of I I P A April June 1987 Deals with political social economic and administrative aspects Can be termed as an Encyclopaedia on Mizoram Broadly covers all aspects of Mizoram past and present Shri Hiteshwar Saikia Governor Mizoram The book is a very useful study and fills the vacuum on material about the government and politics of the North Eastern states Nawaz B Mody Review Projector Vol VIII Nos 10 12

Pakistan, Its Politics and Bureaucracy Mustafa Chowdhury,1988 *Pacific Affairs* ,1967 Includes book reviews and bibliographies **Constitutions of the Countries of the World: Pakistan (2 pts.)** Albert P. Blaustein,Gisbert H. Flanz,1984 Journal of Constitutional and Parliamentary Studies ,2004 **The Military and Politics in Pakistan, 1947-86** Hasan Askari Rizvi,1988 The Journal of the Institute of Bangladesh Studies Rajshahi University. Institute of Bangladesh Studies,1989 *Civil-military Relations in South Asia* Veena Kukreja,1991 **Public Opinion and Constitution Making in Pakistan, 1958-1962** Edgar Albert Schuler,Kathryn R. Schuler,1967 **Al-Tawhid** ,1987 South Asian Studies : a Biannual Journal on South Asian Affairs ,1969

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