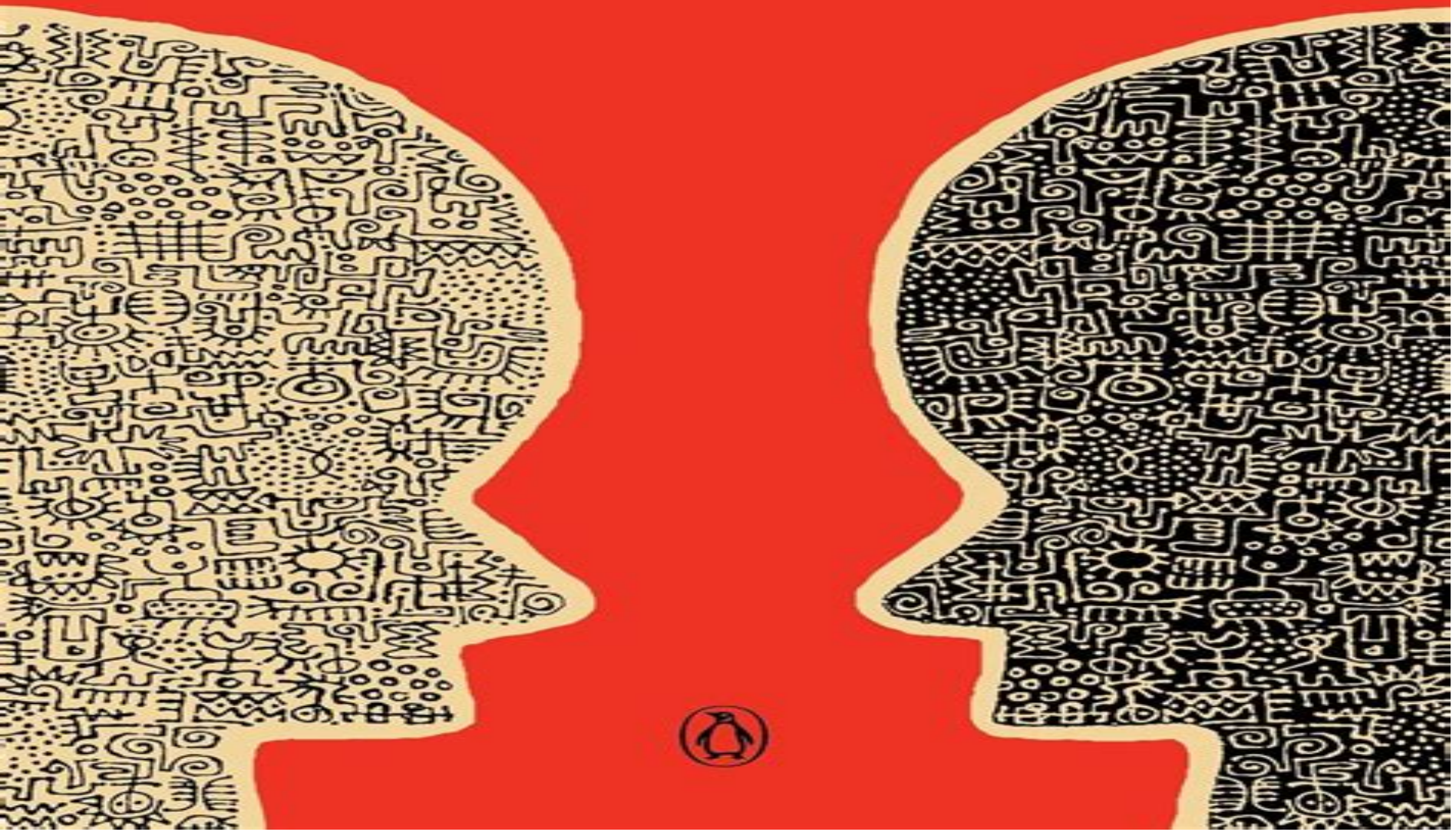


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THINGS FALL APART



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Romanus Okey Muoneke



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A Short History of Chinua Achebe's Things Fall Apart Terri Ochiagha, 2018-11-12 The publication of Chinua Achebe's *Things Fall Apart* 1958 is heralded as the inaugural moment of modern African fiction and the book remains the most widely read African novel of all time Translated into dozens of languages it has sold more than twelve million copies and has become a canonical reading in schools the world over While *Things Fall Apart* is neither the first African novel to be published in the West nor necessarily the most critically valued its iconic status has surpassed even that of its author Until now in the sixtieth anniversary year of its publication there has not been an updated history that moves beyond the book's commonly discussed contexts and themes In the accessible and concise *A Short History of Chinua Achebe's Things Fall Apart* Terri Ochiagha provides that history asking new questions and bringing to wider attention unfamiliar but crucial elements of the *Things Fall Apart* story These include new insights into questions of canonicity and into literary historiographical and precolonial aesthetic influences She also assesses adaptations and appropriations not just in films but in theater hip hop and popular literary genres such as Onitsha Market Literature

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continue to be inspired by him This collection of essays is an enduring tribute to this rich legacy of Achebe

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Kwame Anthony Appiah Christopher J. Lee, 2021-05-23 This clear and engaging introduction is the first book to assess the ideas of Kwame Anthony Appiah the Ghanaian British philosopher who is a leading public intellectual today The book focuses on the theme of identity and is structured around five main topics corresponding to the subjects of his major works race culture liberalism cosmopolitanism and moral revolutions This helpful book Teaches students about the sources opportunities and dilemmas of personal and social identity whether on the basis of race gender sexuality or class among others in the purview of Appiah Locates Appiah within a broader tradition of intellectual engagement with these issues involving such thinkers as W E B Du Bois John Stuart Mill and Martha Nussbaum and thus how Appiah is both an inheritor and innovator of preceding ideas Seeks to inspire students on how to approach and negotiate identity politics in the present This book ultimately imparts a more diverse and wider reaching geographic sense of philosophy through the lens of Appiah and his intellectual contributions as well as emphasizing the continuing social relevance of philosophy and critical theory more generally to everyday life today

[African Literatures at the Millennium](#) African Literature Association. Meeting, Omofolabo Ajayi-Soyinka, 2007 Selected papers presented at the 26th annual meeting of the African Literature Association which was held at the University of Kansas Lawrence from April 12 to 16 2000

Art, Rebellion and Redemption Romanus Okey Muoneke, 1994 This book defines the role of the literary artist in terms of redemption Arguing that the artist has a social responsibility in society it explores Achebe s role as a writer as demonstrated in his novels The book is as fascinating as it is challenging and offers new insights into our understanding of Achebe s novels

[World Literature: A Non-British Approach](#) Krishna Sharma, This book has been designed to help the students who prepare for competitive exams like UGC NET SET SLET PGT Assistant Professor Exams etc Every important writer across the world has been covered in this book The Caribbean African Canadian Australian German French Russian Italian Greek Roman New Zealandia and several other writers have been given in the book

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Philosophia Africana ,2006

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Africa in Soviet Studies ,1969

A History of Postcolonial Literature in 12 1/2 Books Tobias Döring,2007

Living Between Two Worlds Chika Justin Uzor,2003 Young men preparing for the catholic priesthood in Igboland live between the two often opposing epistemic worlds of their African Igbo people and of the mainly Euro Christian seminary institution The embedment in different epistemic traditions can be a source of enrichment Often however they constitute sources of psychological conflict This conflict is relevant in the process of assessing the suitability of admission to priesthood as well as for pastoral effectivity in an African context The present work is a contribution to the transcultural Christian message of liberation and salvation

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