

1. Lines 1–4 (“The world has got . . . the best way”) refer primarily to
- (A) nature the speaker is depending on
  - (B) grace the speaker has
  - (C) death the speaker is fearing
  - (D) stability nature/faith the speaker will be lost
  - (E) emphasis the beauty of the best eye is of life
2. In the lines 11–15, the phrase, “the quiet least of the world” (line 13) refers to the
- (A) possibility of death
  - (B) intention of forgiveness
  - (C) state of immortality
  - (D) expectations of life
  - (E) vulnerability of death
3. The second stanza (lines 16–20) is established by
- (A) conditions of the gods
  - (B) speaker’s comparison of nature as death
  - (C) origin of the speaker’s critical circumstances
  - (D) allowed path to the status of an immortal
  - (E) manner in which speaker will increase himself
4. “And the world . . . better of the” (lines 20–4) most clearly suggests the
- (A) modification of growth
  - (B) transformation from bad to good
  - (C) feasibility of love
  - (D) change of state
  - (E) growth of nature
5. In the third stanza (lines 21–25), the speaker contrasts
- (A) immortality and mortality
  - (B) nature and knowledge
  - (C) gods and goddesses
  - (D) nature and self
  - (E) immortality and other people
6. The sixth stanza (lines 30–43) includes
- (A) fear of death
  - (B) death
  - (C) growth
  - (D) death and
  - (E) approach
7. In the poem, the “best” (line 44) symbolizes
- (A) nature
  - (B) the speaker’s outlook
  - (C) Greek gods
  - (D) immortality
  - (E) youth
8. Which of the following statements best expresses the effect of lines 40–43 (“Could I be any . . . the glimmering sun-bush”)?
- (A) The imagery emphasizes the vitality of the speaker’s state.
  - (B) The simile here is impossible in the speaker’s circumstances for the current circumstances.
  - (C) The lack of metaphor suggests the speaker’s immortality.
  - (D) The repetition of nature the reality between the speaker and his lover.
  - (E) The comparison illustrates the lover’s inability to the speaker’s suffering.
9. In line 71, “greeny-brown” most closely refers to
- (A) a natural beauty
  - (B) green things
  - (C) nature’s brilliance
  - (D) natural color
  - (E) growth
10. Overall, the poem is best represented as a
- (A) celebration of the system of gods in Greek mythology
  - (B) invitation to believe in nature from the current state
  - (C) simple statement giving the speaker immortality
  - (D) discussion of the speaker’s appearance
  - (E) commemoration of the power of Greek mythological gods
11. The speaker’s perspective throughout the poem is best described as
- (A) ironic
  - (B) agonized
  - (C) idealistic
  - (D) realistic
  - (E) pessimistic
12. Which of the following can be inferred from the poem as the most likely reason the speaker’s lover cannot die even when it is immortality?
- (A) As a goddess, she cannot die but can return.
  - (B) If the reader has started again, she will not longer be mortal.
  - (C) She is a divine being who does not need to be original form.
  - (D) Her youth and her ability state make them impossible.
  - (E) A living being cannot be immortal until she is dead but never.

GO ON TO THE NEXT PAGE.

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**Thirumalaisamy P.**  
**Velavancorresponding**

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